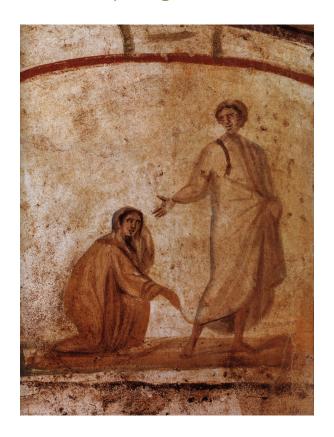
Holy Eucharist The Second Sunday after Pentecost

June 11, 2023-10:00 a.m.



Saint Luke's Episcopal Church

Los Gatos, California

The Holy Eucharist

Prelude

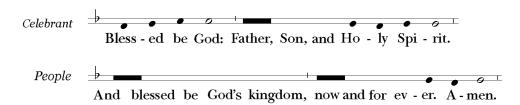
Variations on an American hymn tune

Gordon Young



Words: Frederick William Faber (1814-1863), alt. Music: St. Catherine, Henri Frédéric Hemy (1818-1888); adapt. and arr. James G. Walton (1821-1905).

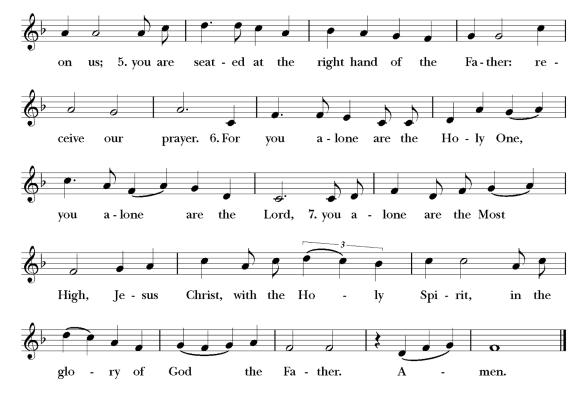
Opening Acclamation



The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.





Music: Glory to God: Gloria in excelsis, Robert J Powell (b 1932), ©1985 Church Publishing Inc, All rights reserved. Reprinted, podcast and streamed with permission under One License #A-706525. All rights reserved.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

The Liturgy of the Word

The First Lesson

Hosea 5:15-6:6

Reader The Word of the Lord.
People Thanks be to God.

Psalm 50:7-15

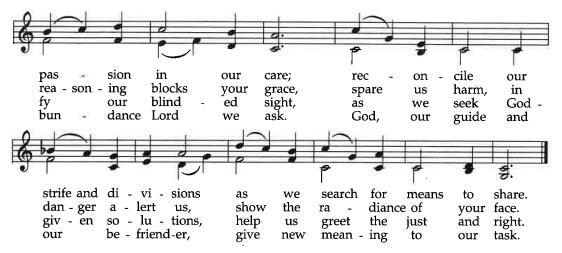
- 7 Hear, O my people, and I will speak: "O Israel, I will bear witness against you; * for I am God, your God.
- 8 I do not accuse you because of your sacrifices; * your offerings are always before me.
- 9 I will take no bull-calf from your stalls, * nor he-goats out of your pens;
- For all the beasts of the forest are mine, * the herds in their thousands upon the hills.
- I know every bird in the sky, * and the creatures of the fields are in my sight.
- If I were hungry, I would not tell you, *
 for the whole world is mine and all that is in it.
- Do you think I eat the flesh of bulls, * or drink the blood of goats?
- Offer to God a sacrifice of thanksgiving * and make good your vows to the Most High.
- 15 Call upon me in the day of trouble; *
 I will deliver you, and you shall honor me."

Reader The Word of the Lord.
People Thanks be to God.

Gospel Hymn 93 (VF)

"God creator, source of healing"





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Music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991) © 1942, ren. 1970 Hope Publishing Company,

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The Holy Gospel

Clergy The Holy Gospel of our Lord Jesus Christ

according to Matthew.

