

**Holy Eucharist**  
**The Third Sunday in Lent**  
**March 12, 2023—10:00 a.m.**



**Saint Luke's Episcopal Church**  
Los Gatos, California

# Holy Eucharist

## Prelude

*Aus tiefer Not  
O God of Earth and Altar*

Hymn 151  
Hymn 591  
Arranged by

Betty Cook & Rebecca Friedman

## Opening Hymn 686

*“Come, thou fount of every blessing”*



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



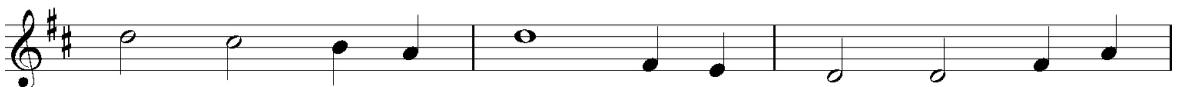
heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



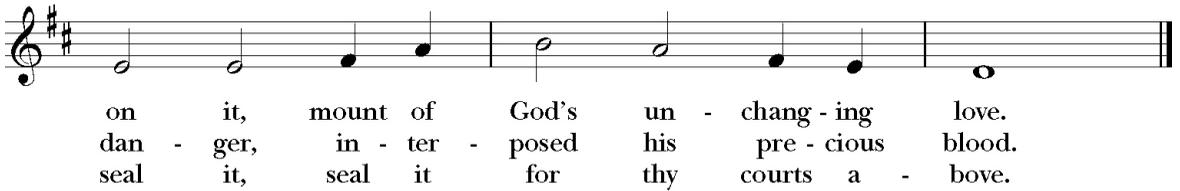
ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813;

*Celebrant* Bless the Lord who forgives all our sins;  
*People* **His mercy endures for ever.**

## The Penitential Order

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Said by all.*

Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

*The Celebrant then says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **Kyrie Eleison**

*Celebrant* Lord have mercy.  
*People* **Christ have mercy.**  
*Celebrant* Lord have mercy.

## **The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

## **The Liturgy of the Word**

### **The First Lesson**

*Exodus 17:1–7*

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

## Psalm 95

- 1 Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God, \*  
and a great King above all gods.
- 4 In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.
- 5 The sea is his, for he made it, \*  
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.
- 7 For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,  
as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah,  
when they tempted me.
- 9 They put me to the test, \*  
though they had seen my works.
- 10 Forty years long I detested that generation and said, \*  
“This people are wayward in their hearts;  
they do not know my ways.”
- 11 So I swore in my wrath, \*  
“They shall not enter into my rest.”

# The Second Lesson

Romans 5:1-11

Reader        The Word of the Lord.  
People        **Thanks be to God.**

## Gospel Hymn 455 (v. 1 & 2)

*“O Love of God, how strong and true”*

1. O love of God, how strong and true, e - ter - nal  
2. O wide em - brac - ing, won-drous Love, we read thee  
3. We read thee best in him who came to bear for  
4. We read thy power to bless and save e'en in the

3  
and yet e - ver\_ new; un - com - pre - hen - ded and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of\_ shame, sent by the Fa - ther from on  
6 dark - ness of the\_ grave; still more in re - sur - rec - tion

bought, be - yond all know-ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889)

Music: *Dunedin*, Vernon Griffiths (1894-1985), © 1971 Faber Music Ltd. All rights reserved. Reprinted, podcast and streamed with permission under One License #A-706525. All rights reserved.

## **The Holy Gospel**

*Clergy*        The Holy Gospel of our Lord  
                    Jesus Christ according to John.

*People*        **Glory to you, Lord Christ.**

*John 4:5-42*

*Clergy*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

## **Gospel Hymn 455 (v. 3 & 4)**

*“O Love of God, how strong and true”*

## **The Sermon**

The Rev. Nayan McNeill

## **The Nicene Creed**

*Said by all*

We believe in one God, the Father, the Almighty, maker of heaven  
and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the  
Scriptures;

he ascended into heaven, and is seated at the right hand  
of the Father.

He will come again in glory, to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father, who with the Father and the Son  
is worshiped and glorified, who has spoken through the  
Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People**

Form I

With all our heart and with all our mind, let us pray to the  
Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church  
of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For Michael, our Presiding Bishop, Lucinda, our Bishop, and Nayan, Clark,  
Ernest, Bill, and Ricardo, our priests, and for all the clergy and people,  
let us pray to the Lord.

**Lord, have mercy.**

For Joseph, the President of the United States, the members of Congress and  
the Supreme Court, for the leaders of the nations, and for all in authority,  
let us pray to the Lord.

**Lord, have mercy.**

For this city of Los Gatos, for every city and community, and for those who live in  
them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to  
conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of the Blessed Virgin Mary, Blessed Luke, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To you, O Lord our God.**

*Silence.*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## **The Peace**

*Celebrant*      The peace of Christ be always with you.

