

Solemn Liturgy with Adoration of the Cross
Good Friday

Friday, April 2, 2021—12:00 p.m.



St. Luke's Episcopal Church
Los Gatos, California

On this day the ministers enter in silence.

Celebrant Blessed be our God.
People **For ever and ever. Amen.**
Celebrant Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

The First Lesson

Isaiah 52:13–53:12

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 22:1–21

- 1 My God, my God, why have you forsaken me? *
 and are so far from my cry
 and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
 by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
 enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
 they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
 they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
 scorned by all and despised by the people.

- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 “He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him.”
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
- 18 Be not far away, O Lord; *
you are my strength; hasten to help me.

- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.

The Second Lesson

Hebrews 10:16–25

Reader The Word of the Lord.
People **Thanks be to God.**

The Passion Gospel of John (John 18:1-19:42)

For the complete text of the Passion Gospel, [CLICK HERE](#).

The following is the text for the last third of the Passion reading, which includes congregational participation.

When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" They cried out,

Said by All **"Away with him! Away with him! Crucify him!"**

Pilate asked them, "Shall I crucify your King?" The chief priests answered,

Said by All **"We have no king but the emperor."**

Then he handed him over to them to be crucified.

THE CONGREGATION SHALL STAND.

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says,

"They divided my clothes among themselves,
and for my clothing they cast lots."

And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

ALL PAUSE FOR SILENT PRAYER.

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, 'None of his bones shall be broken.' And again another passage of scripture says, "They will look on the one whom they have pierced."

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

The Sermon

The Rev. Ernest Cockrell

Hymn 441

“In the cross of Christ I glory”



1 In the cross of Christ I glo - ry, tower - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the
*5 In the cross of Christ I glo - ry, tower - ing



1 o'er the wrecks of time; all the light of
2 ceive, and fears an - noy, nev - er shall the
3 love up - on my way, from the cross the
4 cross are sanc - ti - fied; peace is there that
5 o'er the wrecks of time; all the light of



1 sa - cred sto - ry gath - ers round its head sub - lime.
2 cross for - sake me: lo, it glows with peace and joy.
3 ra - diance stream - ing adds new lus - ter to the day.
4 knows no mea - sure, joys that through all time a - bide.
5 sa - cred sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792-1872) Music: *Rathbun*, Ithamar Conkey (1815-1867)

The Solemn Collects

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy Catholic Church of Christ
throughout the world;
For its unity in witness and service;
For all bishops and other ministers and the people
whom they serve;
For Mary, our Bishop, the clergy and lay leadership,
and all the people of this diocese;
For all Christians in this community;
For those about to be baptized;
That God will confirm his Church in faith, increase it in love,
and preserve it in peace.

Silence

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth,
and for those in authority among them;
For Donald, the President of the United States;
For the Congress and the Supreme Court;
For the Members and Representatives of the United Nations;
For all who serve the common good,
That by God's help they may seek justice and truth,
and live in peace and concord.

Silence

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Let us pray for all who suffer and are afflicted in body or in mind;
For the hungry and the homeless, the destitute and the oppressed;
For the sick, the wounded, and the crippled;
For those in loneliness, fear, and anguish;
For those who face temptation, doubt, and despair;
For the sorrowful and bereaved;
For prisoners and captives, and those in mortal danger;
That God in his mercy will comfort and relieve them, and grant
them the knowledge of his love, and stir up in us the will and
patience to minister to their needs.

Silence

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Let us pray for all who have not received the Gospel of Christ;
For those who have never heard the word of salvation;
For those who have lost their faith;
For those hardened by sin or indifference;
For the contemptuous and the scornful;
For those who are enemies of the cross of Christ
and persecutors of his disciples;
For those who in the name of Christ have persecuted others;
That God will open their hearts to the truth, and lead them to faith and
obedience.

Silence

Merciful God, Creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

Celebrant

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Hymn 474

“When I survey the wondrous cross”



1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an



Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,



count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

Veneration of the Cross

The following versicle and response are said three times.

Clergy Behold the wood of the cross,
on which hung the Savior of the world.

People **Come, let us worship.**

For the following anthems, please read the parts in bold aloud.

Anthem 1

We glory in your cross, O Lord,
**and praise and glorify your holy resurrection;
for by virtue of your cross
joy has come to the whole world.**

May God be merciful to us and bless us,
show us the light of his countenance, and come to us.

**Let your ways be known upon earth,
your saving health among all nations.**

Let the peoples praise you, O God;
let all the peoples praise you.

**We glory in your cross, O Lord,
and praise and glorify your holy resurrection;
for by virtue of your cross
joy has come to the whole world.**

Anthem 2

We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.

If we have died with him, we shall also live with him;
If we endure, we shall also reign with him.

**We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.**

Anthem 3

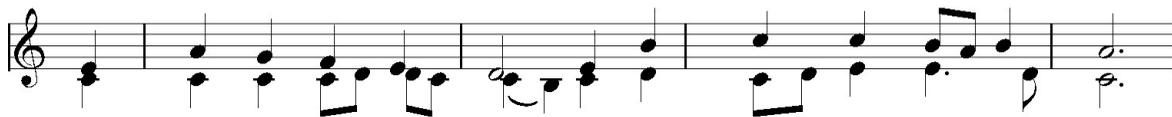
O Savior of the world,
**who by your cross and precious blood has redeemed us,
Save us and help us, we humbly beseech you, O Lord.**

Hymn 168

“O sacred head, sore wounded”



1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.
 Music: *Herzlich tut mich verlangen* [*Passion Chorale*], Hans Leo Hessler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The service concludes with the following prayer.

No blessing or dismissal is added.

Celebrant

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever.
Amen.



Servers—April 2, 2021

| | |
|-------------------------|---|
| Celebrant | The Rev. Ricardo Avila |
| Preacher | The Rev. Ernest Cockrell |
| Acolyte/Intercessor | William Bonnell |
| Lectors | Lillian McMath, William Bonnell, Toni Dick, Alicia Trelles-Duckett, & Stephen Wells |
| Organist | Nicholas Mourlam |
| Vocalist | Janet Souza |
| Live-streaming Director | Art Feather |



Cover: *The Crucifixion* by Tintoretto (1518–1594) b. Venice

*St. Luke's Episcopal Church is a place of peace, beauty,
and relationship that reflects God's saving presence
through our rich Tradition, our intellectual curiosity,
and our work in the wider community.*

Saint Luke's Clergy & Staff

| | |
|--------------------------|--|
| Rector | The Rev. Ricardo Avila revrico@stlukeslg.org |
| Assisting Clergy | The Rev. Ernest Cockrell The Rev. R. Clark Emerson The Rev. Nayan McNeill The Very Rev. William S. Stafford |
| Music Director | Mr. Nicholas Mourlam nmourlam@stlukeslg.org |
| Parish Administrator | Mr. Michael King office@stlukeslg.org |
| Treasurer | Mr. Art Feather |
| Altar Guild Coordinator | Ms. Carol Graham |
| Liturgist | Mr. Pat Waddell |
| Outreach/Pantry Director | Ms. Jo Greiner |
| Rector Emeritus | The Rev. David R. Breuer |

Saint Luke's Vestry • vestry@stlukeslg.org

| | |
|---------------------|---------------------------------|
| Genevieve Cleveland | Martha Sterne |
| Toni Dick | Colin Whitby-Stevens |
| Craig Martyn | Ann Whyte (Junior Warden) |
| Monique Nicolai | Kirk Young (Senior Warden) |
| Jane Ogle | Carol Graham (Non-Vestry Clerk) |

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