People Glory to you, Lord Christ.

Matthew 9:9-13, 18-26

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Very Rev. William S. Stafford

The Nicene Creed

Said by all

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven, and is seated at the right hand of the Father.

He will come again in glory, to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form IV

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy,

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy,

Hear our prayer.

Silence.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Confession of Sin

Celebrant Let us confess our sins to God.

Silence may be kept.

Celebrant and People

God of all mercy,

we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us

through our Savior Jesus Christ,

that we may abide in your love

and serve only your will. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People And also with you.

Welcome and Announcements

The Holy Communion

Offertory Hymn 686 "Come, thou fount of every blessing" Come, thou fount of ev - ery 1 bless ing, tune my 2 Here Ι find great - est sure; hith - er, my trea 3 Oh, how debt dai - ly to grace great or heart sing thy grace! Streams of to nev - er Cy by thy help, I've and I hope, come; by thy good ľm con - strained to be! Let thy good - ness, like a call for of loud - est praise. ceas ing, songs plea sure, safe - ly to ar rive at home. fet bind dering heart thee: ter, my wan to Teach me lo - dious by some me son net, sung Je - sus sought me when stran wan - dering a ger I feel prone to wan - der, Lord, it, prone to Praise the Oh, flam ing tongues a bove. mount! fix me from the fold of God; he, to res cue me from the God I leave love; here's my oh, take and heart, it, mount of God's chang - ing love. on un blood. dan in ter posed his pre - cious ger, seal seal it for bove. it, thy courts a

Prayers Over the Gifts

Yours, O Lord, is the greatness, the power, the glory, the splendor, and the majesty. For everything in heaven and on earth is yours. All things come from you, and of your own have we given you. Amen.

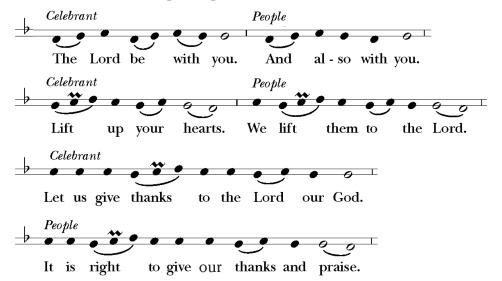
Blessed are you, Lord, God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Heaven. **Blessed be God for ever.**

Blessed are you, Lord, God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation. **Blessed be God for ever.**

Pray, friends, that this our sacrifice may be acceptable to God the Father Almighty. May the Lord receive this sacrifice at your hands, to the praise and glory of God's Name, both to our benefit and that of all God's Holy Church. Amen.



Enriching Our Worship 2

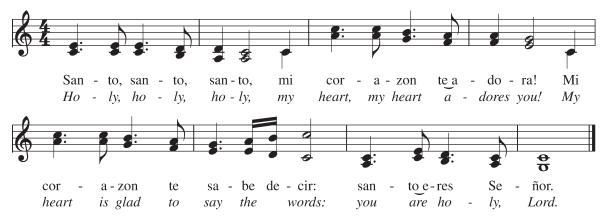


It is right, and a good and joyful thing, always and everywhere to give thanks to We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

Sanctus WLP 785

Sing first in Spanish, then in English.



Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

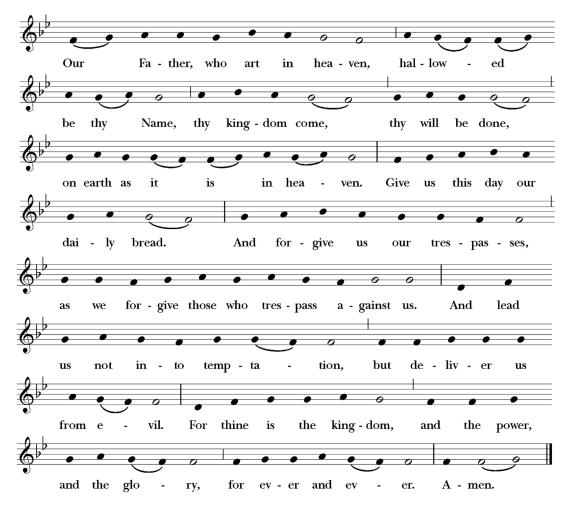
Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the blessed Virgin Mary, blessed Luke, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,



