

**Holy Eucharist**  
**The Thirteenth Sunday**  
**After Pentecost**

**September 4, 2022—10:00 a.m.**



**Saint Luke's Episcopal Church**

Los Gatos, California



# The Holy Eucharist

Prelude

*Andantino*  
*Andante in F*

Samuel Wesley (1766–1837)  
Ignace Leybach (1817–1891)

## Opening Hymn 400

*“All creatures of our God and King”*



1 All crea - tures of our God and King, lift up your voic - es, let us  
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
4 way, O — praise him, Al - le - lu - ia! All flowers and  
5 part, O — sing now: Al - le - lu - ia! All you that  
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
4 fruits that in you grow, let them his glo - ry al - so show:  
5 pain and sor - row bear, praise God, and cast on him your care:  
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

### *Refrain*



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)

## Opening Acclamation

*Celebrant*   
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*   
And blessed be God's kingdom, now and for ev - er. A - men.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Gloria

*“Gloria in excelsis”*



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Glory to God: Gloria in excelsis, Robert J Powell (b 1932), ©1985 Church Publishing Inc, All rights reserved.  
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## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# The Liturgy of the Word

## The First Lesson

*Jeremiah 18:1–11*

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

### **Psalm 139:1–5, 12–17**

- 1        Lord, you have searched me out and known me; \*  
          you know my sitting down and my rising up;  
          you discern my thoughts from afar.
- 2        You trace my journeys and my resting-places \*  
          and are acquainted with all my ways.
- 3        Indeed, there is not a word on my lips, \*  
          but you, O Lord, know it altogether.
- 4        You press upon me behind and before \*  
          and lay your hand upon me.
- 5        Such knowledge is too wonderful for me; \*  
          it is so high that I cannot attain to it.
- 12      For you yourself created my inmost parts; \*  
          you knit me together in my mother's womb.
- 13      I will thank you because I am marvelously made; \*  
          your works are wonderful, and I know it well.
- 14      My body was not hidden from you, \*  
          while I was being made in secret  
          and woven in the depths of the earth.
- 15      Your eyes beheld my limbs, yet unfinished in the womb;  
          all of them were written in your book; \*  
          they were fashioned day by day,  
          when as yet there was none of them.

16 How deep I find your thoughts, O God! \*  
how great is the sum of them!

17 If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.

## The Second Lesson

*Philemon 1–21*

Reader The Word of the Lord.  
People **Thanks be to God.**

## Gospel Hymn

*“Take up thy cross”*



1. Take up thy cross, the Sav - ior said,  
2. Take up thy cross: let not its weight



if thou wouldst my dis - ci - ple be;  
fill thy weak spi - rit with a - larm;



de - ny thy - self, the world for - sake,  
his strength shall bear thy spi - rit up,



and hum - bly fol - low af - ter me.  
and brace thy heart, and nerve thine arm.

Words: Charles William Everest (1814-1877)

Music: *Breslau*, German traditional melody (*Lochamer Gesangbuch*, 1450?),  
harmony probably by William Henry Monk (1823-1889)

## The Holy Gospel

*Clergy* The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*People* **Glory to you, Lord Christ.**

*Luke 14:25-33*

*Clergy* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## Gospel Hymn

*“Take up thy cross”*



3. Take up thy cross, and fol - low Christ,  
4. To thee, great Lord, the One in Three,



nor think till death to lay it down;  
all praise for e - ver more as - cend:



for on - ly they who bear the cross may  
O grant us in our home to see the



hope to wear the glor - ious crown.  
hea - venly life that knows no end.

**The Nicene Creed**

*Said by all*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven, and is seated at the right hand of the Father.

He will come again in glory, to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Send us, we entreat you, in this time of need, such moderate rain and showers, that we may receive the fruits of the earth, to our comfort and to your honor.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*Silence.*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## **The Confession of Sin**

*Celebrant* Let us confess our sins to God.

