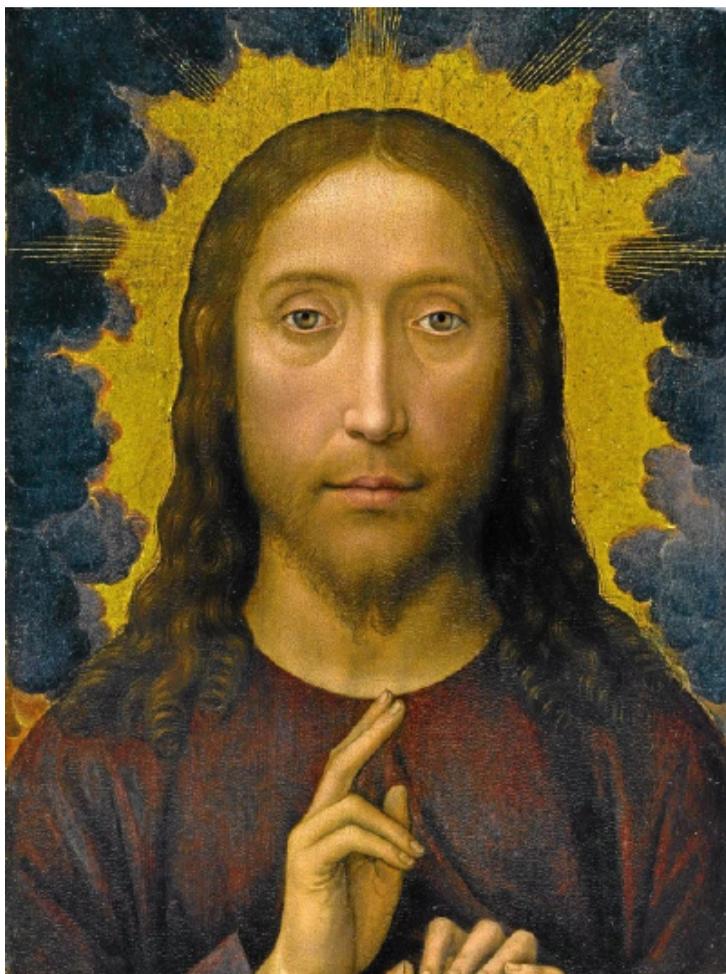


**Holy Eucharist**  
**The Seventh Sunday**  
**After Pentecost**

**July 24, 2022—10:00 a.m.**



**Saint Luke's Episcopal Church**

Los Gatos, California



# The Holy Eucharist

Prelude

*Andante from Sonata No. 6*

Felix Mendelssohn  
(1809–1847)

## Opening Hymn 10

*“New every morning is the love”*



1 New ev - ery morn - ing is the love our wak - ening  
2 New mer - cies, each re - turn - ing day, hov - er a -  
3 If on our dai - ly course our mind be set to  
4 Old friends, old scenes will love - lier be, as more of



and up - ris - ing prove; through sleep and dark - ness  
round us while we pray; new per - ils past, new  
hal - low all we find, new trea - sures still of  
heaven in each we see; some soft - ening gleam of



safe - ly brought, re - stored to life and power and thought.  
sins for - given, new thoughts of God, new hopes of heaven.  
count - less price God will pro - vide for sac - ri - fice.  
love and prayer shall dawn on ev - ery cross and care.

5 The trivial round, the common task,  
will furnish all we ought to ask:  
room to deny ourselves, a road  
to bring us daily nearer God.

6 Only, O Lord, in thy dear love  
fit us for perfect rest above;  
and help us, this and every day,  
to live more nearly as we pray.