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The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

Communion Anthem

"Touch the hem of his garment" Words and music by Laura Green Sung by Joan Smith and Susie Fleming

Let me touch the hem of your garment, let me touch the hem of your robe Please let me touch the hem of your garment, let me touch the hem of your robe. And I will be healed O Lord, I will be healed today, If I can touch the hem of your garment. Let me touch the hem of your garment, Let me touch the hem of your garment today.

Post-Communion Prayer

Celebrant Let us pray.

Said by all
Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen**.

Closing Hymn 493

"O for a thousand tongues to sing"



- 1 O for a thou-sand tongues to sing my dear Re deem er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim
- $\underline{3}$ Je sus! the Name that charms our fears and bids our sor rows cease;
- 4 He speaks; and, lis tening to his voice, new life the dead re ceive,
- 5 Hear him, ye deaf; ye voice less ones, your loos-ened tongues em ploy;



- 1 the glo ries of my God and King, the
- 2 and spread through all the earth a broad the
- $\underline{3}$ 'tis mu sic in the sin ner's ears, 'tis
- 4 the mourn ful bro-ken hearts re joice, the 5 ye blind, be hold, your Sa vior comes; and

tri-umphs of his grace! hon - ors of thy Name. life and health and peace.

hum - ble poor be - lieve. leap, ye lame, for joy!

6 Glory to God and praise and love be now and ever given by saints below and saints above, the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music; Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

Dismissal

The clergy dismisses the People and they respond

Thanks be to God.

Postlude

Kingsfold Trumpet

Fedak



FLOWERS AT THE ALTAR

Flowers at the altar are given to the glory of God by Carol Graham for the joy of family and 37 wonderful years of marriage.

Flowers at the altar are also given to the glory of God by Joanie Smith in thanksgiving for the birth of her new grandson.



Servers—June 11, 2023

Celebrant/Preacher The Very Rev. William S. Stafford

Lay Assistant Toni Dick

Acolyte Pablo Alvarez

Lectors Ron Victor & Barbara Stafford

Organist Laura Green

Cantors Susie Fleming & Joanie Smith

Live-streaming Director Art Feather

Usher Jim Graham

Altar Guild Ann Whyte & Elaine Smith

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Cover: Christ Healing a Bleeding Woman,

Fresco in Catacombs of Marcellinus and Peter, 4th century, Italy

St. Luke's Episcopal Church is a place of peace, beauty, and relationship that reflects God's saving presence through our rich Tradition, our intellectual curiosity, and our work in the wider community.

Saint Luke's Clergy & Staff

Rector The Rev. Ricardo Avila

revrico@stlukeslg.org

Assisting Clergy The Rev. Ernest Cockrell

The Rev. R. Clark Emerson The Rev. Nayan McNeill, Ph.D.

The Very Rev. William S. Stafford, Ph.D.

Music Director Ms. Laura Green

lauragreen@stlukeslg.org

Parish Administrator Mr. Michael King

office@stlukeslg.org

Treasurer Mr. Art Feather

afeather@stlukeslg.org

Altar Guild Coordinator Ms. Carol Graham Outreach/Pantry Director Ms. Jo Greiner

Rector Emeritus The Rev. David R. Breuer

Saint Luke's Vestry • vestry@stlukeslg.org

Toni Dick (Senior Warden) Grady Jeter Genevieve Cleveland (Junior Warden) Jane Ogle

Glenn Katz (Clerk) Martha Sterne

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Saint Luke's Episcopal Church

20 University Ave. • Los Gatos, CA • 95030 408-354-2195 • www.stlukeslg.org



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