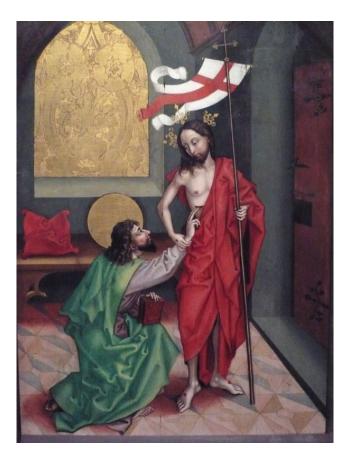
Holy Eucharist The Second Sunday of Easter

April 7, 2024–10:00 a.m.



Saint Luke's Episcopal Church Los Gatos, California

The Holy Eucharist

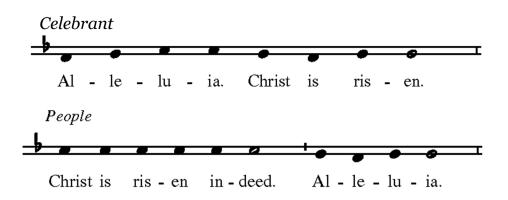
Prelude

Sunrise (Easter Day)

Norman Warren

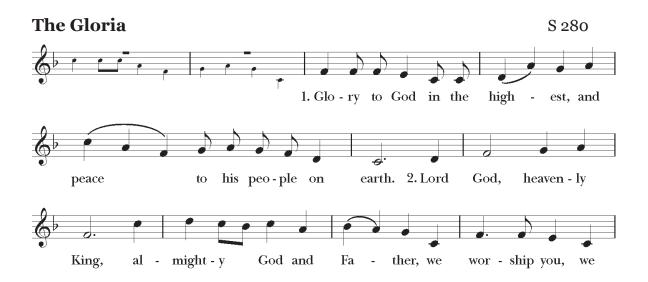
Op	ening H	lymn 193			"That	Easter	day u	vith joy	was b	oright"
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	<u>3</u> O	Je -		ing	of	gei	n -	tle -	ness,	do
	4 O	Lord	of a	all,	with	us	5	a -	bide	in
	5 All	praise,	0 1	ris -	en	Lor	d,	we	give	to
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	1 eyes 2 wit - <u>3</u> all 4 death 5 e -	re - stored, ness gave our days can wield qual praise,	the a - that the thine and	pos - Christ will - own God	0	saw ris - tri - leemed Ho -	their en bute for ly	ris from of ev Ghost,	our - er	Lord. grave. praise. shield. raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940*. Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; alt. acc. John F. Erickson (b. 1938).



The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.





The Collect of the Day

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

The Liturgy of the Word

The First Lesson

Acts 4:32-35

Reader	The Word of the Lord.
People	Thanks be to God.

Psalm 133

1	Oh, how good and pleasant it is, *				
	when brethren live together in unity!				

- 2 It is like fine oil upon the head * that runs down upon the beard,
- 3 Upon the beard of Aaron, * and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon * that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: * life for evermore.

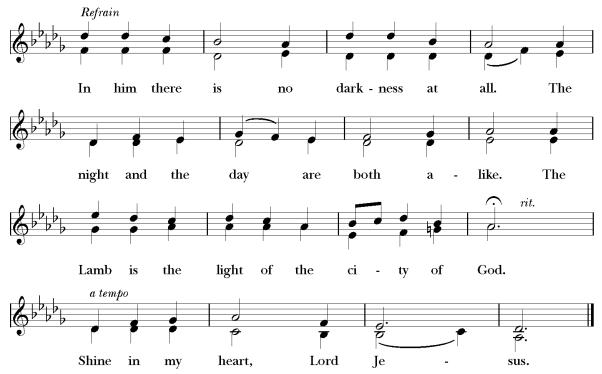
The Second Lesson

ReaderThe Word of the Lord.PeopleThanks be to God.

Gospel Hymn 490

"I want to walk as a child of the light"





Words: Kathleen Thomerson (b. 1934) Music: Houston, Kathleen Thomerson (b. 1934) Words, Music: Copyright ©1970, 1975, Celebration. All rights reserved. Used with permission.

The Holy Gospel

Clergy	The Holy Gospel of our Lord Jesus Christ according to John.
People	Glory to you, Lord Christ.
	John 20:19–31
Clergy People	The Gospel of the Lord. Praise to you, Lord Christ.

The Sermon

The Rev. Ricardo Avila

The Nicene Creed

Said by all

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven, and is seated at the right hand of the Father.

He will come again in glory, to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the

Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; For all who work for justice, freedom, and peace.

For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Lucinda, our Bishop, and for all bishops and other ministers; **For all who serve God in God's Church.**

For the special needs and concerns of this congregation, hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life, and we will exalt you, O God our King; And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them; **Who put their trust in you.**

Silence. The People may add their own petitions. The Celebrant concludes with a suitable Collect.

The Peace

CelebrantThe peace of Christ be always with you.PeopleAnd also with you.

Welcome and Announcements

The Holy Communion

Offertory Hymn 178

"Alleluia, alleluia! Give thanks to the risen Lord"



Words: Donald Fishel (b. 1950) Music: *Allehuia No.1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God. arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration. All rights reserved. Used with permission.

