

Holy Eucharist
The Feast of St. Luke
Sunday, October 17, 2021— 10:00 a.m.



St. Luke's Episcopal Church
Los Gatos, California

The Holy Eucharist

Prelude

Sabbath Joy

Norman Warren

Opening Hymn 232

"By all your saints still striving"



- 1 By all your saints still striv - ing, for all your saints at rest,
- 2 *(See verse on next page)*
- 3 Then let us praise the Fa - ther and wor-ship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.
and sing to God the Spi - rit, e - ter - nal Three in One,



You rose, our King vic - tor - ious, that they might wear the crown
till all the ran - somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect - ed from your throne.
a - scribe all power and glo - ry and praise to God a - lone.

For Luke, beloved physician,
all praise, whose Gospel shows
The healer of the nations,
the one who shares the woes.
Your wine and oil, O Savior,
upon our spirits pour,
and with true balm of Gilead
annoint us evermore.

Words: By all your saints still striving, Horatio Bolton Nelson, 1823-1913

Music: Nylan, Finnish folk melody, adapt. David Evans (1874-1948), copyright Oxford University Press. All rights reserved. Reprinted with permission under One License #A-706525. All rights reserved.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

Said by all

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

The First Lesson

Sirach 38:1-4,6-10,12-14

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 147:1-7

- 1 Hallelujah!
 How good it is to sing praises to our God! *
 how pleasant it is to honor him with praise!
- 2 The Lord rebuilds Jerusalem; *
 he gathers the exiles of Israel.
- 3 He heals the brokenhearted *
 and binds up their wounds.
- 4 He counts the number of the stars *
 and calls them all by their names.
- 5 Great is our Lord and mighty in power; *
 there is no limit to his wisdom.
- 6 The Lord lifts up the lowly, *
 but casts the wicked to the ground.
- 7 Sing to the Lord with thanksgiving; *
 make music to our God upon the harp.

The Second Lesson

2 Timothy 4:5-13

Reader The Word of the Lord.

People **Thanks be to God.**

The Holy Gospel

Clergy The Holy Gospel of our Lord Jesus Christ
 according to Luke.

People **Glory to you, Lord Christ.**

Luke 4:14–21

Clergy The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Ernest Cockrell

The Nicene Creed

Said by all

We believe in one God, the Father, the Almighty, maker of heaven
and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the
Scriptures;

he ascended into heaven, and is seated at the right hand
of the Father.

He will come again in glory, to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father, who with the Father and the Son
is worshiped and glorified, who has spoken through the
Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Form V

In peace, let us pray to the Lord, saying, “Lord, have mercy”

For the holy Church of God, that it may be filled with truth and love, and be found
without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Michael, our Presiding Bishop, for Lucinda our own Bishop, for all bishops
and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease,
and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to
the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the arrival, in this time of need, of such moderate rain and showers, that we
may receive the fruits of the earth, to our comfort and to your honor, we pray to
you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow
among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially Joseph, our President, and Gavin, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Luke, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence.

The People may add their own petitions.

The Celebrant concludes with a suitable Collect.

The Confession of Sin

Let us confess our sins to God.

Silence may be kept.

Said by all

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.
People **And also with you.**

Welcome and Announcements

The Holy Communion

Offertory Hymn 244

“Come pure hearts, in joyful measure”



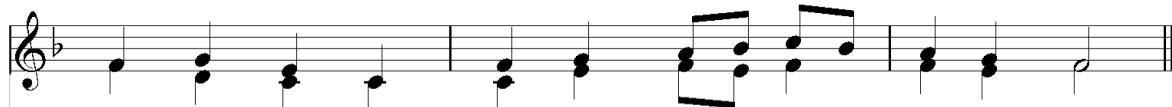
1 Come, pure hearts, in joy - ful mea - sure sing of those who
2 See the riv - ers four that glad - den, with their streams, the
3 O that we, thy truth con - fess - ing, and thy ho - ly



spread the trea - sure in the ho - ly Gos - pels shrined;
bet - ter E - den plant - ed by our Lord most dear;
word pos - sess - ing, Je - sus may thy love a - dore;



bles - sed tid - ings of sal - va - tion, peace on earth their
Christ the foun - tain, these the wa - ters; drink, O Zi - on's
un - to thee our voic - es rais - ing, thee with all thy



proc - la - ma - tion, love from God to lost man - kind.
sons and daugh - ters, drink, and find sal - va - tion here.
ran - somed prais - ing, ev - er and for ev - er - more.

Words: Latin, 12th cent.; tr. *Hymns Ancient and Modern*, 1861, after Robert Campbell (1814-1868), alt. Music: *Alles ist an Gottes Segen*, melody att. Johann Balthasar König (1691-1758), alt.; harm. Johann Löhner (1645-1705), after chorale version by Johann Sebastian Bach (1685-1750)

Prayers Over the Gifts

Yours, O Lord, is the greatness, the power, the glory, the splendor, and the majesty. For everything in heaven and on earth is yours. All things come from you, **and of your own have we given you. Amen.**

Blessed are you, Lord, God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Heaven. **Blessed be God for ever.**

Blessed are you, Lord, God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation. **Blessed be God for ever.**

Pray, friends, that this our sacrifice may be acceptable to God the Father Almighty. **May the Lord receive this sacrifice at your hands, to the praise and glory of God's Name, both to our benefit and that of all God's Holy Church. Amen.**

The Great Thanksgiving

Enriching Our Worship I

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Said by all

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

Communion Anthem

Kindly answer this our prayer

Words: John Felix

Music: Soave Sia Il Vento,
from *Così fan Tutti* - W A Mozart

Sung by Janet Souza,
Kayla Wilfong and Ted Lorraine

Fair be the breeze
And calm the seas,
May earth, fire, water, air,
Kindly answer this our prayer.

