Holy Eucharist

The Sixth Sunday After Pentecost

July 17, 2022—10:00 a.m.

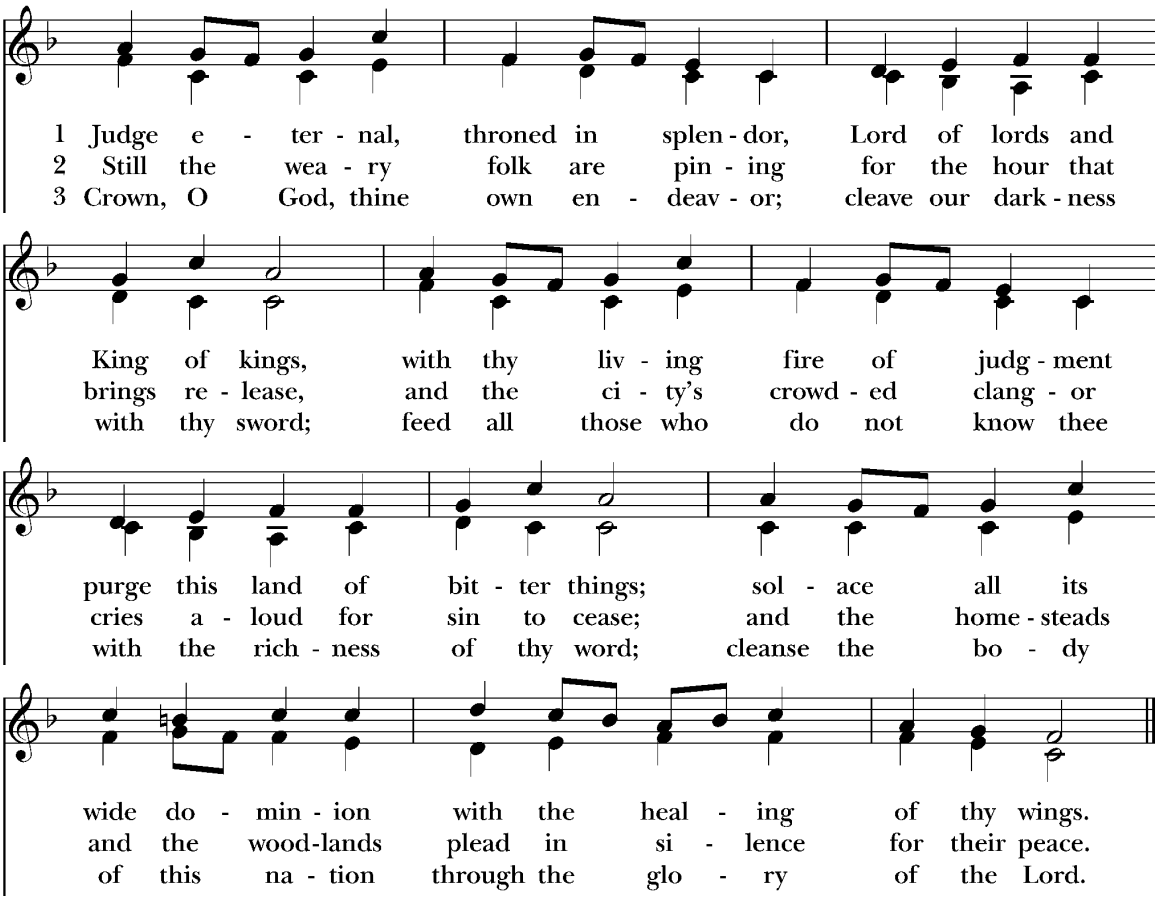
Saint Luke's Episcopal Church

Los Gatos, California

The Holy Eucharist

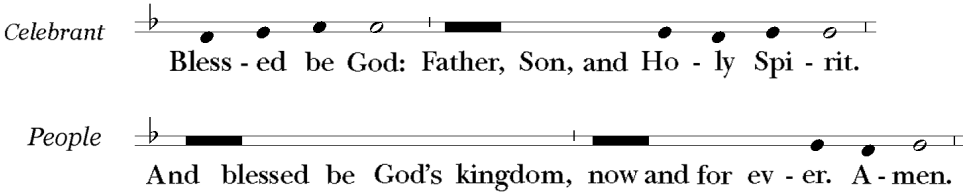
Prelude *Andante tranquillo from Sonata III* Felix Mendelssohn

Opening Hymn 596 *"Judge eternal throned in splendour"*



Words: Henry Scott Holland, (1847-1918), alt. Music: Komm, o komm, du Geist des Lebens, melody from Neu-vermehrtes und zu Ubung Christl. Gottseligkeit eingerichtetes Meiningisches Gesabunch, 1693