*People*          **And also with you.**

## **Welcome and Announcements**

# The Holy Communion

## Offertory Hymn 673

*"The first one ever, oh, ever to know"*



1 The first one ev - er, oh, ev - er to know of the  
 2 The first one ev - er, oh, ev - er to know of Me -  
 3 The first ones ev - er, oh, ev - er to know of the



birth of Je - sus, was the maid Ma - ry, was  
 si - ah, Je - sus, when he said, "I am he," was the Sa -  
 ris - ing of Je - sus, his glo - ry to be, were



Ma - ry the maid of Gal - i - lee, and  
 mar - i - tan wo - man who drew from the well, and  
 Ma - ry, Jo - an - na, and Mag - da - lene, and



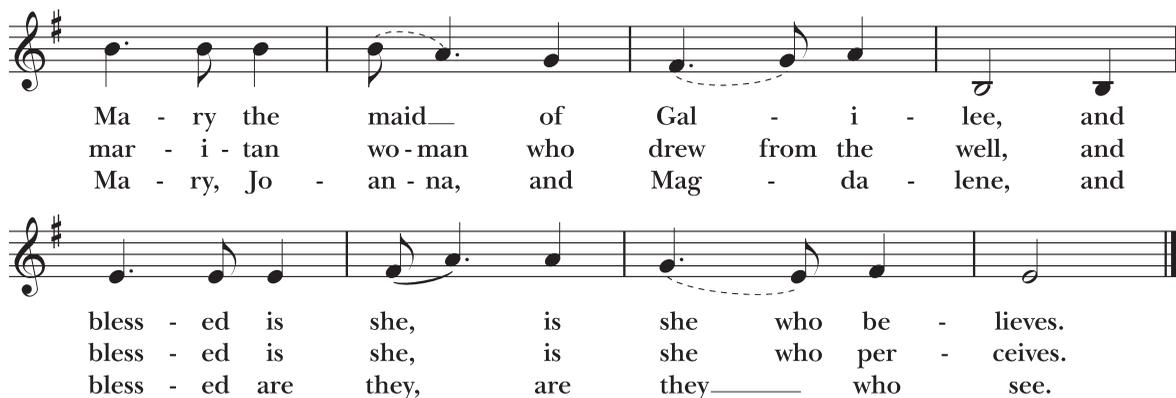
bles - ed is she, is she who be - lieves. Oh,  
 is bles - ed she, is she who per - ceives. Oh,  
 bles - ed are they, are they who see. Oh,



bles - ed is she who bel - ieves in the Lord, oh,  
 bles - ed is she who per - ceives the Lord, oh,  
 bles - ed are they who see the Lord, oh,



bles - ed is she who be - lieves. She was  
 bles - ed is she who per - ceives. 'Twas the Sa -  
 bles - ed are they who see. They were



Ma - ry the maid of Gal - i - lee, and  
mar - i - tan wo - man who drew from the well, and  
Ma - ry, Jo - an - na, and Mag - da - lene, and  
bless - ed is she, is she who be - lieves.  
bless - ed is she, is she who per - ceives.  
bless - ed are they, are they who see.

Words: Linda Wilberger Egan (b. 1946), alt. Copyright © 1983 Linda Wilberger Egan. Music: *Ballad*, Linda Wilberger Egan (b. 1946). Copyright © 1983 Linda Wilberger Egan.

## Prayers Over the Gifts

Yours, O Lord, is the greatness, the power, the glory, the splendor, and the majesty. For everything in heaven and on earth is yours. All things come from you, **and of your own have we given you. Amen.**

Blessed are you, Lord, God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Heaven. **Blessed be God for ever.**

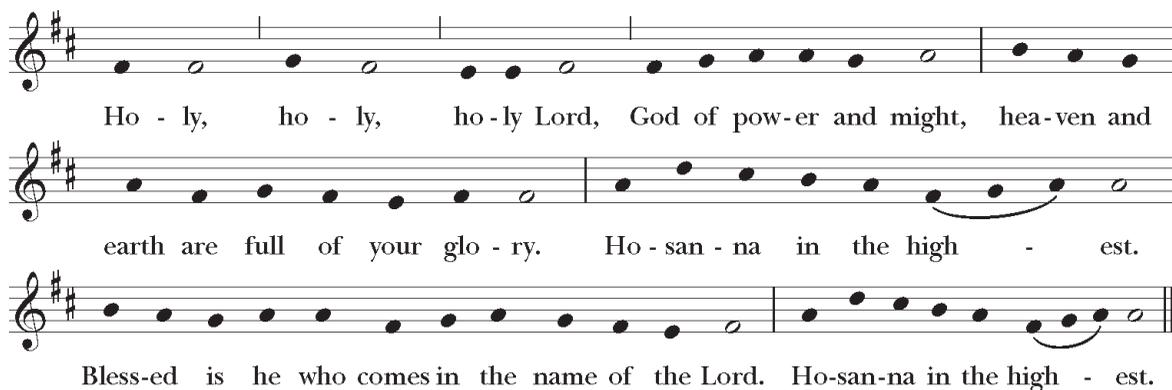
Blessed are you, Lord, God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation. **Blessed be God for ever.**

Pray, friends, that this our sacrifice may be acceptable to God the Father Almighty. **May the Lord receive this sacrifice at your hands, to the praise and glory of God's Name, both to our benefit and that of all God's Holy Church. Amen.**



## Sanctus

S 124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

*Said by all*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*Celebrant* Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast.**

## Fraction Anthem

S 161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Celebrant* The Gifts of God for the People of God.