The Post-Communion Prayer

Celebrant Let us pray.

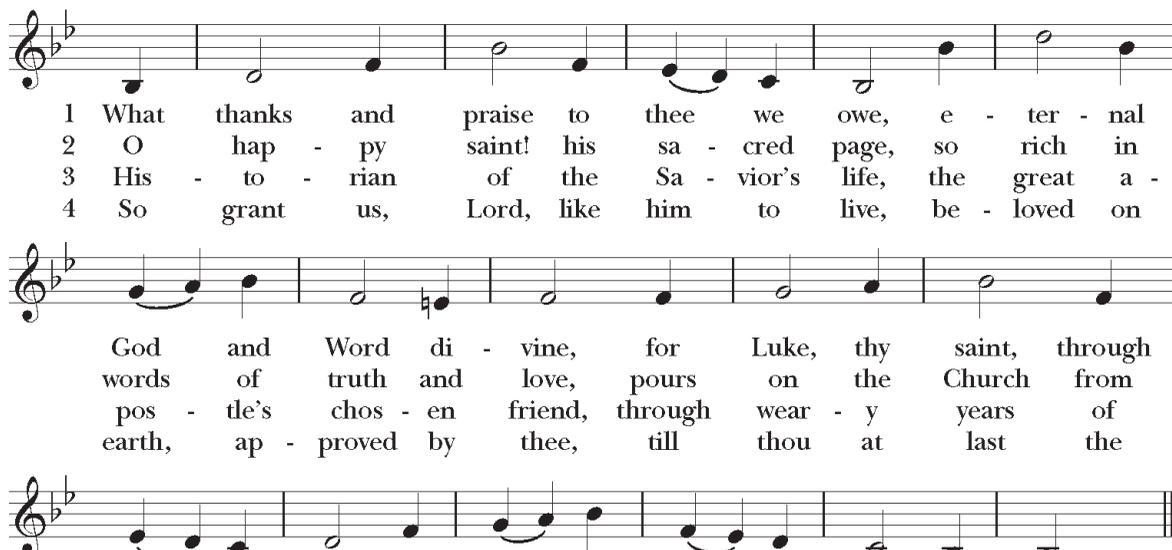
Said by all

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn 285

“What thanks and praise to thee we owe”



1 What thanks and praise to thee we owe, e - ter - nal
2 O hap - py saint! his sa - cred page, so rich in
3 His - to - rian of the Sa - vior's life, the great a -
4 So grant us, Lord, like him to live, be - loved on

God and Word di - vine, for Luke, thy saint, through
words of truth and love, pours on the Church from
pos - tle's chos - en friend, through wear - y years of
earth, ap - proved by thee, till thou at last the

whom we know so man - y gra - cious words of thine.
age to age the heal - ing unc - tion from a - bove.
toil and strife was still found faith - ful to the end.
sum - mons give, and we, with him, thy face shall see.

Words: William Dalrymple MacLagan (1826-1910), alt. Music: *Deus tuorum militum*, melody from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.;
harm. after Basil Harwood (1859-1949)

The Dismissal

The Celebrant dismisses the people, and they respond

Thanks be to God.

Postlude

Postlude on Deus Tuorum Militum

Malcolm Archer



Servers—October 17, 2021

Celebrant	The Rev. Ricardo Avila
Preacher	The Rev. Ernest Cockrell
Lay Assistant	Toni Dick
Crucifer/Acolyte	Pat Waddell
Lectors	Cheryl Lawrence & Ron Victor
Organist	Dr. Colin Whitby-Stevens
Vocalists	Janet Souza, Kayla Wilfong, & Ted Lorraine
Live-streaming Director	Art Feather
Ushers	Ann Whyte & Ron Victor
Altar Guild	Connie Beck & Kirk Young

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FLOWERS AT THE ALTAR
Flowers at the altar are given to
the glory of God by Ron Victor in
thanksgiving for all the blessings
in his life.

Cover: *Public Soup Kitchen (Distributing the Soup)*, Early 1883. Italian chalk and paint on watercolor paper, 570 x 445 mm. Rijksmuseum, Amsterdam.
Vincent Van Gogh (*The Netherlands, 1853-1890*).

*St. Luke's Episcopal Church is a place of peace, beauty,
and relationship that reflects God's saving presence
through our rich Tradition, our intellectual curiosity,
and our work in the wider community.*

Saint Luke's Clergy & Staff

Rector	The Rev. Ricardo Avila revrico@stlukeslg.org
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Interim Music Director	Dr. Colin Whitby-Strevens colin@stlukeslg.org
Parish Administrator	Mr. Michael King office@stlukeslg.org
Treasurer	Mr. Art Feather
Altar Guild Coordinator	Ms. Carol Graham
Liturgist	Mr. Pat Waddell
Outreach/Pantry Director	Ms. Jo Greiner
Rector Emeritus	The Rev. David R. Breuer

Saint Luke's Vestry • vestry@stlukeslg.org

Genevieve Cleveland	Martha Sterne
Toni Dick	Colin Whitby-Strevens
Craig Martyn	Ann Whyte (Junior Warden)
Monique Nicolai	Kirk Young (Senior Warden)
Jane Ogle	Carol Graham (Non-Vestry Clerk)

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