

Holy Eucharist
The Fourteenth Sunday
After Pentecost

September 11, 2022—10:00 a.m.



Saint Luke's Episcopal Church

Los Gatos, California

The Holy Eucharist

Prelude

Macht Hoch die Tür
Pastorale

Max Reger (1873–1916)
Gustav Merkel (1827–1885)

Opening Hymn 410

“Praise, my soul, the King of heaven”



1. Praise, my soul, the King of hea - ven, to the throne thy
2. Praise the Lord for grace and fa - vor to all peo - ple
3. Fa - ther - like, God tends and spares us; well our fee - ble
4. An - gels in the heights, a - do - ring, you be - hold God



tri - bute bring; ran - somed, healed, re - stored, for - gi - ven,
in dis - tress; praise God, still the same as e - ver,
frame God knows; mo - ther - like, God gent - ly bears us,
face to face; saints tri - um - phant, now a - do - ring,




e - ver - more God's prai - ses sing. Al - le - lu - ia!
slow to chide, and swift to bless. Al - le - lu - ia!
re - scues us from all our foes. Al - le - lu - ia!
ga - thered in from ev - ery race. Al - le - lu - ia!



Al - le - lu - ia! Praise the e - ver - las - ting King.
Al - le - lu - ia! Glo - rious now God's faith - ful - ness.
Al - le - lu - ia! Wide - ly yet God's mer - cy flows.
Al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847), alt. Music: Lauda anima, John Goss (1800-1880).

Opening Acclamation

Celebrant 
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People 
And blessed be God's kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

“Gloria in excelsis”



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Glory to God: Gloria in excelsis, Robert J Powell (b 1932), ©1985 Church Publishing Inc, All rights reserved.
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The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

The First Lesson

Jeremiah 4:11–12, 22–28

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 14

- 1 The fool has said in his heart, “There is no God.” *
All are corrupt and commit abominable acts;
there is none who does any good.
- 2 The Lord looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.
- 3 Every one has proved faithless;
all alike have turned bad; *
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the Lord?
- 5 See how they tremble with fear, *
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, *
but the Lord is their refuge.
- 7 Oh, that Israel’s deliverance would come out of Zion! *
when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

The Second Lesson

1 Timothy 1:12–17

Reader The Word of the Lord.
People **Thanks be to God.**

Gospel Hymn 664 (v. 1 & 2)

“My Shepherd will supply my need”



1 My Shep - herd will sup - ply my need, Je - ho - vah
 2 When I walk through the shades of death, thy pres - ence
 3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
 is my stay; _____ one word of thy sup -
 all my days; _____ oh, may thy house be



makes me feed be - side the liv - ing stream.____
 port - ing breath drives all my fears a - way.____
 mine a - bode and all my work be praise.____



He brings my wan - dering spi - rit back when I for -
 Thy hand, in sight of all my foes, doth still my
 There would I find a sett - led rest, while o - thers



sake his ways, _____ and leads me, for his
 ta - ble spread; _____ my cup with bless - ings
 go and come; _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace.____
 o - ver - flows, thy oil a - noints my head.____
 or a guest, but like a child at home.____

The Holy Gospel

Clergy The Holy Gospel of our Lord Jesus Christ
 according to Luke.

People **Glory to you, Lord Christ.**

Luke 15:1–10

Clergy The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Gospel Hymn 664 (v. 3)

“My Shepherd will supply my need”

The Sermon

The Rev. Ernest Cockrell

The Nicene Creed

Said by all

We believe in one God, the Father, the Almighty, maker of heaven
and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the
Scriptures;

he ascended into heaven, and is seated at the right hand
of the Father.

He will come again in glory, to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father, who with the Father and the Son
is worshiped and glorified, who has spoken through the
Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your
truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and
peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its
resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Send us, we entreat you, in this time of need, such moderate rain and showers, that we may receive the fruits of the earth, to our comfort and to your honor.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Silence.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Confession of Sin

Celebrant Let us confess our sins to God.

Silence may be kept.