Opening Acclamation

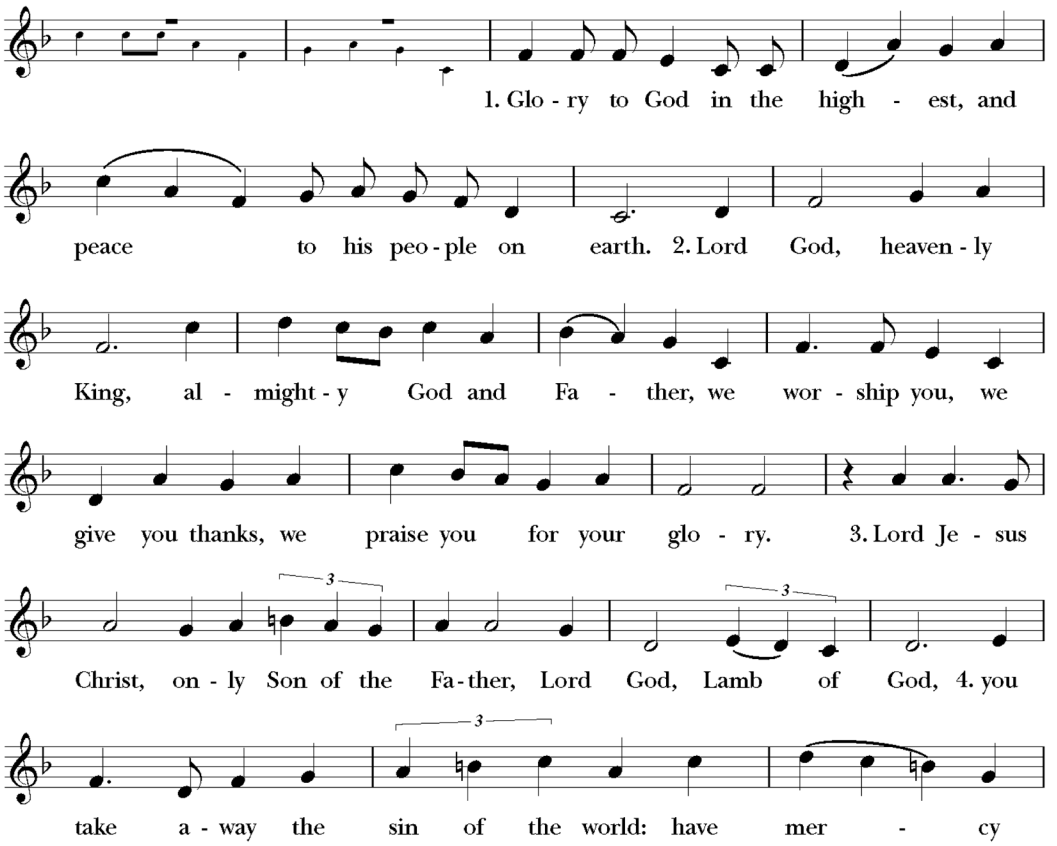


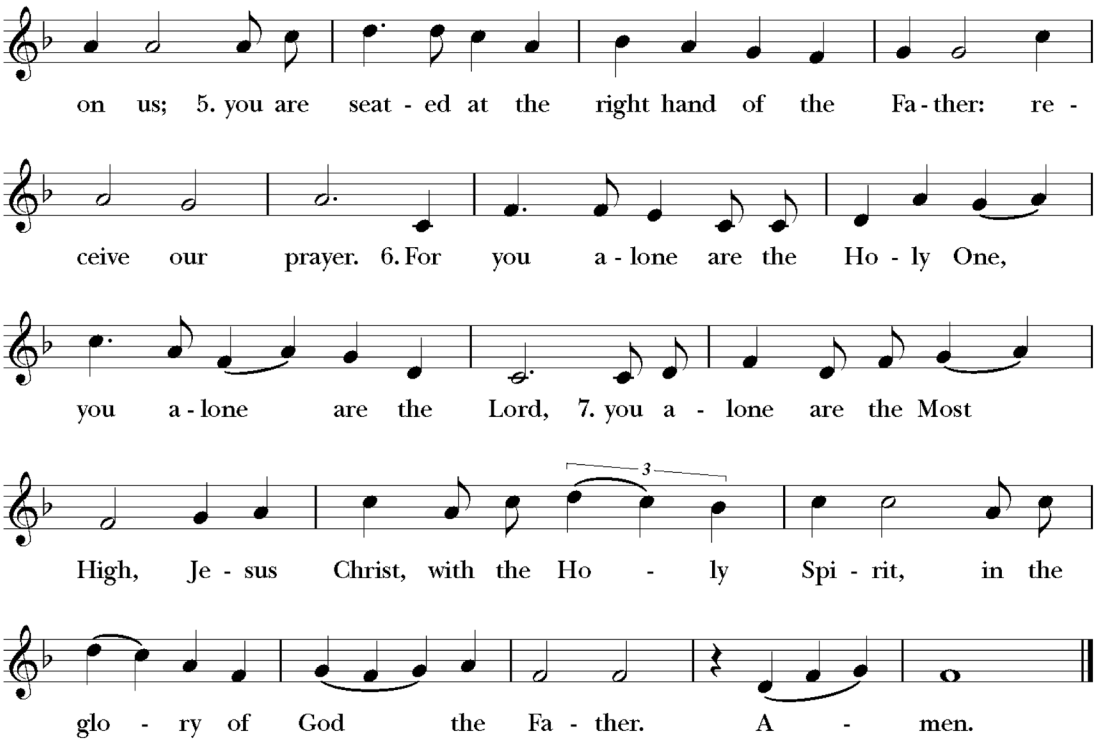
The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

The Gloria

"Gloria in excelsis"





Music: Glory to God: Gloria in excelsis, Robert J Powell (b 1932), ©1985 Church Publishing Inc, All rights reserved. Reprinted, podcast and streamed with permission under One License #A-706525. All rights reserved.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

The Liturgy of the Word

The First Lesson

Amos 8:1–12

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 52

1 You tyrant, why do you boast of wickedness *
against the godly all day long?

2 You plot ruin;
your tongue is like a sharpened razor, *
O worker of deception.

3 You love evil more than good *
and lying more than speaking the truth.

4 You love all words that hurt, *
O you deceitful tongue.

5 Oh, that God would demolish you utterly, *
topple you, and snatch you from your dwelling,
and root you out of the land of the living!