## Opening Acclamation

*Celebrant*   
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*   
And blessed be God's kingdom, now and for ev - er. A - men.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Gloria

*“Gloria in excelsis”*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Glory to God: Gloria in excelsis, Robert J Powell (b 1932), ©1985 Church Publishing Inc, All rights reserved.  
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## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# The Liturgy of the Word

## The First Lesson

*Hosea 1:2–10*

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

## Psalm 85

- 1        You have been gracious to your land, O Lord, \*  
          you have restored the good fortune of Jacob.
- 2        You have forgiven the iniquity of your people \*  
          and blotted out all their sins.
- 3        You have withdrawn all your fury \*  
          and turned yourself from your wrathful indignation.
- 4        Restore us then, O God our Savior; \*  
          let your anger depart from us.
- 5        Will you be displeased with us for ever? \*  
          will you prolong your anger from age to age?
- 6        Will you not give us life again, \*  
          that your people may rejoice in you?
- 7        Show us your mercy, O Lord, \*  
          and grant us your salvation.
- 8        I will listen to what the Lord God is saying, \*  
          for he is speaking peace to his faithful people  
          and to those who turn their hearts to him.
- 9        Truly, his salvation is very near to those who fear him, \*  
          that his glory may dwell in our land.
- 10      Mercy and truth have met together; \*  
          righteousness and peace have kissed each other.

11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.

12 The Lord will indeed grant prosperity, \*  
and our land will yield its increase.

13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

## The Second Lesson

*Colossians 2:6–19*

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

## Gospel Hymn 488 (verses 1 & 2)

*“Be thou my vision”*



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

Words: Irish ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr Eleanor H. Hull (1860-1935), alt. Music: Slane, Irish Ballad melody; adapt. The Church Hymnary, 1927; ©1927 Oxford University Press; All rights reserved; Reprinted, podcast and streamed with permission under One License #A-706525. All rights reserved.

## **The Holy Gospel**

*Clergy*      The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*People*      **Glory to you, Lord Christ.**

*Luke 11:1–13*

*Clergy*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

## **Gospel Hymn 488 (verse 3)**

*“Be thou my vision”*

## **The Sermon**

The Rev. Ricardo Avila

## **The Nicene Creed**

*Said by all*

We believe in one God, the Father, the Almighty, maker of heaven  
and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the  
Scriptures;

he ascended into heaven, and is seated at the right hand  
of the Father.

He will come again in glory, to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father, who with the Father and the Son  
is worshiped and glorified, who has spoken through the  
Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

Form VI

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, Lucinda, our Bishop,  
and for all bishops and other ministers;  
**For all who serve God in God's Church.**

For the special needs and concerns of this congregation, hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life, and we will exalt you,  
O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Silence.*

*The People may add their own petitions.*

*The Celebrant concludes with a suitable Collect.*

## **The Confession of Sin**

*Celebrant* Let us confess our sins to God.

*Silence may be kept.*

*Celebrant and People*

God of all mercy,

we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us

through our Savior Jesus Christ,

that we may abide in your love

and serve only your will. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins  
through the grace of Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

## **Welcome and Announcements**

# The Holy Communion

## Offertory Hymn 709

*“O God of Bethel, by whose hand”*

*Unison*



1 O God of Beth - el, by whose hand thy peo - ple still are fed;  
2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace;  
3 Through each per - plex - ing path of life our wan - dering foot - steps guide;  
4 O spread thy shel - tering wings a - round, till all our wan - derings cease,  
5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;



1 who through this earth - ly pil - grim - age hast all thine Is - rael led:  
2 O God of Is - rael, be the God of this suc - ceed - ing race.  
3 give us each day our dai - ly bread, and rai - ment fit pro - vide.  
4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!  
5 and thou shalt be our cov - enant God and por - tion ev - er - more.

Words: Philip Doddridge (1702-1751), alt. Music: Dundee, from *The CL Psalms of David*, 1615 (melody); *The Psalms of David in Prose and Meeter*, 1635 (fauxbourdon)

## Prayers Over the Gifts

Yours, O Lord, is the greatness, the power, the glory, the splendor, and the majesty. For everything in heaven and on earth is yours. All things come from you, **and of your own have we given you. Amen.**

Blessed are you, Lord, God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Heaven. **Blessed be God for ever.**

Blessed are you, Lord, God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation. **Blessed be God for ever.**

Pray, friends, that this our sacrifice may be acceptable to God the Father Almighty. **May the Lord receive this sacrifice at your hands, to the praise and glory of God's Name, both to our benefit and that of all God's Holy Church. Amen.**

# The Great Thanksgiving

Enriching Our Worship 3

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give our thanks and praise." The melody is simple and uses a mix of quarter, eighth, and half notes, with some notes beamed together. There are fermatas over the notes for "Lift up your hearts" and "Let us give thanks".

