

**Holy Eucharist**  
**The Twenty-Fifth Sunday**  
**After Pentecost**

**Sunday, November 14, 2021— 10:00 a.m.**



**St. Luke's Episcopal Church**  
**Los Gatos, California**

# The Holy Eucharist

Prelude

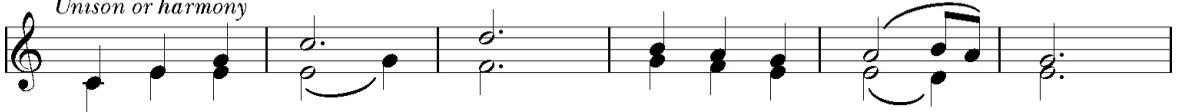
Prelude on Bunessan

Andrew Moore

## Opening Hymn 8

*"Morning has broken"*

*Unison or harmony*



1 Morn-ing has bro - ken like the first morn - ing,  
2 Sweet the rain's new fall sun - lit from hea - ven,  
3 Mine is the sun - light! Mine is the morn - ing



black-bird has spo - ken like the first bird. \_\_\_\_\_  
like the first dew - fall on the first grass. \_\_\_\_\_  
born of the one light E - den saw play! \_\_\_\_\_



Praise for the sing - ing! Praise for the morn - ing!  
Praise for the sweet - ness of the wet gar - den,  
Praise with e - la - tion, praise ev - ery morn - ing,



Praise for them, spring - ing fresh from the Word! \_\_\_\_\_  
sprung in com - plete - ness where his feet pass. \_\_\_\_\_  
God's re - cre - a - tion of the new day! \_\_\_\_\_

Words: *Morning has broken*, Eleanor Farjeon (1881 - 1965) Copyright © 1931 Gervaise Farjeon, from *The Children's Bells* (OUP), David Higham Associates, Ltd. Music: *Bunessan*, gaelic melody, harm. Alec Wyton (b. 1921) Harmonization copyright © The Church Pension Fund. Reprinted, Podcast and Streamed with permission under One License #A-706525. All rights reserved.

*Celebrant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be God's kingdom, now and for ever. Amen.**

## **The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **The Gloria**

*Said by all*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## **The Collect of the Day**

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The Liturgy of the Word**

### **The First Lesson**

*1 Samuel 1:4–20*

*Reader*          The Word of the Lord.

*People*          **Thanks be to God.**

### **The Response: 1 Samuel 2:1–10**

*Our lectionary appoints this scripture passage in place of a usual psalm today.*

Hannah prayed and said,

“My heart exults in the Lord;  
my strength is exalted in my God.

My mouth derides my enemies,  
because I rejoice in my victory.

“There is no Holy One like the Lord,  
no one besides you;  
there is no Rock like our God.

Talk no more so very proudly,  
let not arrogance come from your mouth;

for the Lord is a God of knowledge,  
and by him actions are weighed.

The bows of the mighty are broken,  
but the feeble gird on strength.

Those who were full have hired themselves out for bread,  
but those who were hungry are fat with spoil.

The barren has borne seven  
but she who has many children is forlorn.

The Lord kills and brings to life;  
he brings down to Sheol and raises up.

The Lord makes poor and makes rich;  
he brings low, he also exalts.

He raises up the poor from the dust;  
he lifts the needy from the ash heap,

to make them sit with princes  
and inherit a seat of honor.

For the pillars of the earth are the Lord's,  
and on them he has set the world.

“He will guard the feet of his faithful ones,  
but the wicked shall be cut off in darkness;  
for not by might does one prevail.

The Lord! His adversaries shall be shattered;  
the Most High will thunder in heaven.

The Lord will judge the ends of the earth;  
he will give strength to his king,  
and exalt the power of his anointed.”

## **The Second Lesson**

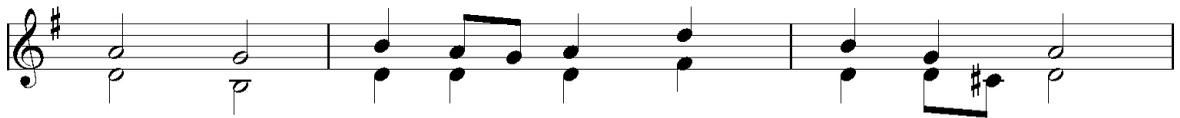
*Hebrews 10:11–25*

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

## Gospel Hymn 631 (verses 1 & 2) “Book of books, our people’s strength”



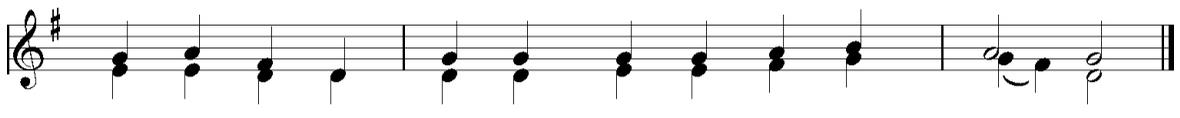
1 Book of books, our peo - ple’s strength, states - man’s, teach - er’s, he - ro’s  
2 Thank we those who toiled in thought, man - y di - verse scrolls com -  
3 Praise we God, who hath in - spired those whose wis - dom still di -