*Silence may be kept.*

*Celebrant and People*

God of all mercy,

we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant*      The peace of Christ be always with you.  
*People*          **And also with you.**

## **Welcome and Announcements**

# **The Holy Communion**

## **Offertory Hymn**

*“Where charity and love prevail”*



1. Where cha - ri - ty and love pre - vail      there God is e - ver found;
2. With grate - ful joy and ho - ly fear      his cha - ri - ty we learn;
3. For - give we now each o - ther's faults      as we our faults con - fess;
4. Let strife a - mong us be un - known,      let all con - ten - tion cease;
5. Let us re - call that in our midst      dwells God's be - got - ten Son;



1. brought here to - ge - ther by Christ's love      by love are we thus bound.
2. let us with heart and mind and strength      now love him in re - turn.
3. and let us love each o - ther well      in Christ - ian ho - li - ness.
4. be his the glo - ry that we seek,      be ours his ho - ly peace.
5. as mem - bers of his Bo - dy joined      we are in him made one.

6. Love can exclude no race or creed if honored be God's Name;  
our common life embraces all whose Father is the same.

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We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, male and female, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

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### *The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

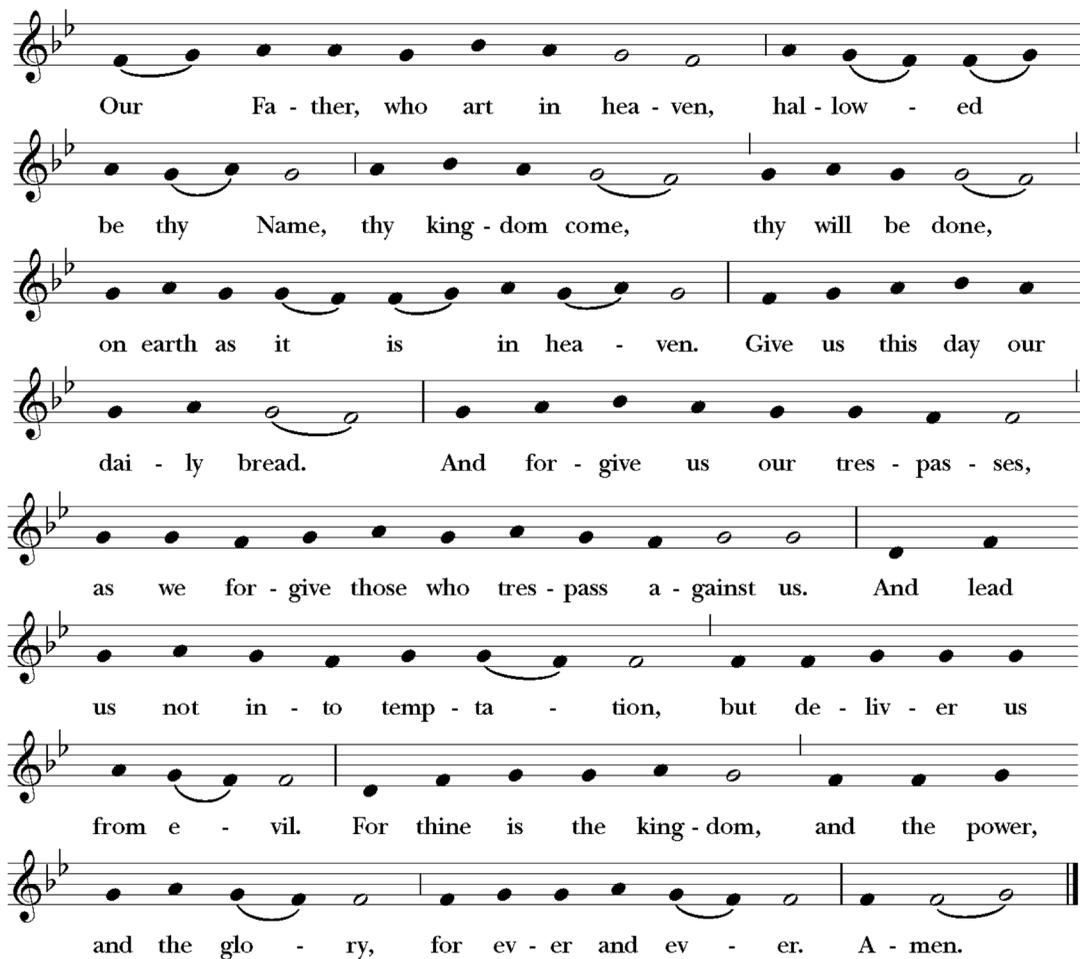
Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the blessed Virgin Mary, blessed Luke, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