Celebrant and People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins
through the grace of Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Welcome and Announcements

The Holy Communion

Offertory Hymn

"This Is My Song"



1. This is my song, O God of all the na - tions,
2. My coun - try's skies are blu - er than the o - cean,
3. This is my song, O God of all the na - tions,
4. May truth and free - dom come to ev - ery na - tion;
5. This is my prayer O Lord of all earth's king doms,



A song of peace for lands a - far and mine.
And sun - light beams on clo - ver leaf and pine. _____
a prayer that peace trans - cends in ev - ry place; _____
may peace a - bound where strife has raged so long; _____
thy king - dom come, on earth, thy will be done _____



This is my home, the coun - try where my heart is; _____
— But o - ther lands have sun - light too and clo - ver _____
— And yet I pray for my be - lov - ed coun - try _____
— that each may seek to love and build to - ge - ther, _____
— Let Christ be lif - ted up till all shall serve Him _____



— Here are my hopes, my dreams, my ho - ly shrine; _____
— And skies are ev - ery - where as blue as mine. _____
— the re - as - sur - ance of con - ti - nued grace: _____
— a world u - ni - ted, righ - ting ev - ery wrong; _____
— And hearts u - ni - ted learn to live as one _____



— But o - ther hearts in o - ther lands are beat - ing _____
— Oh, hear my song, Thou God of all the na - tions _____
— Lord, help us find our one - ness in the Sa - vior _____
— a world u - ni - ted in its love for free - dom, _____
— Oh, hear my prayer Thou God of all the na - tions _____



—With hopes and dreams as true and high as mine.
— A song of peace for their land and for mine.
— in spite of differences of age and race.
— pro - claim - ing peace to - ge - ther in one song.
— My - self I give Thee let Thy will be done

This is my song: Words: vv 1, 2: Lloyd Stone (1912 – 1993); v3: Georgia Elma Harkness (1891-1974) ©2007 Lorenz Publishing Corporation. All rights reserved. Reprinted, podcast and streamed with permission under One License #A-706525. All rights reserved. Music: Finlandia. Jean Sibelius (1865–1957)

Prayers Over the Gifts

Yours, O Lord, is the greatness, the power, the glory, the splendor, and the majesty. For everything in heaven and on earth is yours. All things come from you, **and of your own have we given you. Amen.**

Blessed are you, Lord, God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Heaven. **Blessed be God for ever.**

Blessed are you, Lord, God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation. **Blessed be God for ever.**

Pray, friends, that this our sacrifice may be acceptable to God the Father Almighty. **May the Lord receive this sacrifice at your hands, to the praise and glory of God's Name, both to our benefit and that of all God's Holy Church. Amen.**

The Great Thanksgiving


Enriching Our Worship 2

Celebrant *People*



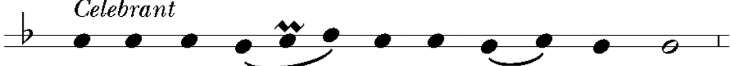
The Lord be with you. And also with you.

Celebrant *People*




Lift up your hearts. We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, male and female, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010); ©1985, 1989, GIA Publications, Inc. All rights reserved. Reprinted, podcast and streamed with permission under One License #A-706525. All rights reserved.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