6 The righteous shall see and tremble, *
and they shall laugh at him, saying,

7 "This is the one who did not take God for a refuge, *
but trusted in great wealth
and relied upon wickedness."

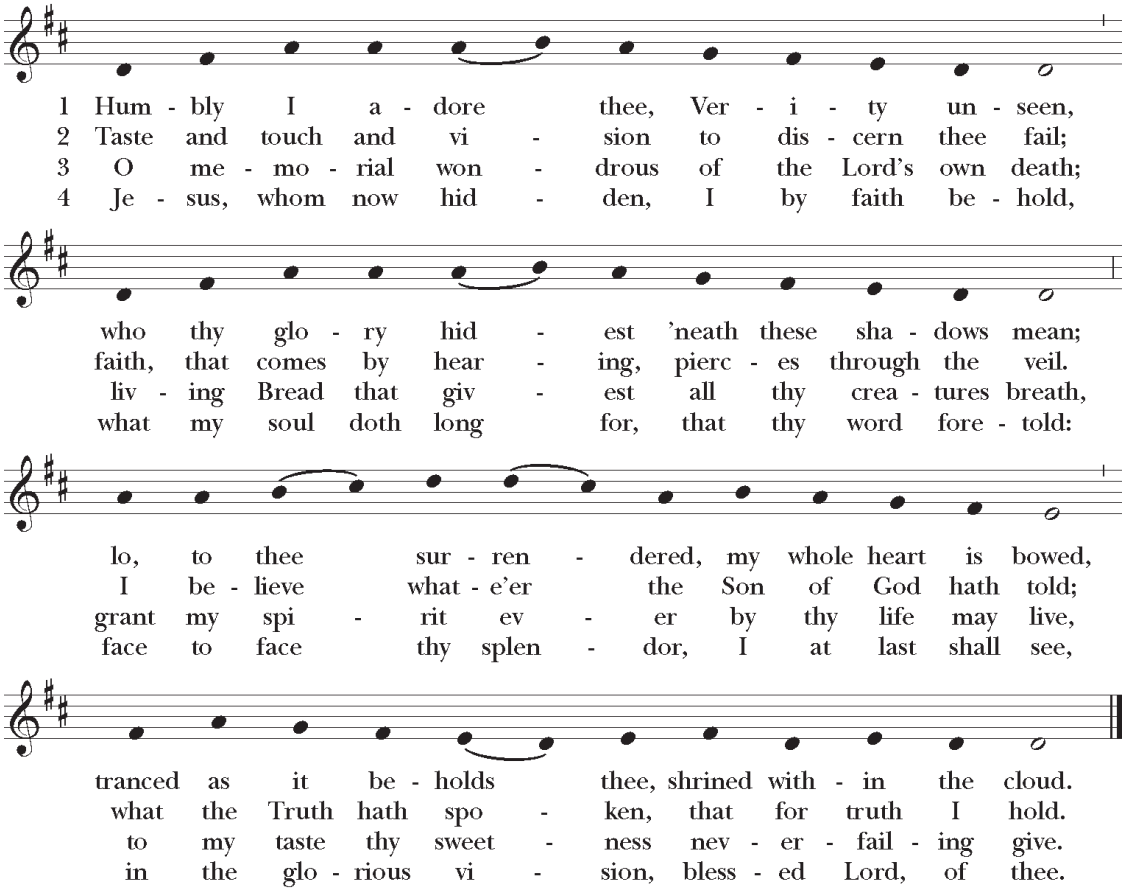
8 But I am like a green olive tree in the house of God; *
I trust in the mercy of God for ever and ever.

9 I will give you thanks for what you have done *
and declare the goodness of your Name in the presence of the godly.

The Second Lesson *Colossians 1:15–28*

Reader The Word of the Lord.
People **Thanks be to God.**

Gospel Hymn 314 (verses 1 & 2) *"Humbly I adore thee, Verity unseen"*



Words: Att. Thomas Aquinas (1225?-1274); vv 1-3 tr. Hymnal 1940 ©1985 Church Publishing, Inc. All rights reserved. Reprinted, podcast and streamed with permission under One License #A-706525. All rights reserved. v4 tr Hymnal 1982.
Music: Adoro devote, French church melody, Mode 5, Processionale, 1697; acc Charles Winfred Douglas (1867-1944), alt.

The Holy Gospel

Clergy The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Luke 10:38–42

Clergy The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gospel Hymn 314 (verses 3 & 4) *"Humbly I adore thee, Verity unseen"*

The Sermon The Rev. Ricardo Avila

The Nicene Creed

Said by all

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven, and is seated at the right hand of the Father.

He will come again in glory, to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father, who with the Father and the Son
is worshiped and glorified, who has spoken through the
Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Form V

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.
Lord, have mercy.

For Michael, our Presiding Bishop, for Lucinda our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.
Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.
Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
Lord, have mercy.

For the arrival, in this time of need, of such moderate rain and showers, that we may receive the fruits of the earth, to our comfort and to your honor, we pray to you, O Lord.
Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
Lord, have mercy.