### Fraction Anthem

*“Jesus, Lamb of God”*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The musical score is written on four staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "Je - sus, Lamb of God: have mer - cy on us." The second staff continues with: "Je - sus, bear - er of our sins: have mer - cy on us." The third staff continues with: "Je - sus, re - deem - er, re - deem - er of the world:". The fourth staff concludes with: "give us your peace, give us your peace." The music features a mix of eighth and quarter notes, with some rests and a final double bar line.

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*Celebrant* The Gifts of God for the People of God.

## **Communion Anthem**

*Biblical Songs, Op.99—No.4*  
*Psalm 23 “The Lord is my Shepherd.”*  
Antonín Dvořák (1841—1904)  
Sung by Ted Lorraine

The Lord is my shepherd,  
I want for nothing.  
He makes me lie in pastures green,  
He leadeth me where quiet waters flow.  
My fainting soul he doth restore,  
He guideth me in the ways of peace, to glorify His name.  
And though I walk thru the valley of the shadow of death,  
No evil shall I fear, for Thou are with me still.  
Thy rod and staff support me, and they shall comfort me.

## **Post-Communion Prayer**

*Celebrant*      Let us pray.

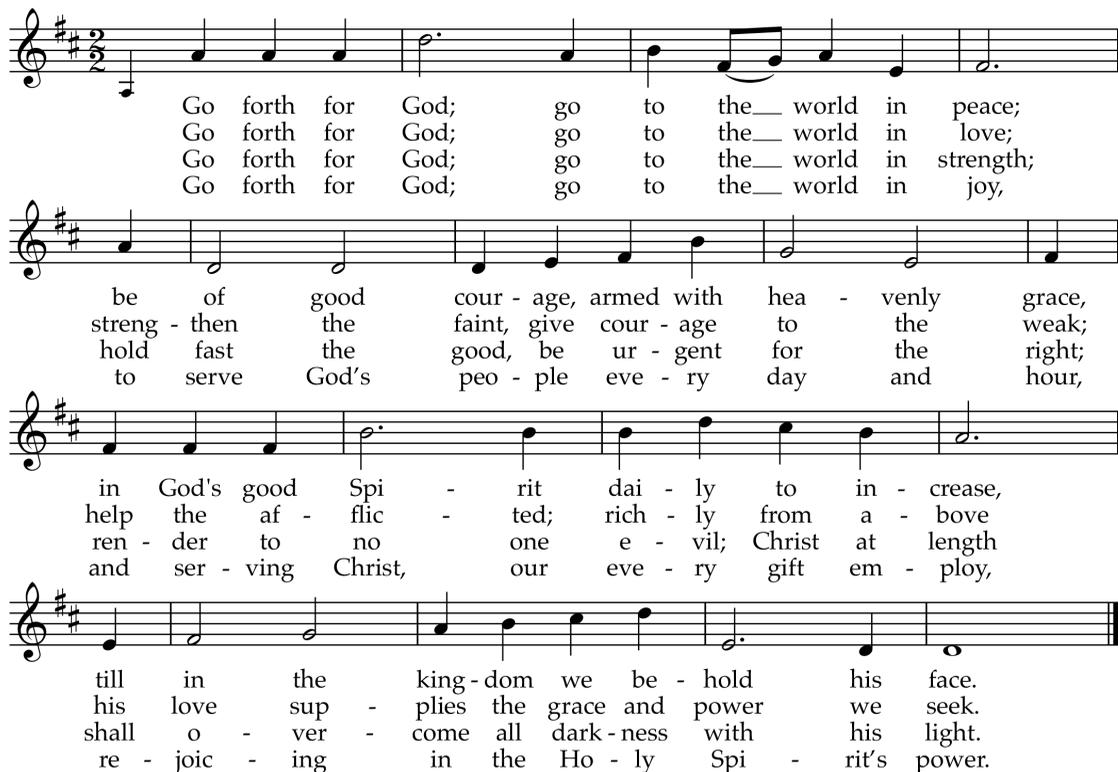
*Said by all*

God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

## **The Blessing**

## Closing Hymn

*“Go forth for God”*



Go forth for God; go to the world in peace;  
Go forth for God; go to the world in love;  
Go forth for God; go to the world in strength;  
Go forth for God; go to the world in joy,  
be of good cour - age, armed with hea - venly grace,  
streng - then the faint, give cour - age to the weak;  
hold fast the good, be ur - gent for the right;  
to serve God's peo - ple eve - ry day and hour,  
in God's good Spi - rit dai - ly to in - crease,  
help the af - flic - ted; rich - ly from a - bove  
ren - der to no one e - vil; Christ at length  
and ser - ving Christ, our eve - ry gift em - ploy,  