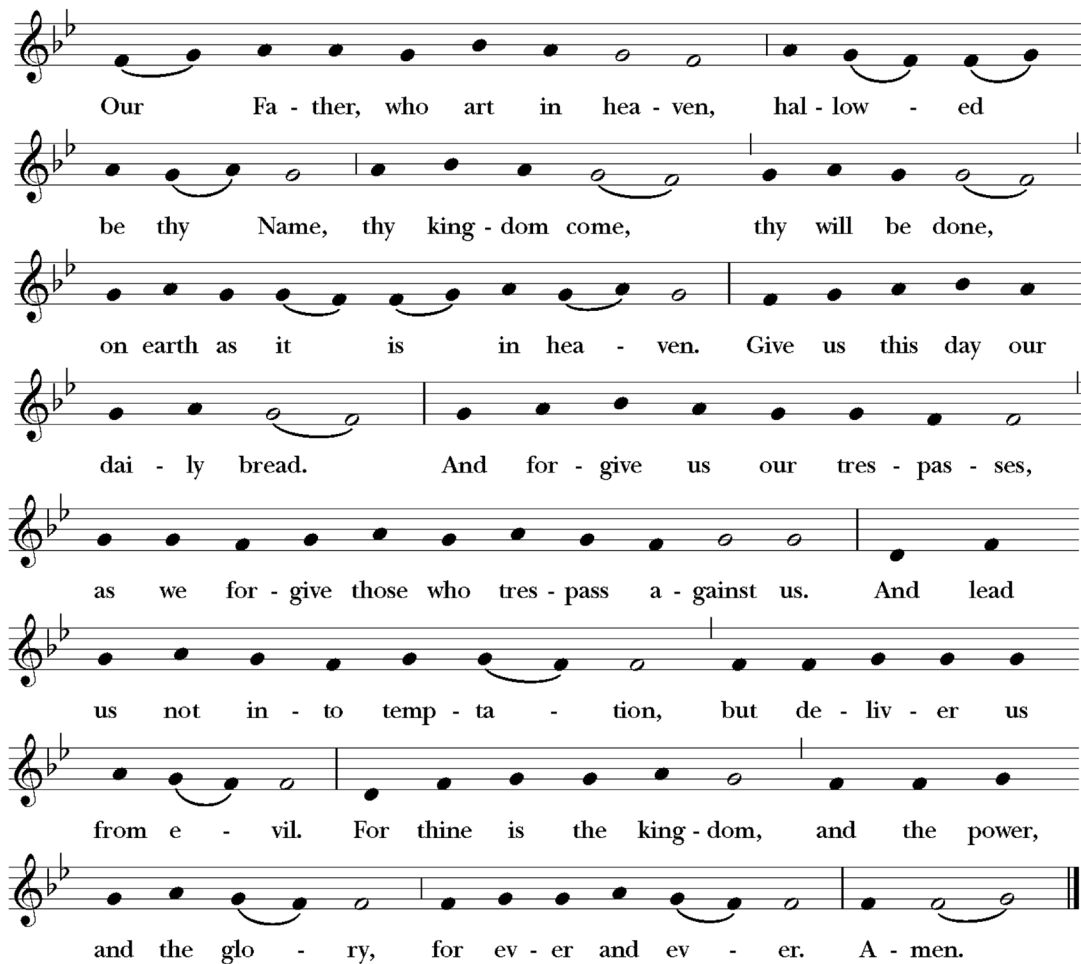
Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the blessed Virgin Mary, blessed Luke, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

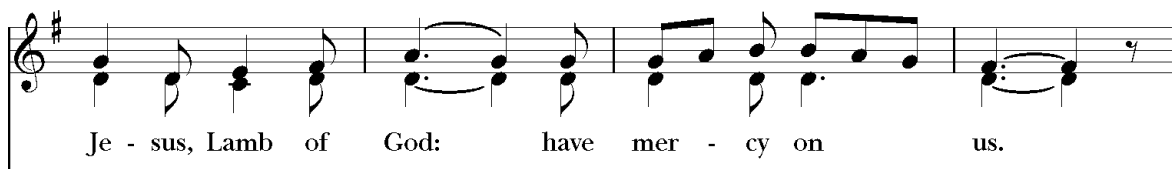
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The Breaking of the Bread

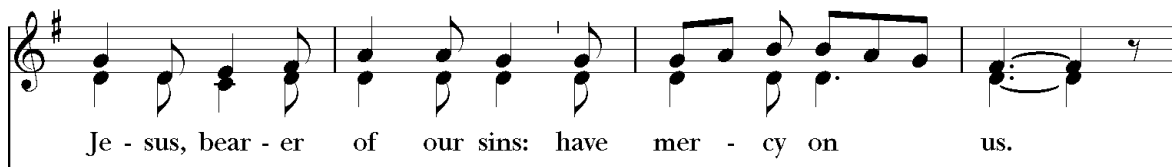
Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem

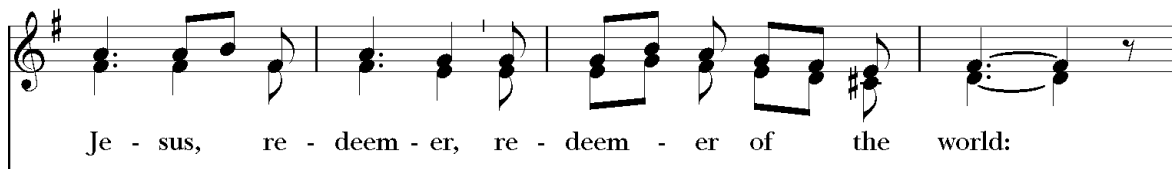
“Jesus, Lamb of God”



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

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Celebrant The Gifts of God for the People of God.

