

Holy Eucharist
The Twenty-Second Sunday
After Pentecost

October 29, 2023—10:00 a.m.



Saint Luke's Episcopal Church

Los Gatos, California

The Holy Eucharist

Prelude

Prelude on Bro. James Air

Harold Darke

Opening Hymn 375

“Give praise and glory unto God”



1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
2 The host of hea - ven prais - eth thee, O Lord of all do - min - ions;
3 What God hath wrought to show his power he ev - er - more sus - tain - eth;



his might - y won - ders tell a - broad, his gra - cious - ness con -
and mor - tals then, on land and sea, be - neath thy sha - dowing
he watch - es o'er us ev - ery hour, his mer - cy nev - er




fess - ing. With balm my in - most heart he fills, his
pin - ions, ex - ult in thy cre - a - tive might that
wan - eth. Through all his king - dom's wide do - main, his



com - fort all my an - guish stills. To God be praise and glo - ry.
do - eth all things well and right. To God be praise and glo - ry.
right - eous - ness and jus - tice reign. To God be praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. Music: *Du Lebensbrot Herr Jesu Christ*, Peter Sohren (1630?-1692?); adapt. Johann Anastasius Freylinghausen (1670-1739), alt.

Opening Acclamation

Celebrant 
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.


People 
And blessed be God's kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

"Gloria in excelsis"


Glo - ry,


Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name,— Glo-ry,


Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name.—


Glo-ry to God in the high-est, and peace to His peo - ple on earth.


Lord God, heav - en - ly King, al - might - y God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly son of the Fa-ther, Lord God, Lamb of

God, Glo-ry, Glo-ry, hal-le-lu-jah, Lord we praise your Ho-ly name,--

Glo-ry, Glo-ry hal-le-lu-jah, Lord we praise your Ho-ly name.--

You take a-way the sin of the world: have

mer-cy on us; you are seat-ed at the right hand of the

Fa-ther: re-ceive our prayer. For you a-lone are the

Ho-ly One, You a-lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,
 Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,
 Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly
 name. A - men.

Music: Carl Haywood (b. 1949), from *Mass for Grace*. Copyright © 1992 Carl Haywood.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

The First Lesson

Leviticus 19:1–2,15–18

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 1

- 1 Happy are they who have not walked in the counsel of the wicked, *
 nor lingered in the way of sinners,
 nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, *
 and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
 bearing fruit in due season, with leaves that do not wither; *
 everything they do shall prosper.
- 4 It is not so with the wicked; *
 they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
 nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, *
 but the way of the wicked is doomed.

The Second Lesson

1 Thessalonians 2:1–8

Reader The Word of the Lord.
People **Thanks be to God.**

Gospel Hymn 517

“How lovely is thy dwelling place”



1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou - sand spent a -



me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor



in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly



flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

Words: Para. of Psalm 84; sts. 1-2, *The Psalms of David in Meeter*, 1650, alt.; sts. 3-4, Carl P. Daw, Jr. (b. 1944). Sts. 3-4, Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Brother James's Air*, J. L. Mcbeth Bain (1840?-1925). By permission of Oxford University Press.

The Holy Gospel

Clergy The Holy Gospel of our Lord Jesus Christ
 according to Matthew.

People **Glory to you, Lord Christ.**

Matthew 22:34–46

Clergy The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Ricardo Avila

The Nicene Creed

Said by all

We believe in one God, the Father, the Almighty, maker of heaven
and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the
Scriptures;

he ascended into heaven, and is seated at the right hand
of the Father.

He will come again in glory, to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father, who with the Father and the Son
is worshiped and glorified, who has spoken through the
Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins
through the grace of Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Welcome and Announcements

The Holy Communion

Offertory Anthem

“The Lord Bless & Keep You”

John Rutter
sung by St. Luke’s Choir

The Lord bless and keep you:
The Lord make his face to shine upon you,
to shine upon you and be gracious unto you.

