

**Holy Eucharist**  
**The Sixth Sunday**  
**after the Epiphany**  
February 12, 2023— 10:00 a.m.



**St. Luke's Episcopal Church**  
Los Gatos, California



# The Holy Eucharist

Prelude

Prelude on "The Call"

Alec Wyton

## Opening Hymn 304

"I come with joy to meet my Lord"

*Unison or harmony*



1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

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## Opening Acclamation

*Celebrant*   
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*   
And blessed be God's kingdom, now and for ev - er. A - men.

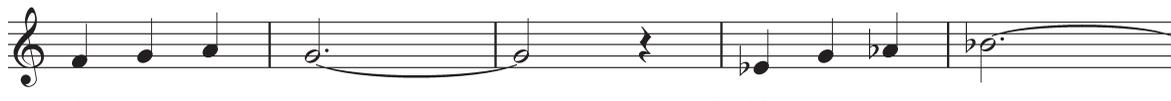
## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria S 236

  
1. Glo - ry to you, \_\_\_\_\_ Lord

  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;

  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_

  
— for the ra - di-ance of your ho - ly Name; \_\_\_\_\_ we will

praise you and high-ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the

depths; in the high vault of hea - ven, glo - ry to

you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high-ly ex - alt you for ev - er. \_\_\_\_\_

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# The Liturgy of the Word

## The First Lesson

*Deuteronomy 30:15–20*

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

## Psalm 119:1–8

- 1       Happy are they whose way is blameless, \*  
          who walk in the law of the Lord!
- 2       Happy are they who observe his decrees \*  
          and seek him with all their hearts!
- 3       Who never do any wrong, \*  
          but always walk in his ways.
- 4       You laid down your commandments, \*  
          that we should fully keep them.
- 5       Oh, that my ways were made so direct \*  
          that I might keep your statutes!
- 6       Then I should not be put to shame, \*  
          when I regard all your commandments.
- 7       I will thank you with an unfeigned heart, \*  
          when I have learned your righteous judgments.
- 8       I will keep your statutes; \*  
          do not utterly forsake me.

## The Second Lesson

*1 Corinthians 3:1–9*

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

## The Gospel Hymn 631 (v. 1 & 2) *“Book of books, our people’s strength”*



1 Book of books, our peo - ple’s strength, states-man’s, teach - er’s, he - ro’s  
2 Thank we those who toiled in thought, man - y di - verse scrolls com -  
3 Praise we God, who hath in - spired those whose wis - dom still di -



trea - sure, bring - ing free - dom, spread - ing truth,  
plet - ing, po - ets, pro - phets, schol - ars, saints,  
rects us; praise him for the Word made flesh,



shed - ding light that none can mea - sure: wis - dom comes to  
each a word from God re - peat - ing; till they came, who  
for the Spi - rit which pro - tects us. Light of know - ledge,



those who know thee, all the best we have we owe thee.  
told the sto - ry of the Word, and showed his glo - ry.  
ev - er burn - ing, shed on us thy death - less learn - ing.

Words: Percy Dearmer (1867-1936). By permission of Oxford University Press. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).

## The Holy Gospel

*Clergy* The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

*People* **Glory to you, Lord Christ.**

*Matthew 5:21–37*

*Clergy* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Ricardo Avila

**The Nicene Creed**

*Said by all*

We believe in one God, the Father, the Almighty, maker of heaven  
and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the  
Scriptures;  
he ascended into heaven, and is seated at the right hand  
of the Father.

He will come again in glory, to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father, who with the Father and the Son  
is worshiped and glorified, who has spoken through the  
Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy,  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy,  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy,  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy,  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy,  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy,  
**Hear our prayer.**

*Silence.*

*The People may add their own petitions.  
The Celebrant adds a concluding Collect.*

## **The Confession of Sin**

*Celebrant*      Let us confess our sins to God.