For those in positions of public trust, especially Joseph, our President, and the members of Congress and the Supreme Court, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.
Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
Lord, have mercy.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.
Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.
Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.
Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Luke, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
To you, O Lord our God.

Silence.
The People may add their own petitions.
The Celebrant concludes with a suitable Collect.

The Confession of Sin

Celebrant Let us confess our sins to God.

Silence may be kept.

Celebrant and People
God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Celebrant stands and says
Almighty God have mercy on you, forgive you all your sins
through the grace of Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

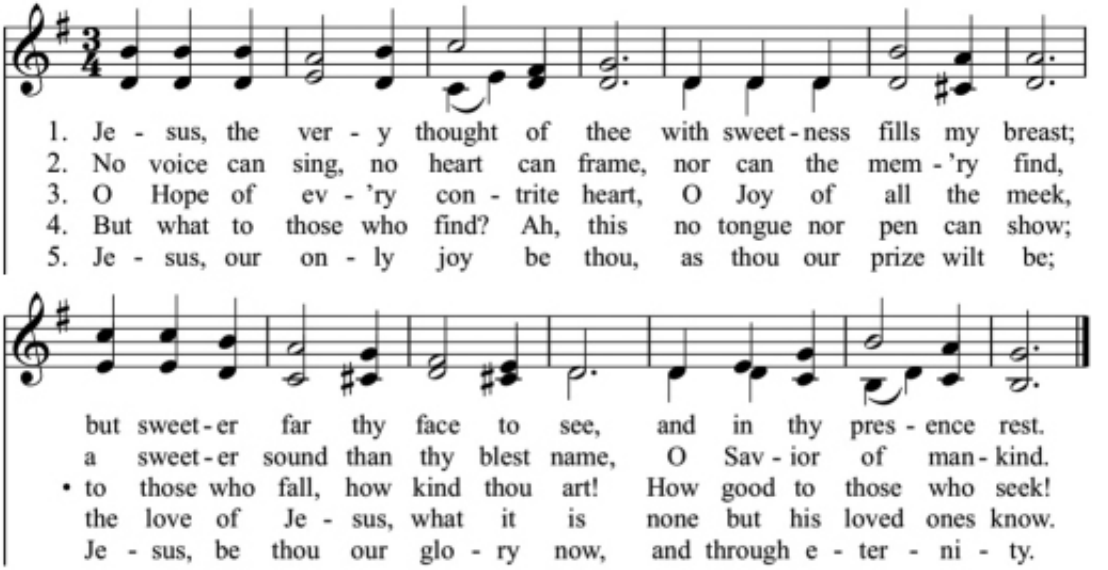
Celebrant The peace of Christ be always with you.
People **And also with you.**

Welcome and Announcements

The Holy Communion

Offertory Hymn 642

"Jesus, the very thought of you"



Latin, 11th cent.
Tr. Edward Caswall, 1849

ST. AGNES C.M.
John B. Dykes, 1866

Prayers Over the Gifts

Yours, O Lord, is the greatness, the power, the glory, the splendor, and the majesty. For everything in heaven and on earth is yours. All things come from you, **and of your own have we given you. Amen.**

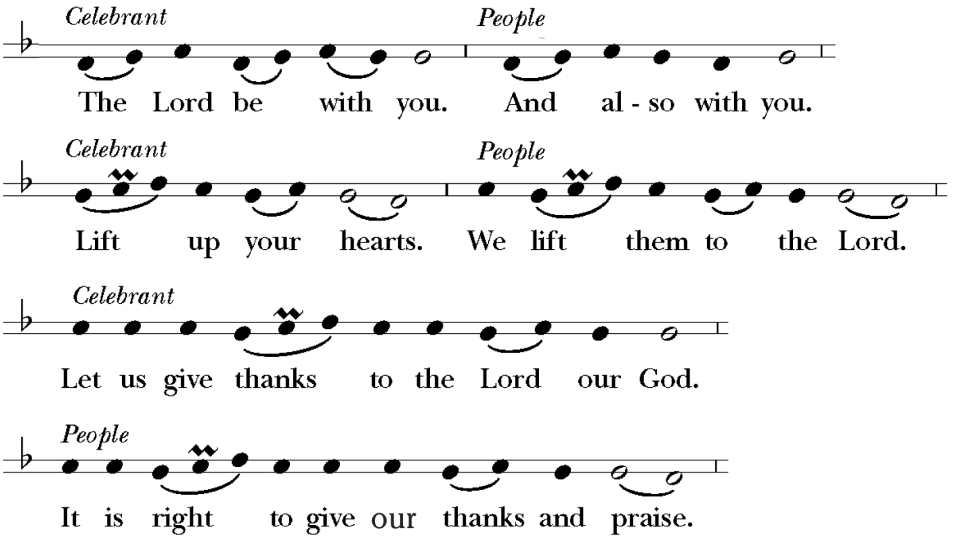
Blessed are you, Lord, God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Heaven. **Blessed be God for ever.**

Blessed are you, Lord, God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation. **Blessed be God for ever.**

Pray, friends, that this our sacrifice may be acceptable to God the Father Almighty. **May the Lord receive this sacrifice at your hands, to the praise and glory of God's Name, both to our benefit and that of all God's Holy Church. Amen.**