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

## *Celebrant*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

# Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010); ©1985, 1989, GIA Publications, Inc. All rights reserved. Reprinted, podcast and streamed with permission under One License #A-706525. All rights reserved.

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus over to our humanity, through which he entered our life to proclaim the coming of your holy reign and gives himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we praise you and we bless you:

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the blessed Virgin Mary, blessed Luke, and all your people into the joy of our true eternal home.

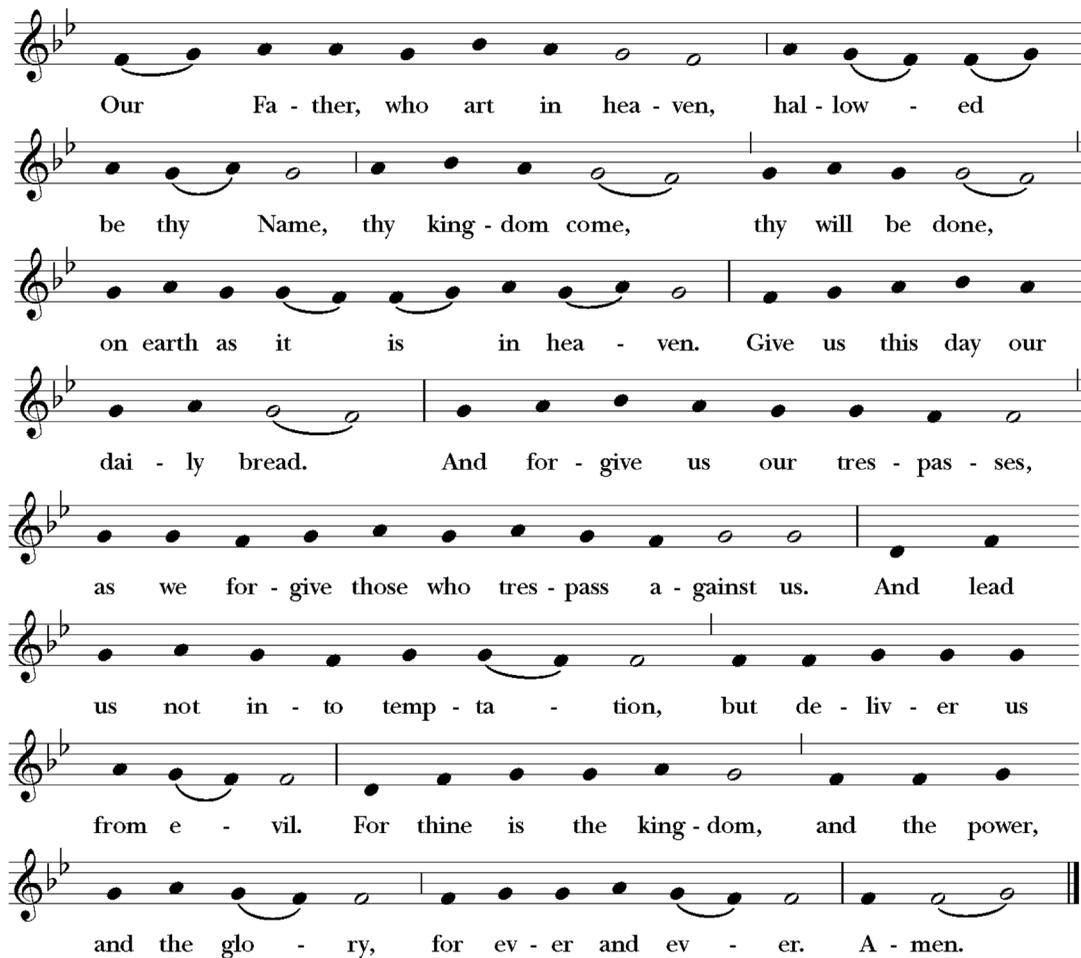
Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*