Communion Hymn

Litanei

Franz Schubert (1797–1828)
Sung by Janet Souza

*This hymn is offered to commemorate those who died
in the attacks on September 11, 2001*

*Ruhn in Frieden alle Seelen,
Die vollbracht ein banges Quälen,
Die vollendet süßen Traum,
Lebenssatt, geboren kaum,
Aus der Welt hinüber schieden;
Alle Seelen ruhn in Frieden!*

All souls rest in peace
who have had done with an anxious torment,
who have had done with a sweet dream,
who, sated with life, hardly born,
have departed from this world:
all souls rest in peace!

*Liebevoller Mädchen Seelen,
Deren Thränen nicht zu zählen,
Die ein falscher Freund verließ,
Und die blinde Welt verstieß;
Alle, die von hinnen schieden,
Alle Seelen ruhn in Frieden!*

Maiden souls, full of love,
whose tears cannot be counted,
whom a false friend has abandoned,
and the blind world has disowned;
all who have parted from here,
all souls rest in peace!

*Und die nie der Sonne lachten,
Unterm Mond auf Dornen wachten,
Gott, im reinen Himmels-Licht,
Einst zu sehn von Angesicht:
Alle, die von hinnen schieden,
Alle Seelen ruhn in Frieden!*

And those who never smiled at the sun,
keeping watch on the thorns beneath the moon,
to see God in the pure heavenly light
and look him just once in the face:
all who have parted from here,
all souls rest in peace!

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Post-Communion Prayer

Celebrant Let us pray.

Said by all

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn 448

“O love, how deep, how broad, how high”



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought; by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

Dismissal

The clergy dismisses the People and they respond

Thanks be to God.

Postlude

Nimrod, from Enigma Variations

Edward Elgar
(1857-1934)



FLOWERS AT THE ALTAR

Flowers at the altar are given to the glory of God by John and Genevieve Cleveland in celebration of the wedding of Christy Chao to their son, Geoffrey Cleveland.



Servers—September 11, 2022

Celebrant	The Rev. Clark Emerson
Preacher	The Rev. Ernest Cockrell
Lay Assistant	Toni Dick
Acolyte	Lewis Pollard
Lectors	Judi Jones & Ron Victor
Organist	Dr. Colin Whitby-Stevens
Cantor	Janet Souza
Live-streaming Director	Art Feather
Usher	Ann Whyte
Altar Guild	Ann Whyte & Elaine Smith

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Cover: *The Good Shepherd*, mosaic in Mausoleum of Galla Placidia, Ravenna, Italy. 5th Century

***St. Luke's Episcopal Church is a place of peace, beauty,
and relationship that reflects God's saving presence
through our rich Tradition, our intellectual curiosity,
and our work in the wider community.***

Saint Luke's Clergy & Staff

Rector	The Rev. Ricardo Avila revrico@stlukeslg.org
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Interim Music Director	Dr. Colin Whitby-Strevens colin@stlukeslg.org
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Treasurer	Mr. Art Feather
Altar Guild Coordinator	Ms. Carol Graham
Outreach/Pantry Director	Ms. Jo Greiner
Rector Emeritus	The Rev. David R. Breuer

Saint Luke's Vestry • vestry@stlukeslg.org

Genevieve Cleveland	Jane Ogle
Kelly Conway	Martha Sterne
Toni Dick (Senior Warden)	Colin Whitby-Strevens
Kenna French	Ann Whyte (Junior Warden)
Glenn Katz	Carol Graham (Non-Vestry Clerk)

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