till in the king - dom we be - hold his face.  
his love sup - plies the grace and power we seek.  
shall o - ver - come all dark - ness with his light.  
re - joic - ing in the Ho - ly Spi - rit's power.

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## Dismissal

*The clergy dismisses the People and they respond*

**Thanks be to God.**

## Postlude

*Postlude on "Woodlands"*

J. Wayne Kerr







## **FLOWERS AT THE ALTAR**

**Flowers at the altar are given to the glory of God by Ann Whyte in celebration of the birthday of her son, Kevin.**



## Servers—September 4, 2022

Celebrant/Preacher	The Rev. Ricardo Avila
Lay Assistant	Linda Walton
Lectors	Barbara Stafford & Judi Jones
Organist	Dr. Colin Whitby-Stevens
Cantor	Ted Lorraine
Live-streaming Director	Art Feather
Usher	Lewis Pollard
Altar Guild	Stephen Wells & Linda Walton

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Cover: The Making of a Fresco, showing *The Building of a City*  
by Diego Rivera (1886–1957) b. Mexico

***St. Luke's Episcopal Church is a place of peace, beauty,  
and relationship that reflects God's saving presence  
through our rich Tradition, our intellectual curiosity,  
and our work in the wider community.***

## **Saint Luke's Clergy & Staff**

Rector	The Rev. Ricardo Avila revrico@stlukeslg.org
Assisting Clergy	The Rev. Ernest Cockrell The Rev. R. Clark Emerson The Rev. Nayan McNeill, Ph.D. The Very Rev. William S. Stafford, Ph.D.
Interim Music Director	Dr. Colin Whitby-Strevens colin@stlukeslg.org
Parish Administrator	Mr. Michael King office@stlukeslg.org
Treasurer	Mr. Art Feather
Altar Guild Coordinator	Ms. Carol Graham
Outreach/Pantry Director	Ms. Jo Greiner
Rector Emeritus	The Rev. David R. Breuer

## **Saint Luke's Vestry • [vestry@stlukeslg.org](mailto:vestry@stlukeslg.org)**

Genevieve Cleveland	Jane Ogle
Kelly Conway	Martha Sterne
Toni Dick (Senior Warden)	Colin Whitby-Strevens
Kenna French	Ann Whyte (Junior Warden)
Glenn Katz	Carol Graham (Non-Vestry Clerk)

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