The Great Thanksgiving

Enriching Our Worship 2

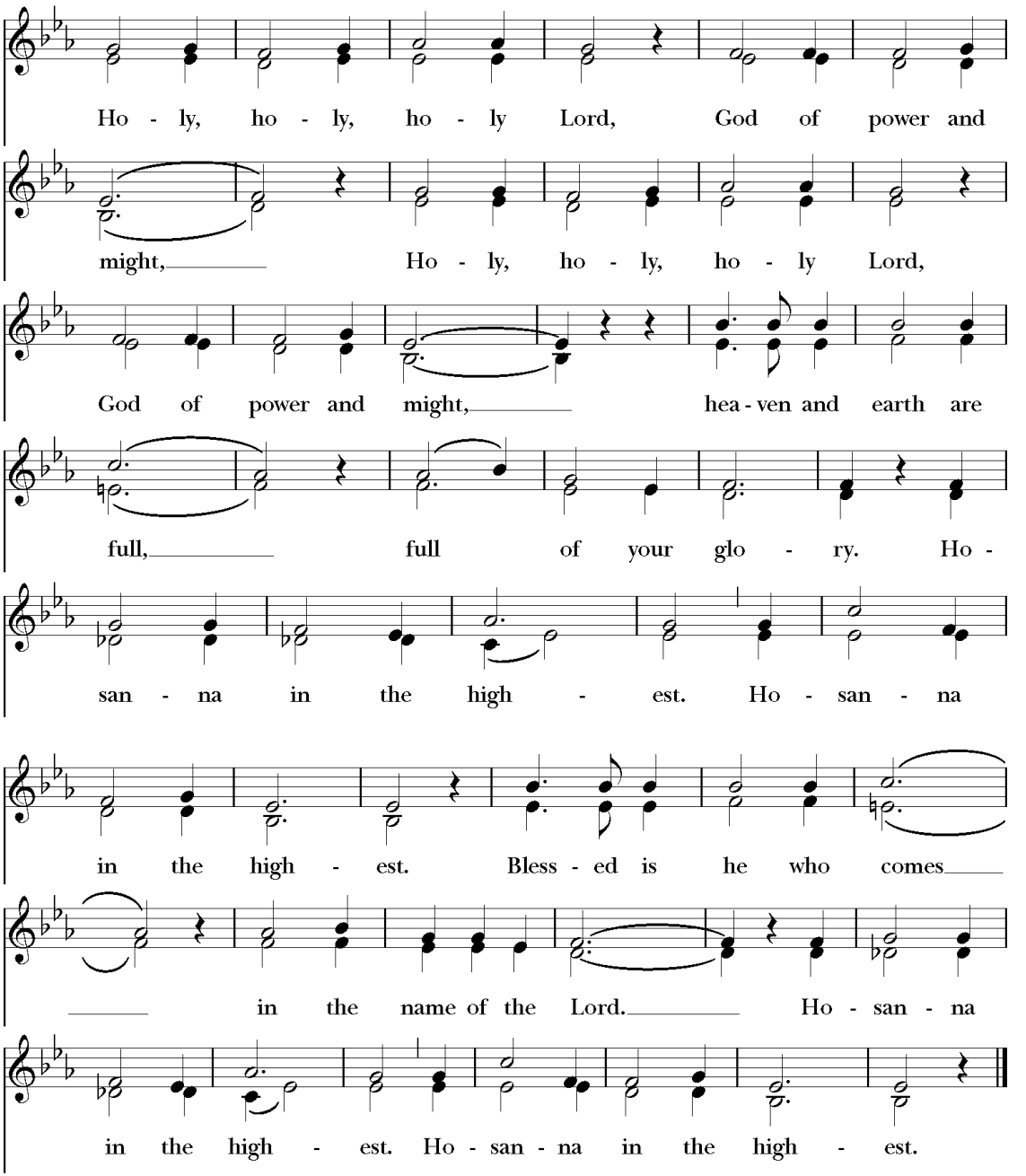


We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus



Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010); ©1985, 1989, GIA Publications, Inc. All rights reserved. Reprinted, podcast and streamed with permission under One License #A-706525. All rights reserved.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