*Silence may be kept.*

*Celebrant and People*

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins  
through the grace of Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant*      The peace of Christ be always with you.  
*People*            **And also with you.**

## Welcome and Announcements

## The Holy Communion

### Offertory Hymn

*“Make me a channel of your peace”*



1. Make me a chan - nel of your peace.      Where  
2. Make me a chan - nel of your peace.      Where  
4. Make me a chan - nel of your peace.      It



there is ha - tred, let me bring your love.      Where  
there's de - spir in life, let me bring hope.      Where  
is in par - don - ing that we are par - doned,      in



there is in - ju - ry, your par - don, Lord,      And  
there is dark - ness, on - ly light,      And  
giv - ing of our - selves that we re - ceive,      and in



where there's doubt, true faith in you.  
where there's sad - ness, ev - er joy.  
dy - ing that we're born to e - ter - nal life.

Verse 3

3. Oh, Mas-ter, grant that I may nev-er seek So much to be con -  
soled as to con - sole. To be un-der-stood as to un-der -  
stand. To be loved as to love with all my soul. D.C.

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## Prayers Over the Gifts

Yours, O Lord, is the greatness, the power, the glory, the splendor, and the majesty. For everything in heaven and on earth is yours. All things come from you, **and of your own have we given you. Amen.**

Blessed are you, Lord, God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Heaven. **Blessed be God for ever.**

Blessed are you, Lord, God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation. **Blessed be God for ever.**

Pray, friends, that this our sacrifice may be acceptable to God the Father Almighty. **May the Lord receive this sacrifice at your hands, to the praise and glory of God's Name, both to our benefit and that of all God's Holy Church. Amen.**



# Sanctus

S 125

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

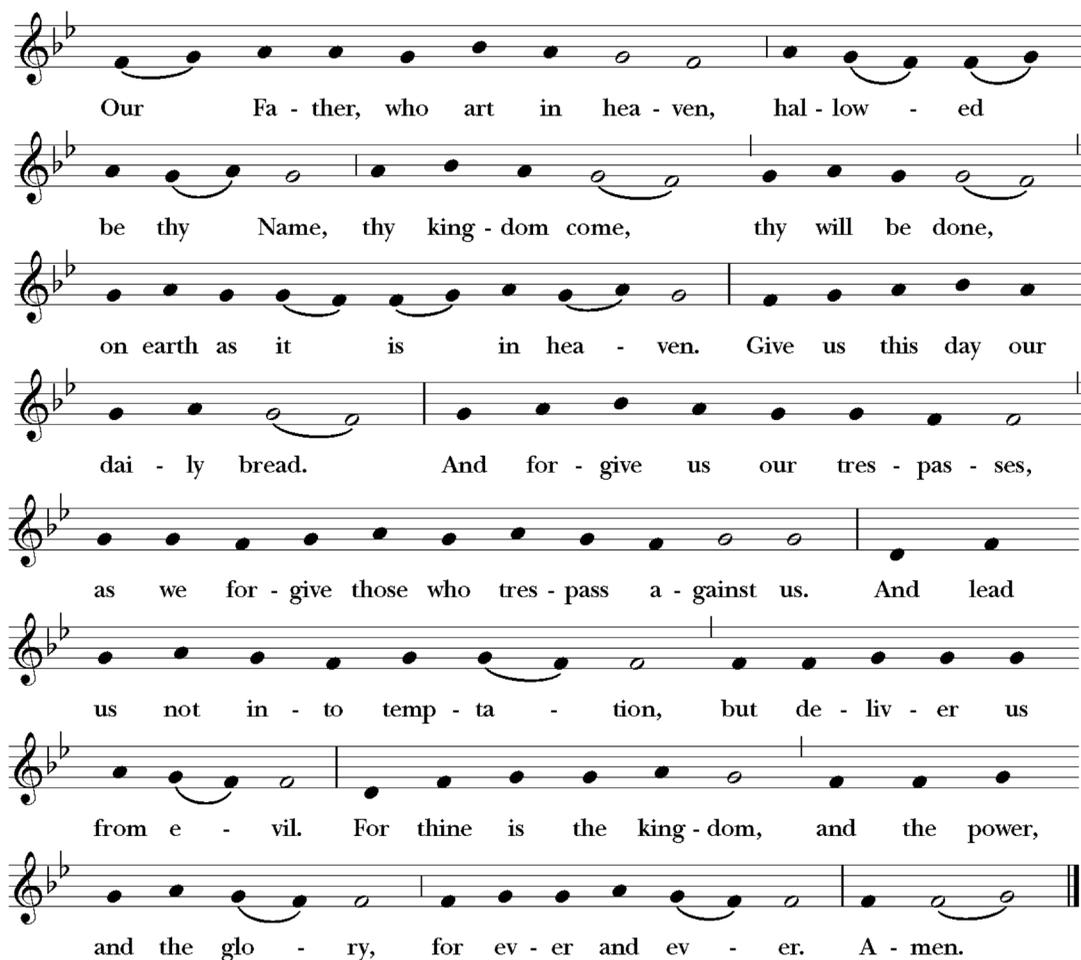
Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the blessed Virgin Mary, blessed Luke, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Setting plainsong; adapt. Charles Winfred Douglas (1867-1944). ©1985 Church Publishing, Inc. All rights reserved. Reprinted, podcast and streamed with permission under One License #A-706525. All rights reserved.