**Blessed are you now and for ever. AMEN.**

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

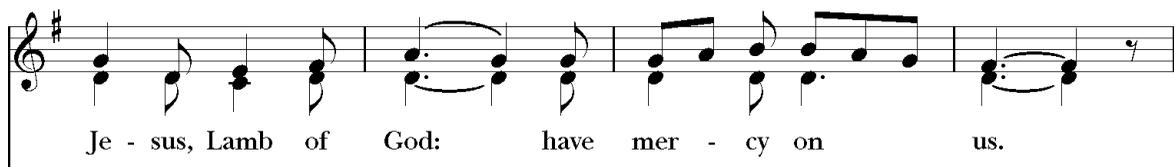
Setting plainsong; adapt. Charles Winfred Douglas (1867-1944). ©1985 Church Publishing, Inc. All rights reserved. Reprinted, podcast and streamed with permission under One License #A-706525. All rights reserved.

## The Breaking of the Bread

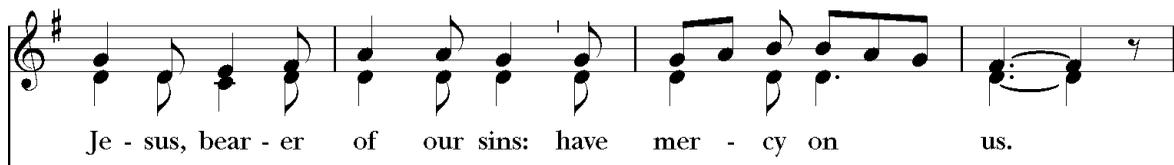
*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

# Fraction Anthem

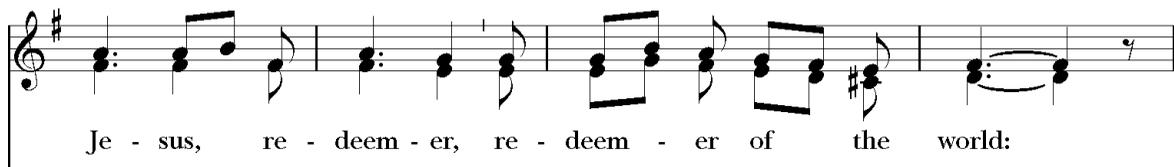
*“Jesus, Lamb of God”*



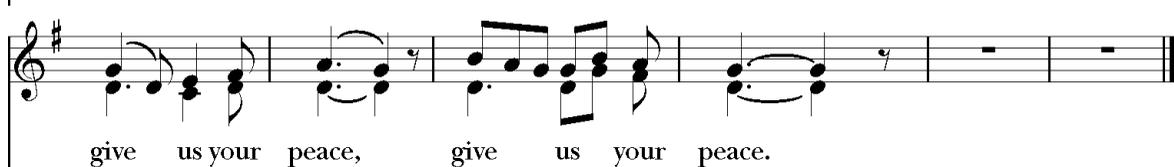
Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



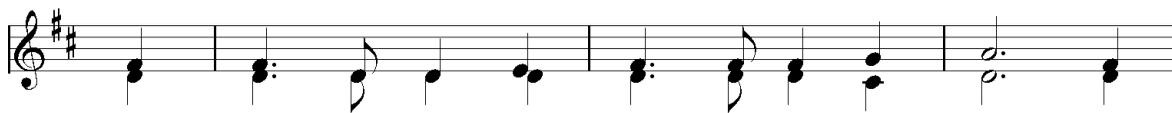
give us your peace, give us your peace.

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*Celebrant*     The Gifts of God for the People of God.

# Communion Hymn 337

“And now, of Father, mindful of the love”



1 And now, O Fa - ther, mind - ful of the love that  
 2 Look Fa - ther, look on his a - noint - ed face, and  
 \*3 And then for those, our dear - est and our best, by  
 \*4 And so we come; O draw us to thy feet, most



bought us, once for all, on Cal - vary's tree, and hav - ing with us  
 on - ly look on us as found in him; look not on our mis -  
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er  
 pa - tient Sa - vior, who canst love us still! And by this food, so



him that pleads a - bove, we here pre - sent, we here spread  
 us - ings of thy grace, our prayer so lan - guid, and our  
 to thy mer - cy's breast! O do thine ut - most for their  
 awe - some and so sweet, de - liv - er us from ev - ery



forth to thee, that on - ly of - fering per - fect in thine  
 faith so dim: for lo! be - tween our sins and their re -  
 soul's true weal! From taint - ing mis - chief keep them pure and  
 touch of ill: in thine own ser - vice make us glad and



eyes, the one true, pure, im - mor - tal sac - ri - fice.  
 ward, we set the pas - sion of thy Son our Lord.  
 clear, and crown thy gifts with strength to per - se - vere.  
 free, and grant us nev - er - more to part from thee.