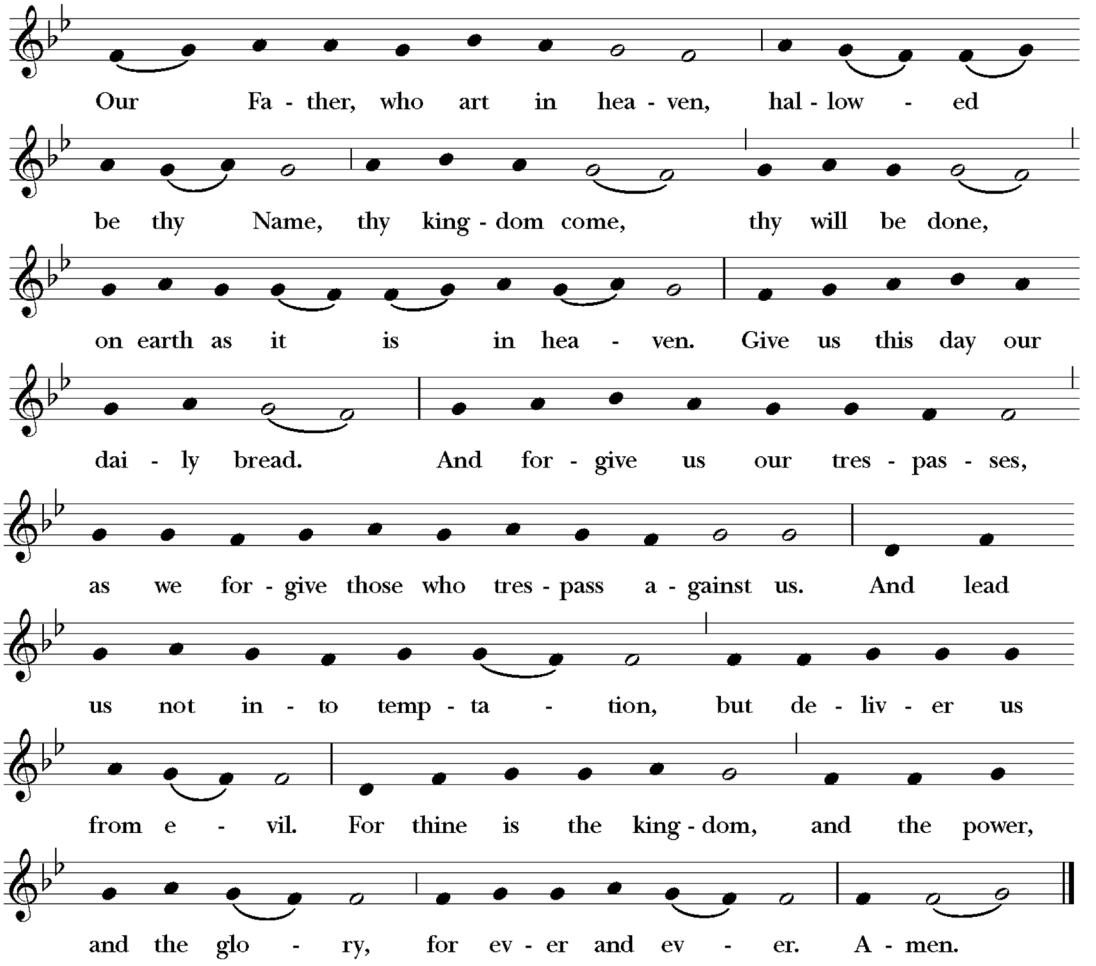
Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the blessed Virgin Mary, blessed Luke, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,



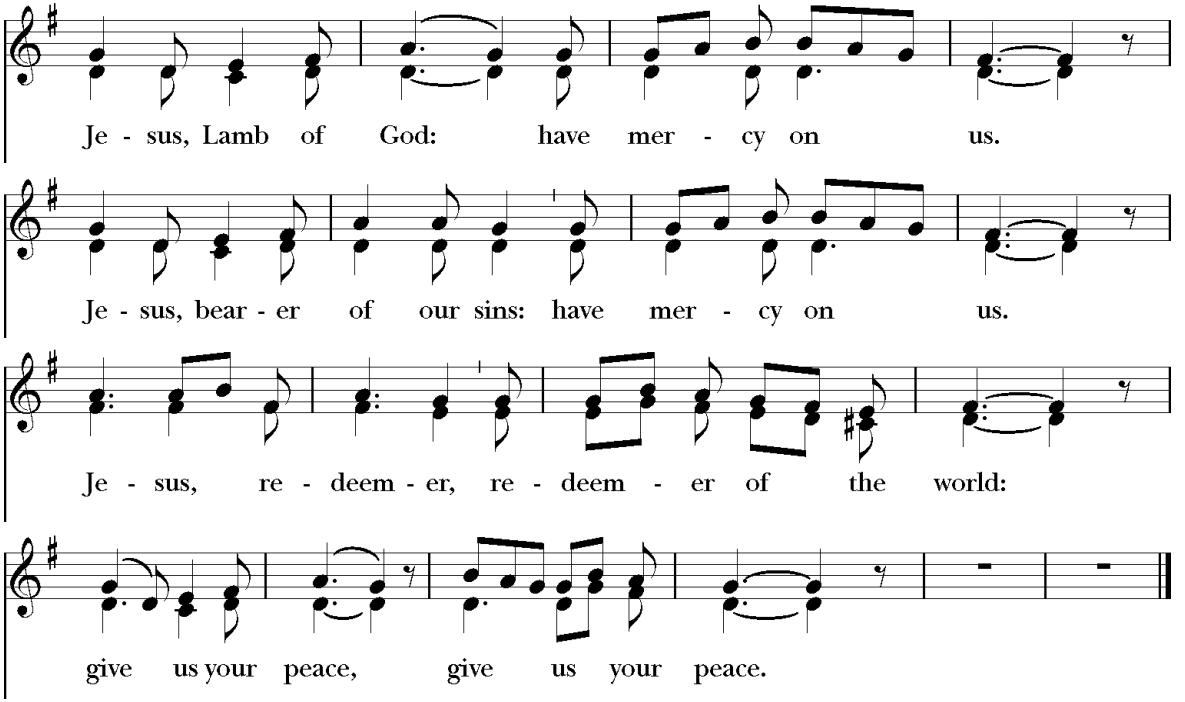
Setting plainsong; adapt. Charles Winfred Douglas (1867-1944). ©1985 Church Publishing, Inc. All rights reserved. Reprinted, podcast and streamed with permission under One License #A-706525. All rights reserved.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem

"Jesus, Lamb of God"