The Lord lift up the light
of his countenance upon you,
and give you peace.

Amen.

Prayers Over the Gifts

Yours, O Lord, is the greatness, the power, the glory, the splendor, and the majesty. For everything in heaven and on earth is yours. All things come from you, **and of your own have we given you. Amen.**

Blessed are you, Lord, God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Heaven. **Blessed be God for ever.**

Blessed are you, Lord, God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation. **Blessed be God for ever.**

Pray, friends, that this our sacrifice may be acceptable to God the Father Almighty. **May the Lord receive this sacrifice at your hands, to the praise and glory of God’s Name, both to our benefit and that of all God’s Holy Church. Amen.**

Sanctus

WLP 785

Sing first in Spanish, then in English.



San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

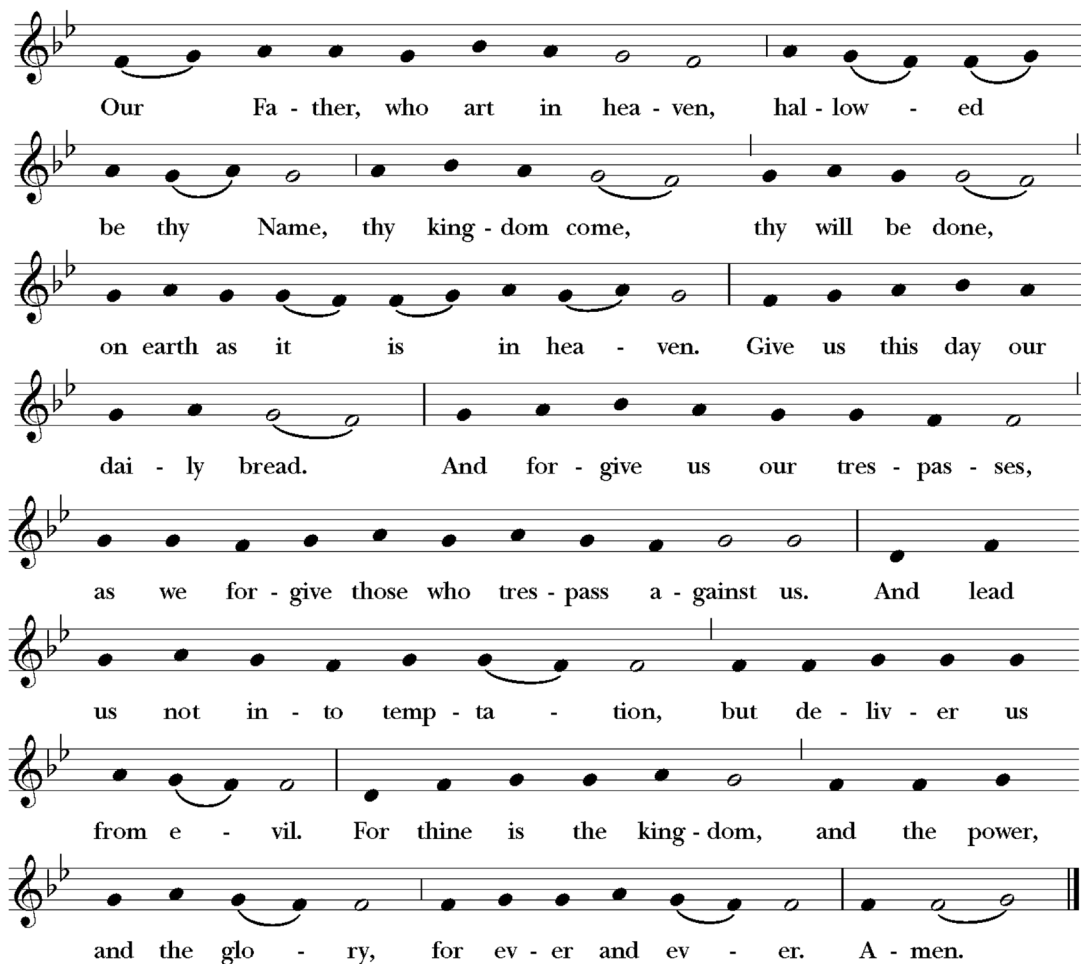
Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Setting plainsong; adapt. Charles Winfred Douglas (1867-1944). ©1985 Church Publishing, Inc. All rights reserved. Reprinted, podcast and streamed with permission under One License #A-706525. All rights reserved.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

