

Holy Eucharist & Stripping of the Altar
Maundy Thursday

Thursday, April 6, 2023—7:00 p.m.



Saint Luke's Episcopal Church

Los Gatos, California

Holy Eucharist

Prelude

*Medley: Let Us Break Bread Together &
Were You There When They Crucified my Lord?*

Opening Hymn 339

“Deck thyself, my soul, with gladness”



1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of Life, I pray thee, let me



gloom - y haunts of sad - ness, come in - to the day - light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -



splen - dor, there with joy thy prais - es ren - der
know - eth; Fount, whence all my be - ing flow - eth:
vit - ed, be thy love with love re - quit - ed;



un - to him whose grace un - bound - ed hath this
at thy feet I cry, my Ma - ker, let me
from this ban - quet let me mea - sure, Lord, how



won-drous ban-quet found-ed- high o'er all the heavens he
 be a fit par-ta-ker of this bless-ed food from
 vast and deep its trea-sure; through the gifts thou here dost
 reign-eth, yet to dwell with thee he deign-eth.
 hea-ven, for our good, thy glo-ry, giv-en.
 give me, as thy guest in heaven re-ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.
 Music: *Schmücke dich*, melody Johann Cruger (1598-1662); harm. *The English Hymnal*, 1906

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures forever.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Sanctus

S 280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



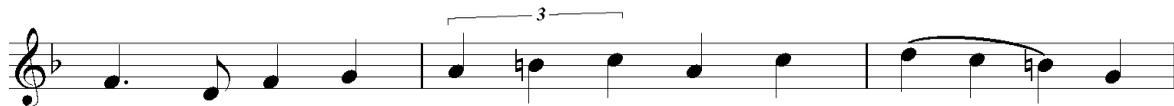
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

The First Lesson

Exodus 12:1-14

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 116:1, 10-17

- 1 I love the Lord, because he has heard the voice of my supplication, *
 because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord *
 for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
 and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
 in the presence of all his people.
- 13 Precious in the sight of the Lord *
 is the death of his servants.
- 14 O Lord, I am your servant; *
 I am your servant and the child of your handmaid;
 you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
 and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
 in the presence of all his people,
- 17 In the courts of the Lord's house, *
 in the midst of you, O Jerusalem.

The Second Lesson

1 Corinthians 11:23–26

Reader The Word of the Lord.
People **Thanks be to God.**

Gospel Hymn 171

“Go to dark Gethsemane”



1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,



your Re - deem - er's con - flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;



turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; learn of him to bear the cross.
“It is fi - nished!” hear him cry; learn of Je - sus Christ to die.

Words: James Montgomery (1771-1854). Music: *Petra*, Richard Redhead (1820-1901).

The Holy Gospel

Clergy The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

John 13:1-17, 31-35

Clergy The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Ernest Cockrell

The Prayers of the People

Form II

I ask your prayers for God's people throughout the world;
for our Bishops, Justin, Michael, and Lucinda;
for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations;
and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry,
the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God,
or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed,
especially Pat, Sylvia, Patricia, and Jill.
Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence.

*The People may add their own petitions.
The Celebrant adds a concluding Collect.*

The Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Said by all.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant then says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Welcome and Announcements

The Holy Communion

Offertory Hymn 315

"Thou who at thy first Eucharist didst pray"

Thou, who at thy first Eu - char - ist didst pray
For all thy Church, O Lord, we in - ter - cede;
We pray thee, too, for wand' - rers from thy fold;
So, Lord, at length when sa - cra - ments shall cease,
3
that all thy church might be for e - ver one,
make Thou our sad di - vi - sions soon to cease;
O bring them back, Good Shep - herd of the sheep,
may we be one with all Thy Church a - bove,
5
grant us at ev - - ry Eu - char - ist to say
draw us the near - rer each to each, we plead,
back to the faith which saints be - lieved of old,
one with Thy saints in one un - bro - ken peace,
8
with long - ing heart and soul, "Thy will be done."
by dra - wing all to Thee, O Prince of Peace;
back to the Church which still that faith doth keep;
one with Thy saints in one un - boun - ded love;
10
O may we all one bread, one bo - dy be,
thus may we all one bread, one bo - dy be,
soon may we all one bread, one bo - dy be,
more bles - sèd still, in peace and love to be

through this blest sa - cra - ment of u - ni - ty.
 through this blest sa - cra - ment of u - ni - ty.
 through this blest Sa - cra - ment of u - ni - ty.
 one with the Tri - ni - ty in U - ni - ty.

Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm Ralph Vaughan Williams (1872-1958)
 Words: William Harry Turton (1856-1938)

Prayers Over the Gifts

Yours, O Lord, is the greatness, the power, the glory, the splendor, and the majesty. For everything in heaven and on earth is yours. All things come from you, **and of your own have we given you. Amen.**

Blessed are you, Lord, God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Heaven. **Blessed be God for ever.**

Blessed are you, Lord, God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation. **Blessed be God for ever.**

Pray, friends, that this our sacrifice may be acceptable to God the Father Almighty. **May the Lord receive this sacrifice at your hands, to the praise and glory of God's Name, both to our benefit and that of all God's Holy Church. Amen.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

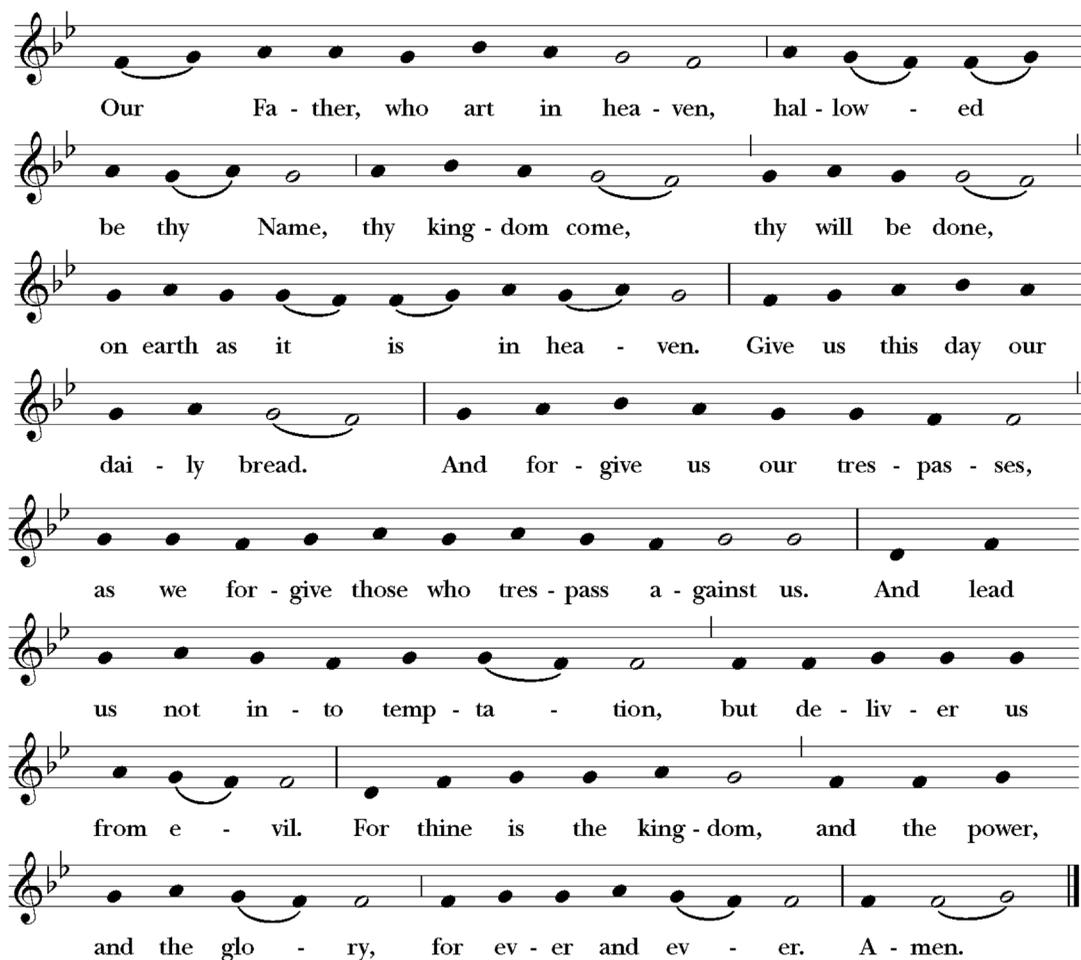
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Setting plainsong; adapt. Charles Winfred Douglas (1867-1944). ©1985 Church Publishing, Inc. All rights reserved. Reprinted, podcast and streamed with permission under One License #A-706525. All rights reserved.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Celebrant The Gifts of God for the People of God.

Communion Hymn

"Humble King"

Brenton Brown

Oh kneel me down a - gain, here at Your —
— feet. Show me how much You love hu - mil - i —
— ty. Oh, Spi - rit, be the — star that — leads me —
— to the hum - ble heart of — love I see in You. —
— 'Cause You are the God — of — the bro - ken, — the
friend of — the weak. — You wash the feet — of — the wea - ry, — em -
brace the ones — in need. — I want to be — like — You Je - sus, — to
have this heart — in me. — You are the God — of — the hum - ble, You are

Chords: f#min7, E/G#, A, B, E, c#min7, B, A, E/G#, f#min7, B, E, A, E/G#, f#min7, B, A, E/G#, f#min7, B, A, E/G#, f#min7, B, A, E/G#

32 A B E B
 — the hum — ble King, — — — — — 'Cause You are the God —

35 A E/G# f#min7 B
 — of — the bro - ken, — — — — — the friend of — — the weak. — — — — — You wash the feet —

39 A E/G# f#min7 B
 — of — the wea - ry, — — — — — em - brace the ones — — — — — in need. — — — — — I want to be —

43 A E/G# f#min7 B
 — like — — — — — You Je - sus, — — — — — to have this heart — — — — — in me. — — — — — You are the God —

47 f#min7 E/G# A B E
 — of — — — — — the hum - ble, You are — — — — — the hum — — — — — ble King. — — — — — You are the God —

51 f#min7 E/G# A B E
 — of — — — — — the hum - ble, You are — — — — — the hum — — — — — ble King. — — — — —

Post Communion Prayer

Celebrant Let us pray.