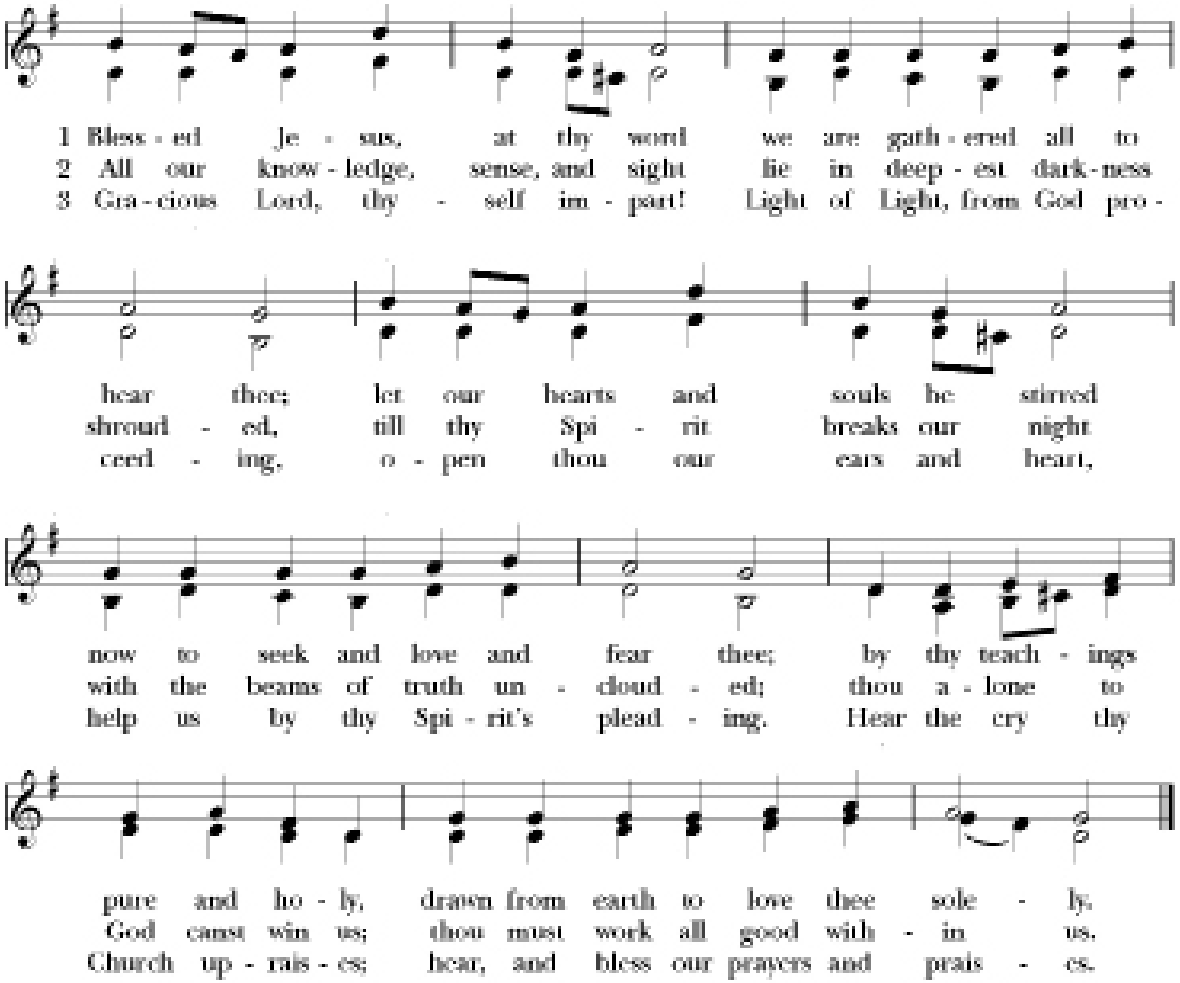


Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010); ©1985, 1989, GIA Publications, Inc. All rights reserved. Reprinted, podcast and streamed with permission under One License #A-706525. All rights reserved.

Celebrant The Gifts of God for the People of God.

Communion Hymn 440

"Blessed Jesus, at thy word"



Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673), alt. *Das grosse Gesangbuch, oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1861-1936)