## **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

## **Communion Anthem**

*“If ye love me, keep my commandments”*

Thomas Tallis

If ye love me,  
keep my commandments,  
and I will pray the Father,  
and he shall give you another comforter,  
that he may bide with you forever,  
e'en the spirit of truth.

## **Post Communion Prayer**

*Celebrant* Let us pray.

*Said by all*

God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

# The Blessing

## Closing Hymn 344

*“Lord dismiss us with thy blessing”*



1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
3 so that when thy love shall call us, Sa - vior, from the



joy and peace; let us each, thy love pos - sess - ing,  
joy - ful sound: may the fruits of thy sal - va - tion  
world a - way, fear of death shall not ap - pall us,



tri - umph in re - deem - ing grace: O re - fresh us,  
in our hearts and lives a - bound: ev - er faith - ful,  
glad thy sum - mons to o - bey. May we ev - er,



O re - fresh us trav - eling through this wil - der - ness.  
ev - er faith - ful to thy truth may we be found;  
may we ev - er reign with thee in end - less day.

Words: Att. John Fawcett (1739/40-1817) Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

## The Dismissal

*The clergy dismisses the People and they respond*

**Thanks be to God.**

## Postlude

*Largo*

G.F. Handel









## Servers—February 12, 2023

Celebrant	The Very Rev. William S. Stafford
Preacher	The Rev. Ricardo Avila
Lay Assistant	Roger Fleming
Acolyte	Toni Dick
Lectors	Grady Jeter & Barbara Stafford
Organist	Laura Green
Choir Ensemble	Betty Cook, Susie Fleming, Rebecca Friedman, Girault Jones, Judi Jones, Kirk Young
Usher	Ann Whyte
Live-streaming Director	Art Feather
Altar Guild	Ann Whyte & Elaine Smith



Cover: *The Exhortation to the Apostles* by James Tissot (1836–1902) b. France

*St. Luke's Episcopal Church is a place of peace, beauty,  
and relationship that reflects God's saving presence  
through our rich Tradition, our intellectual curiosity,  
and our work in the wider community.*

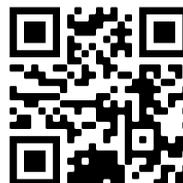
## **Saint Luke's Clergy & Staff**

Rector	The Rev. Ricardo Avila revrico@stlukeslg.org
Assisting Clergy	The Rev. Ernest Cockrell The Rev. R. Clark Emerson The Rev. Nayan McNeill, Ph.D. The Very Rev. William S. Stafford, Ph.D.
Music Director	Ms. Laura Green lauragreen@stlukeslg.org
Parish Administrator	Mr. Michael King office@stlukeslg.org
Treasurer	Mr. Art Feather afeather@stlukeslg.org
Altar Guild Coordinator	Ms. Carol Graham
Outreach/Pantry Director	Ms. Jo Greiner
Rector Emeritus	The Rev. David R. Breuer

## **Saint Luke's Vestry • [vestry@stlukeslg.org](mailto:vestry@stlukeslg.org)**

Toni Dick (Senior Warden)	Glenn Katz
Genevieve Cleveland (Junior Warden)	Jane Ogle
Kelly Conway	Martha Sterne
John Culwell	Colin Whitby-Strevens
Kenna French	Carol Graham (Non-Vestry Clerk)

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