Communion Anthem

“Precious Lord”
arr. Ernest Cockrell
sung by St. Luke’s Choir

Precious Lord, take my hand, lead me on, let me stand,
I am tired, I am weak, I am worn; through the storm,
through the night, lead me on to the light,
take my hand, precious Lord, lead me on.

When my way grows drear, precious Lord, linger near,
when my life is almost gone; hear my cry,
hear my call, hold my hand, lest I fall,
take my hand, precious Lord, lead me on.

When the darkness appears and the night draws near,
and the day is past and gone;
at the river I stand, guide my feet, hold my hand,
take my hand, precious Lord, lead me on.

Post-Communion Prayer

Celebrant Let us pray.

Said by all

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Aaronic Blessing

The Lord bless you and keep you; the Lord make his face to shine upon you and
be gracious unto you; the Lord lift up his countenance upon you, and give you
peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be upon you, and remain with you always. **Amen.**

Closing Hymn 450

“All hail the power of Jesus' Name!”



1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did



1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and



1 crown him Lord of all! bring forth the roy - al
2 crown him Lord of all! praise him whose way of
3 crown him Lord of all! the God in - car - nate,



1 di - a - dem, and crown him Lord of all!
2 pain ye trod, and crown him Lord of all!
3 Man di - vine, and crown him Lord of all!

6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.;

Dismissal

The clergy dismisses the People and they respond

Thanks be to God.

Postlude

Postlude on the Agincourt Hymn

Arr. Callahan



FLOWERS AT THE ALTAR

Flowers at the altar are given to the glory of God by Grady Jeter in celebration of the birthday of his daughter, Joanie Smith.



Servers—October 29, 2023

Celebrant	The Very Rev. William S. Stafford
Preacher	The Rev. Ricardo Avila
Lay Assistant	Lewis Pollard
Lectors	Grady Jeter & Girault Jones
Organist	Laura Green
Singers	St. Luke's Choir
Live-streaming Director	Glenn Katz
Usher	Ann Whyte
Altar Guild	Gigi Fait & Carol Graham

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Cover: *Apple Tree with Red Fruit* by Paul Ranson (1861–1909) b. France

*St. Luke's Episcopal Church is a place of peace, beauty,
and relationship that reflects God's saving presence
through our rich Tradition, our intellectual curiosity,
and our work in the wider community.*

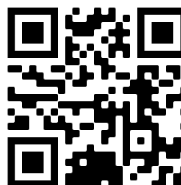
Saint Luke's Clergy & Staff

Rector	The Rev. Ricardo Avila revrico@stlukeslg.org
Assisting Clergy	The Rev. Ernest Cockrell The Rev. R. Clark Emerson The Rev. Nayan McNeill, Ph.D. The Very Rev. William S. Stafford, Ph.D.
Music Director	Ms. Laura Green lauragreen@stlukeslg.org
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Treasurer	Mr. Art Feather afeather@stlukeslg.org
Altar Guild Coordinator	Ms. Carol Graham
Outreach/Pantry Director	Ms. Jo Greiner
Rector Emeritus	The Rev. David R. Breuer

Saint Luke's Vestry • vestry@stlukeslg.org

Toni Dick (Senior Warden)	Grady Jeter
Genevieve Cleveland (Junior Warden)	Jane Ogle
Glenn Katz (Clerk)	Martha Sterne
Kelly Conway	Colin Whitby-Stevens
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