Post-Communion Prayer

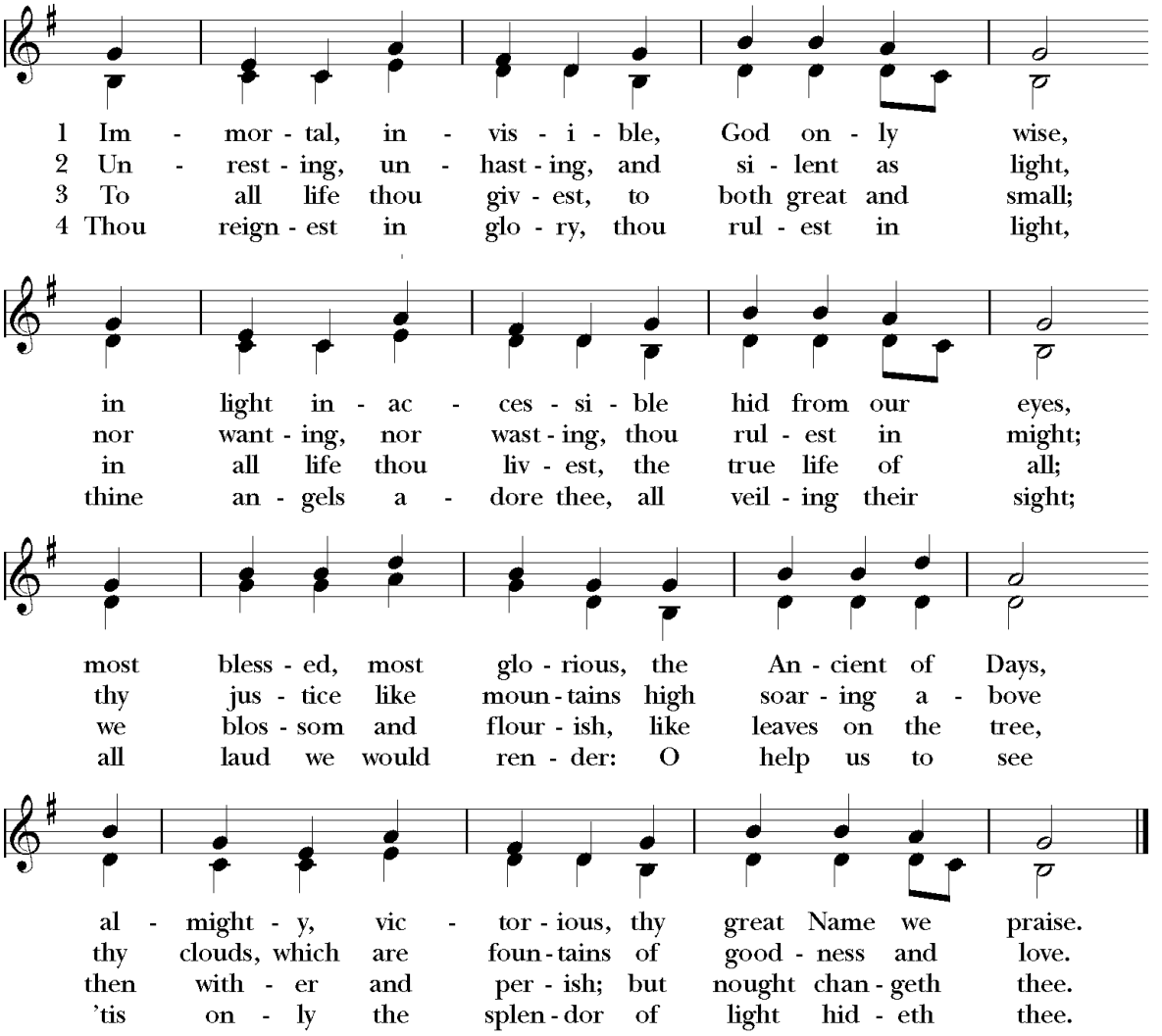
Celebrant Let us pray.

Said by all
Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen**.

Closing Hymn 423 *"Immortal, invisible, God only wise"*

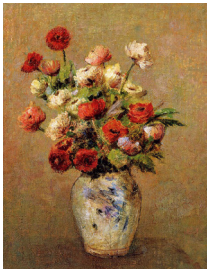


Words: Walter Chalmers Smith (1824-1908), alt.
Music: *St. Denio,* Welsh hymn, fom *Caniadau y Cyssegr,* 1839; adapt. John Roberts (1822-1877); harm. *The English Hymal,* 1906, alt.

Dismissal

The clergy dismisses the People and they respond
Thanks be to God.

Postlude *Prelude for Organ* Fanny Mendelssohn (1805–1847)



FLOWERS AT THE ALTAR

Flowers at the altar are given to the glory of God and in loving remembrance of Dan Hood, by Tom Rodrigues.

Servers—July 17, 2022

Celebrant	The Rev. Clark Emerson
Preacher	The Rev. Ricardo Avila
Lay Assistant	Toni Dick
Acolyte	Olivia French
Lectors	Walker French & Mark French
Organist	Margaret Kvamme
Cantor	Ron Victor
Live-streaming Director	Art Feather
Usher	Ann Whyte
Altar Guild	Connie Beck, Carol Graham, & Barbara Stafford

Permission to podcast and stream the music in this service obtained from One License with license #A-706525. All rights reserved.

Cover: *Christ in the House of Martha and Mary*
by Tintoretto (1518–1594) b. Venice

St. Luke's Episcopal Church is a place of peace, beauty, and relationship that reflects God's saving presence through our rich Tradition, our intellectual curiosity, and our work in the wider community.

Saint Luke's Clergy & Staff

Rector	The Rev. Ricardo Avila revrico@stlukeslg.org
Assisting Clergy	The Rev. Ernest Cockrell The Rev. R. Clark Emerson The Rev. Nayan McNeill, Ph.D. The Very Rev. William S. Stafford, Ph.D.
Interim Music Director	Dr. Colin Whitby-Strevens colin@stlukeslg.org
Parish Administrator	Mr. Michael King office@stlukeslg.org
Treasurer	Mr. Art Feather
Altar Guild Coordinator	Ms. Carol Graham
Outreach/Pantry Director	Ms. Jo Greiner
Rector Emeritus	The Rev. David R. Breuer

Saint Luke's Vestry • *vestry@stlukeslg.org*

Genevieve Cleveland
Kelly Conway
Toni Dick (Senior Warden)
Kenna French
Glenn Katz
Jane Ogle
Martha Sterne
Colin Whitby-Strevens
Ann Whyte (Junior Warden)
Carol Graham (Non-Vestry Clerk)

Saint Luke's Episcopal Church
20 University Ave. • Los Gatos, CA • 95030
408-354-2195 • www.stlukeslg.org

Scan to visit our website.