trea - sure, bring - ing free - dom, spread - ing truth,  
plet - ing, po - ets, pro - phets, schol - ars, saints,  
rects us; praise him for the Word made flesh,



shed - ding light that none can mea - sure: wis - dom comes to  
each a word from God re - peat - ing; till they came, who  
for the Spi - rit which pro - tects us. Light of know - ledge,



those who know thee, all the best we have we owe thee.  
told the sto - ry of the Word, and showed his glo - ry.  
ev - er burn - ing, shed on us thy death - less learn - ing.

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### The Holy Gospel

*Clergy* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

*Mark 13:1-8*

*Clergy* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## **Gospel Hymn 631 (verse 3)**

*“Book of books, our people’s strength”*

### **The Sermon**

The Rev. Nayan McNeill

### **The Nicene Creed**

*Said by all*

We believe in one God, the Father, the Almighty, maker of heaven  
and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the  
Scriptures;  
he ascended into heaven, and is seated at the right hand  
of the Father.  
He will come again in glory, to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father, who with the Father and the Son  
is worshiped and glorified, who has spoken through the  
Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

Form IV

*The Leader and People pray responsively*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Send us, we entreat you, in this time of need, such moderate rain and showers, that we may receive the fruits of the earth, to our comfort and to your honor.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*Silence.*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## **The Confession of Sin**

Let us confess our sins to God.

*Silence may be kept.*

*Said by all*

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Presider*      The peace of Christ be always with you.

*People*        **And also with you.**

## Welcome and Announcements

# The Holy Communion

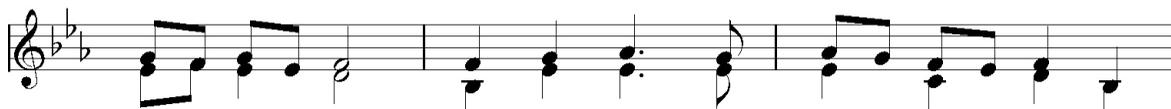
## Communion Hymn 331

*“Now my tongue the mystery telling”*

Birthday request by Fr Bill Stafford



1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
2 Given for us, and con - de - scend - ing to be born for  
3 That last night at sup - per ly - ing mid the twelve, his  
4 Word made flesh, the bread he tak - eth, by his word his  
\*5 There - fore we, be - fore him bend - ing, this great Sac - ra -



1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
2 us be - low, he with us in con - verse blend - ing  
3 cho - sen band, Je - sus, with the Law com - ply - ing,  
4 Flesh to be; wine his sa - cred Blood he mak - eth,  
5 ment re - vere; types and sha - dows have their end - ing,



1 which the Gen-tiles' Lord and King, once on earth a -  
2 dwelt, the seed of truth to sow, till he closed with  
3 keeps the feast its rites de - mand; then, more pre - cious  
4 though the sens - es fail to see; faith a - lone the  
5 for the new - er rite is here; faith, our out - ward



1 mong us dwell - ing, shed for this world's ran - som - ing.  
2 won - drous end - ing his most pa - tient life of woe.  
3 food sup - ply - ing, gives him - self with his own hand.  
4 true heart wak - eth to be - hold the mys - ter - y.  
5 sense be - friend-ing, makes our in - ward vi - sion clear.

\*6 Glory let us give and blessing  
to the Father and the Son,  
honor, thanks, and praise addressing,  
while eternal ages run;  
ever too his love confessing  
who from both with both is One.

Words: Now, My Tongue, the Mystery Telling. Att Thomas Aquinas (1225? - 1274), tr Edward Caswell (1849), ver Hymnal 1940. Copyright The Church Pension Fund. All rights reserved. Reprinted, Podcast and Streamed with permission under One License #A-706525. All rights reserved. Music: Grafton, melody from Chants ordinaires de l'Office Divin, 1881, harmony Songs of Praise, 1925.