Words: William Bright (1824-1901), alt. Music: *Unde et memores*, William Henry Monk (1823-1889)

## **Post-Communion Prayer**

*Celebrant*      Let us pray.

*Said by all*

Loving God, we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.

Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

## **The Blessing**

The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious unto you; the Lord lift up his countenance upon you, and give you peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

## Closing Hymn 410

*“Praise my soul the King of heaven”*



1. Praise, my soul, the King of hea - ven, to the throne thy
2. Praise the Lord for grace and fa - vor to all peo - ple
3. Fa - ther - like, God tends and spares us; well our fee - ble
4. An - gels in the heights, a - do - ring, you be - hold God



tri - bute bring; ran - somed, healed, re - stored, for - gi - ven,  
in dis - tress; praise God, still the same as e - ver,  
frame God knows; mo - ther - like, God gent - ly bears us,  
face to face; saints tri - um - phant, now a - do - ring,



e - ver - more God's prai - ses sing. Al - le - lu - ia!  
slow to chide, and swift to bless. Al - le - lu - ia!  
re - scues us from all our foes. Al - le - lu - ia!  
ga - thered in from ev - ery race. Al - le - lu - ia!



Al - le - lu - ia! Praise the e - ver - las - ting King.  
Al - le - lu - ia! Glo - rious now God's faith - ful - ness.  
Al - le - lu - ia! Wide - ly yet God's mer - cy flows.  
Al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847), alt. Music: Lauda anima, John Goss (1800-1880)

## Dismissal

*The clergy dismisses the People and they respond*

**Thanks be to God.**

## Postlude

*Praeludium in G Major  
(abbreviated)*

Nicolaus Bruhns  
(1665-1697)







## **FLOWERS AT THE ALTAR**

Flowers at the altar are given to the glory of God by Genevieve Cleveland, in loving memory of her mother, Anne van S. Bilkiewicz.



## Servers—July 24, 2022

Celebrant:	The Rev. Clark Emerson
Preacher	The Rev. Ricardo Avila
Lay Assistant	Toni Dick
Acolyte	Linda Walton
Lectors	Grady Jeter & Cheryl Lawrence
Organist	Duane Soubirous
Cantor	Ted Lorraine
Live-streaming Director	Art Feather
Usher	Jim Graham
Altar Guild	Carol Graham & Gigi Fait

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***St. Luke's Episcopal Church is a place of peace, beauty,  
and relationship that reflects God's saving presence  
through our rich Tradition, our intellectual curiosity,  
and our work in the wider community.***

## **Saint Luke's Clergy & Staff**

Rector	The Rev. Ricardo Avila revrico@stlukeslg.org
Assisting Clergy	The Rev. Ernest Cockrell The Rev. R. Clark Emerson The Rev. Nayan McNeill, Ph.D. The Very Rev. William S. Stafford, Ph.D.
Interim Music Director	Dr. Colin Whitby-Strevens colin@stlukeslg.org
Parish Administrator	Mr. Michael King office@stlukeslg.org
Treasurer	Mr. Art Feather
Altar Guild Coordinator	Ms. Carol Graham
Outreach/Pantry Director	Ms. Jo Greiner
Rector Emeritus	The Rev. David R. Breuer

## **Saint Luke's Vestry • [vestry@stlukeslg.org](mailto:vestry@stlukeslg.org)**

Genevieve Cleveland	Jane Ogle
Kelly Conway	Martha Sterne
Toni Dick (Senior Warden)	Colin Whitby-Strevens
Kenna French	Ann Whyte (Junior Warden)
Glenn Katz	Carol Graham (Non-Vestry Clerk)

**Saint Luke's Episcopal Church**  
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