Prayers Over the Gifts

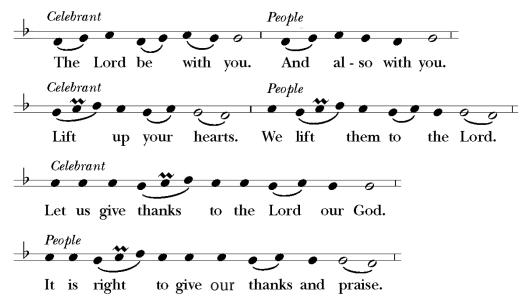
Yours, O Lord, is the greatness, the power, the glory, the splendor, and the majesty. For everything in heaven and on earth is yours. All things come from you, **and of your own have we given you. Amen.**

Blessed are you, Lord, God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Heaven. **Blessed be God for ever.**

Blessed are you, Lord, God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation. **Blessed be God for ever.**

Pray, friends, that this our sacrifice may be acceptable to God the Father Almighty. **May the Lord receive this sacrifice at your hands, to the praise and glory of God's Name, both to our benefit and that of all God's Holy Church. Amen.**

The Great Thanksgiving



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

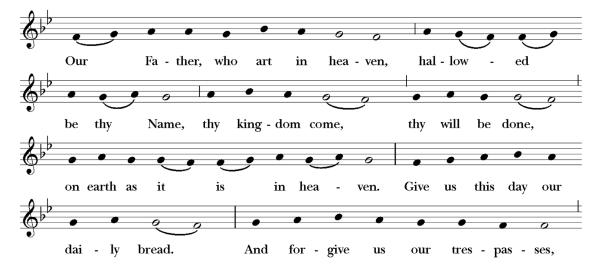
We remember his death, We proclaim his resurrection, We await his coming in glory;

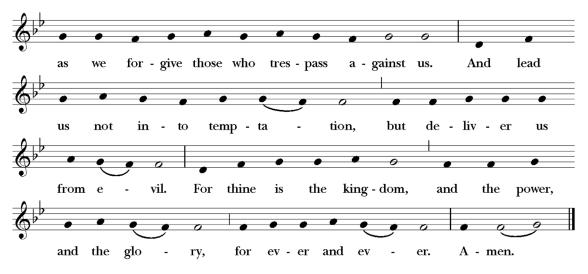
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Thomas, blessed Luke, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to pray,





Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944) Reprinted from *The Hymnal 1982*, S 119. Used with permission.

The Breaking of the Bread

Celebrant	Alleluia. Christ our Passover is sacrificed for us.
People	Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

Those receiving Holy Communion may partake of both bread and wine or in just one kind. If partaking from the chalice, please only drink, do not dip your wafer into the cup. You may also touch the wafer to the outside of the chalice if desired. If you wish to receive a Blessing rather than Communion, come forward and stand or kneel with your arms crossed over your chest.

Communion Hymn 184 (LEVAS)

Blessed Assurance



Words: Fanny J. Crosby (1820-1915). Music: Phoebe P. Knapp (1839-1908).

Post Communion Prayer

Celebrant Let us pray.

Said by all

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen**.

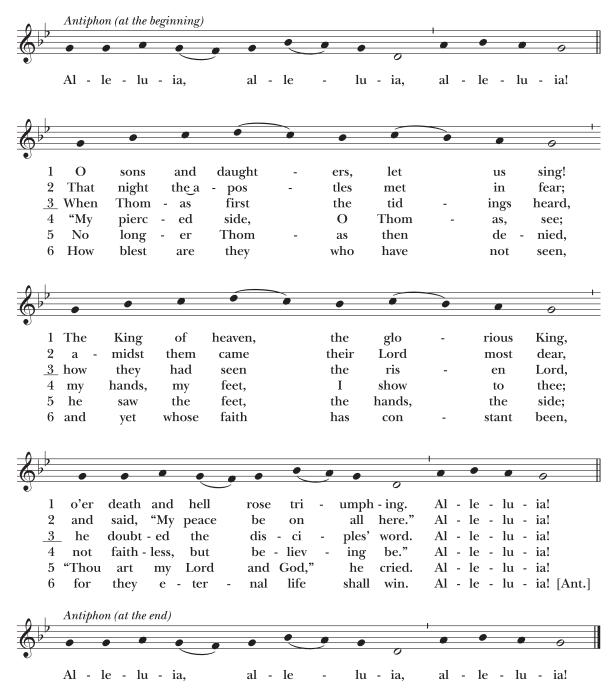
May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen**.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen**.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**.

Closing Hymn 206 '

"Alleluia, alleluia, alleluia! O sons and daughters"



This hymn is for the Second Sunday of Easter and St. Thomas' Day.

Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866). Music: O filii et filiae, melody from Airs sur les hymnes sacrez, odes et noëls, 1623; acc. Richard Proulx (b. 1937).

Dismissal

The clergy dismisses the People and they respond **Thanks be to God. Alleluia, alleluia.**

Postlude

Postlude on O Filii et Fillae

Malcolm Archer



FLOWERS AT THE ALTAR Flowers at the altar are given to the glory of God by Curt & Arlene McClelland in thanksgiving for Curt's birthday.



Servers-April 7, 2024

Celebrant	The Very Rev. William S. Stafford
Preacher	The Rev. Ricardo Avila
Lay Assistant	Roger Fleming
Acolyte	Pablo Alvarez
Lectors	Lillian McMath & Barbara Stafford
Organist	Dr. Colin Whitby-Strevens
Cantor	Ron Victor
Usher	Ron Victor
Live-stream Director	Art Feather
Altar Guild	Linda Walton & Mercedes Andalon

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Cover: *Doubting Saint Thomas* by Martin Schongauer (1450–1491) b. Colmar, Alsace

St. Luke's Episcopal Church is a place of peace, beauty, and relationship that reflects God's saving presence through our rich Tradition, our intellectual curiosity, and our work in the wider community.

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Altar Guild Coordinator	Ms. Carol Graham
Outreach/Pantry Director	Ms. Jo Greiner
Rector Emeritus	The Rev. David R. Breuer

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Martha Sterne (Senior Warden) Paul Fait Glenn Katz (Clerk) John Cleveland Kelly Conway John Culwell

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