## Communion Anthem

*Pie Jesu*

Gabriel Fauré

Pie Jesu Domine, dona eis requiem  
Sempiternam requiem

Merciful Lord Jesus, give to them rest,  
eternal rest.

## Post Communion Prayer

*Celebrant* Let us pray.

*Said by all*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

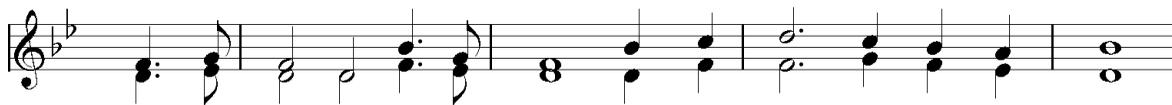
## Solemn Prayer over the People

*Celebrant* Bow down before the Lord.

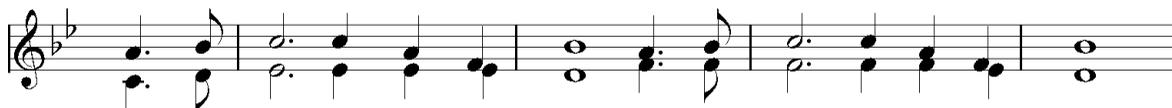
Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

## Closing Hymn 685

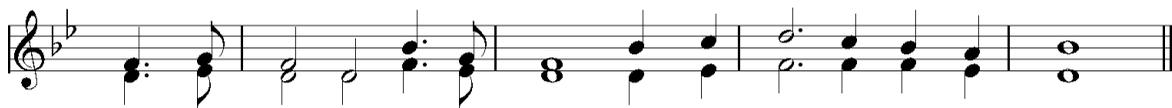
*“Rock of ages, cleft for me”*



1 Rock of a - ges, cleft for me, let me hide my - self in thee;  
2 Should my tears for ev - er flow, should my zeal no lan - guor know,  
3 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood from thy wound - ed side that flowed,  
all for sin could not a - tone: thou must save, and thou a - lone;  
when I rise to worlds un - known and be - hold thee on thy throne,



be of sin the dou - ble cure, cleanse me from its guilt and power.  
in my hand no price I bring, sim - ply to thy cross I cling.  
Rock of a - ges, cleft for me, let me hide my - self in thee.

Words: Augustus Montague Toplady (1740-1778), alt. Music: *Toplady*, Thomas Hastings (1784-1872)

## Dismissal

*The clergy dismisses the People and they respond*

**Thanks be to God.**

## Postlude

*In Paradisum*

Gabriel Fauré







## Servers—March 12, 2023

Celebrant	The Rev. Ricardo Avila
Preacher	The Rev. Nayan McNeill
Lay Assistant	Toni Dick
Acolyte	Pablo Alvarez
Lectors	Ron Victor & Judi Jones
Organist	Laura Green
Cantor	Janet Souza
Musicians	Betty Cook & Rebecca Friedman
Usher	Ann Whyte
Altar Guild	Ann Whyte & Elaine Smith

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Cover: *Christ and the Samaritan Woman at the Well*  
by Lavinia Fontana (1552–1614) b. Italy

*St. Luke's Episcopal Church is a place of peace, beauty,  
and relationship that reflects God's saving presence  
through our rich Tradition, our intellectual curiosity,  
and our work in the wider community.*

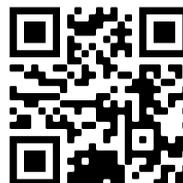
## **Saint Luke's Clergy & Staff**

Rector	The Rev. Ricardo Avila revrico@stlukeslg.org
Assisting Clergy	The Rev. Ernest Cockrell The Rev. R. Clark Emerson The Rev. Nayan McNeill, Ph.D. The Very Rev. William S. Stafford, Ph.D.
Music Director	Ms. Laura Green lauragreen@stlukeslg.org
Parish Administrator	Mr. Michael King office@stlukeslg.org
Treasurer	Mr. Art Feather afeather@stlukeslg.org
Altar Guild Coordinator	Ms. Carol Graham
Outreach/Pantry Director	Ms. Jo Greiner
Rector Emeritus	The Rev. David R. Breuer

## **Saint Luke's Vestry • [vestry@stlukeslg.org](mailto:vestry@stlukeslg.org)**

Toni Dick (Senior Warden)	Glenn Katz
Genevieve Cleveland (Junior Warden)	Jane Ogle
Kelly Conway	Martha Sterne
John Culwell	Colin Whitby-Strevens
Kenna French	Carol Graham (Non-Vestry Clerk)

**Saint Luke's Episcopal Church**  
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