Said by all

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Procession to the Altar of Repose

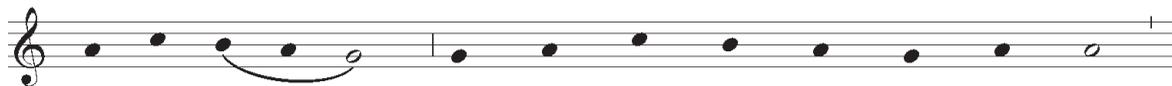
*The Blessed Sacrament is carried to the Altar of Repose.
All sing the following hymn.*

Hymn 329

“Now, my tongue, the mystery telling”



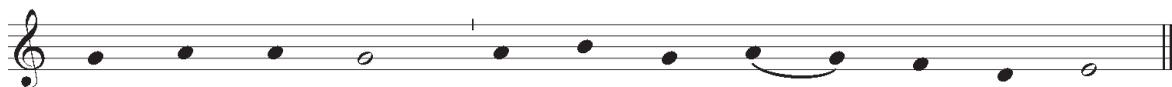
1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his
 *5 There - fore we, be - fore him bend - ing, this great Sac - ra -
 *6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,
 5 ment re - vere; types and sha - dows have their end - ing,
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward
 6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.
 6 love con - fess - ing who from both with both is One.

Words: Att. thomas Aquinas (1225?-1274); ver Hymnal 1940, rev. Copyright ©1940 Church Pension Fund; All rights reserved. Reprinted, podcast and streamed with permission under One License #A-706525. All rights reserved. Music: Pange lingua, plainsong, Mode 3, Zizterzienser Hymnar, 14th cent.

The Stripping of the Altar

During the stripping of the altar, Psalm 22 is recited by all, quietly and slowly, following the pace of the leader.

Psalm 22

- 1 My God, my God, why have you forsaken me?
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer;
by night as well, but I find no rest.
- 3 Yet you are the Holy One,
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you;
they trusted, and you delivered them.
- 5 They cried out to you and were delivered;
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man,
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,
- 8 “He trusted in the Lord; let him deliver him;
let him rescue him, if he delights in him.”
- 9 Yet you are he who took me out of the womb,
and kept me safe upon my mother’s breast.
- 10 I have been entrusted to you ever since I was born;
you were my God when I was still in my mother’s womb.
- 11 Be not far from me, for trouble is near,
and there is none to help.
- 12 Many young bulls encircle me;
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me,
like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint;
my heart within my breast is melting wax.

- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,
and gangs of evildoers circle around me;
they pierce my hands and my feet;
I can count all my bones.
- 17 They stare and gloat over me;
They divide my garments among them;
they cast lots for my clothing.
- 18 Be not far away, O Lord;
you are my strength; hasten to help me.
- 19 Save me from the sword,
my life from the power of the dog.
- 20 Save me from the lion's mouth,
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren;
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him;
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly;
I will perform my vows in the presence of those
who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him:
"May your heart live for ever!"
- 26 All the ends of the earth shall remember
and turn to the Lord,
and all the families of the nations shall bow before him.

- 27 For kingship belongs to the Lord;
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him;
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn
the saving deeds that he has done.

At the conclusion of the Psalm, and after the clergy have finished stripping the altar, all depart in silence.

The Vigil before the Altar of Repose begins immediately following the Stripping of the Altar.



Christ Washing the Feet of the Apostles
(c. 1475) by Meister des Hausbuchs
(1450-1500) b. Germany



Servers—April 6, 2023

Celebrant	The Rev. Ricardo Avila
Preacher	The Rev. Ernest Cockrell
Lay Assistant	Toni Dick
Acolyte	Evelyn Schlesinger
Thurifer	Warren Hackbarth
Lectors	Kirk Young & Gene Schlesinger
Organist	Laura Green
Cantors	Susie Fleming & Ron Victor
Usher	Ann Whyte
Altar Guild	The Altar Guild Team



Cover: *Christ Washing the Disciples' Feet*
by Ford Madox Brown (1821–1893) British

*St. Luke's Episcopal Church is a place of peace, beauty,
and relationship that reflects God's saving presence
through our rich Tradition, our intellectual curiosity,
and our work in the wider community.*

Saint Luke's Clergy & Staff

Rector	The Rev. Ricardo Avila revrico@stlukeslg.org
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Parish Administrator	Mr. Michael King office@stlukeslg.org
Treasurer	Mr. Art Feather afeather@stlukeslg.org
Altar Guild Coordinator	Ms. Carol Graham
Outreach/Pantry Director	Ms. Jo Greiner
Rector Emeritus	The Rev. David R. Breuer

Saint Luke's Vestry • vestry@stlukeslg.org

Toni Dick (Senior Warden)	Kenna French
Genevieve Cleveland (Junior Warden)	Jane Ogle
Glenn Katz (Clerk)	Martha Sterne
Kelly Conway	Colin Whitby-Stevens
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