## Prayers Over the Gifts

Yours, O Lord, is the greatness, the power, the glory, the splendor, and the majesty. For everything in heaven and on earth is yours. All things come from you, **and of your own have we given you. Amen.**

Blessed are you, Lord, God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Heaven. **Blessed be God for ever.**

Blessed are you, Lord, God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation. **Blessed be God for ever.**

Pray, friends, that this our sacrifice may be acceptable to God the Father Almighty. **May the Lord receive this sacrifice at your hands, to the praise and glory of God's Name, both to our benefit and that of all God's Holy Church. Amen.**

## The Great Thanksgiving

*Enriching Our Worship I*

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

*Said by all*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

## **Communion Anthem**    *“Love Ye the Lord”*

G.F. Handel  
Sung by Janet Souza

Love ye the Lord,  
Love ye the Lord for His mercy,  
and loving kindness to all His saints.  
Love ye the Lord,  
for He is gracious and will deliver your souls,  
and give you peace.  
For His great mercy love ye the Lord,  
and He will deliver you from all fear,  
and give you rest to your souls,  
and give you rest to your souls.

## **The Post-Communion Prayer**

*Celebrant*    Let us pray.

*Said by all*

Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ’s Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

## **The Blessing**

# Closing Hymn 607

*“O God of every nation”*



1 O God of ev - ery na - tion, of ev - ery, race and land,  
2 From search for wealth and pow - er and scorn of truth and right,  
3 Lord, strength-en all who la - bor that we may find re - lease  
4 Keep bright in us the vi - sion of days when war shall cease,



re - deem the whole cre - a - tion with your al - might - y hand;  
from trust in bombs that show - er de - struc-tion through the night,  
from fear of rat - tling sa - ber, from dread of war's in - crease;  
when ha - tred and di - vi - sion give way to love and peace,



where hate and fear di - vide us and bit - ter threats are hurled,  
from pride of race and na - tion and blind-ness to your way,  
when hope and cour - age fal - ter, your still small voice be heard;  
till dawns the morn - ing glo - rious when truth and jus - tice reign



in love and mer - cy guide us and heal our strife - torn world.  
de - liv - er ev - ery na - tion, e - ter - nal God, we pray!  
with faith that none can al - ter, your ser - vants un - der - gird.  
and Christ shall rule vic - to - rious o'er all the world's do - main.

Words: O God of every nation. William Watkins Reid, Jr., b. 1923, alt. Copyright © 1958 by The Hymn Society of America, Texas Christian University, Fort Worth, TX 76129. All rights reserved. Reprinted, Podcast and Streamed with permission under One License #A-706525. All rights reserved. Music: Llanglofan, Welsh hymn melody, 1865

## **The Dismissal**

*The Celebrant dismisses the people, and they respond*

## **Thanks be to God.**

## **Postlude**

*March from 'Occasional Oratorio'*

G F Handel



## **FLOWERS AT THE ALTAR**

**Flowers at the altar are given to the glory of God by Nayan McNeill in honor of Jo Greiner's 83rd birthday (Nov. 11th).**



## Servers—November 14, 2021

Celebrant	The Very Rev. William S. Stafford
Preacher	The Rev. Nayan McNeill
Lay Assistant	Roger Fleming
Crucifer/Acolyte	Pat Waddell
Lectors	Barbara Stafford & Cheryl Lawrence
Organist	Dr. Colin Whitby-Stevens
Cantor	Janet Souza
Live-streaming Director	Art Feather
Usher	Jim Graham
Altar Guild	Ann Whyte & Elaine Smith

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*St. Luke's Episcopal Church is a place of peace, beauty,  
and relationship that reflects God's saving presence  
through our rich Tradition, our intellectual curiosity,  
and our work in the wider community.*

## **Saint Luke's Clergy & Staff**

Rector	The Rev. Ricardo Avila revrico@stlukeslg.org
Assisting Clergy	The Rev. Ernest Cockrell The Rev. R. Clark Emerson The Rev. Nayan McNeill The Very Rev. William S. Stafford
Interim Music Director	Dr. Colin Whitby-Strevens colin@stlukeslg.org
Parish Administrator	Mr. Michael King office@stlukeslg.org
Treasurer	Mr. Art Feather
Altar Guild Coordinator	Ms. Carol Graham
Liturgist	Mr. Pat Waddell
Outreach/Pantry Director	Ms. Jo Greiner
Rector Emeritus	The Rev. David R. Breuer

## **Saint Luke's Vestry • [vestry@stlukeslg.org](mailto:vestry@stlukeslg.org)**

Genevieve Cleveland	Martha Sterne
Toni Dick	Colin Whitby-Strevens
Craig Martyn	Ann Whyte (Junior Warden)
Monique Nicolai	Kirk Young (Senior Warden)
Jane Ogle	Carol Graham (Non-Vestry Clerk)

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