

**Holy Eucharist**  
**The Fourth Sunday after Pentecost**

**June 16, 2024—10:00 a.m.**



**Saint Luke's Episcopal Church**

Los Gatos, California

# The Holy Eucharist

Prelude

*Thy Goodness  
Is our Salvation*

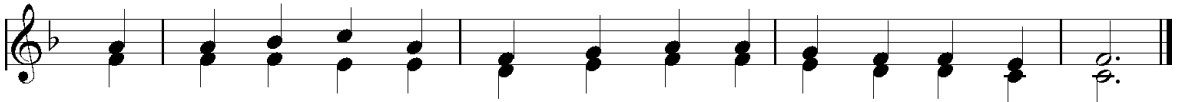
J.S. Bach

## Opening Hymn 615

*“Thy kingdom come!” on bended knee*




1 “Thy king - dom come!” on bend - ed knee the pass - ing a - ges pray;  
2 But the slow watch - es of the night not less to God be - long;  
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;  
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,  
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;



1 and faith - ful souls have yearned to see on earth that king - dom's day.  
2 and for the ev - er - last - ing right the si - lent stars are strong.  
3 gird up your loins, ye pro - phet souls, pro - claim the day is near:  
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;  
5 the day of per - fect right - eous - ness, the prom - ised day of God.

Words: Frederick Lucian Hosmer (1840-1929) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

## Opening Acclamation

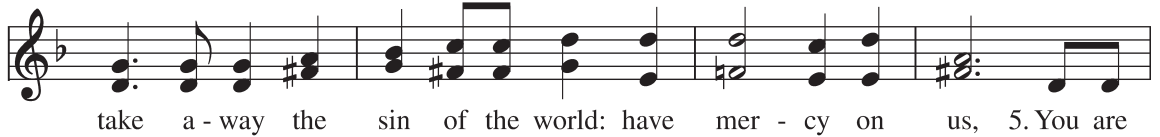
*Celebrant*   
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*   
And blessed be God's kingdom, now and for ev - er. A - men.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**





take a-way the sin of the world: have mer - cy on us, 5. You are



seat-ed at the right hand of the Fa - ther: re - ceive\_ our\_ prayer. 6. For



you a - lone\_ are the Ho - ly One, You a - lone are\_ the Lord,

*Unison*



7. You a - lone\_ are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the



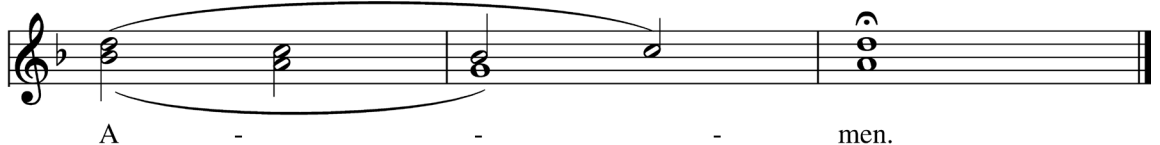
glo - ry of the Fa - ther. Glo - ry, Glo - ry, hal - le - lu - jah, Lord we



praise your Ho - ly name, — Glo - ry, Glo - ry hal - le - lu - jah, Lord we



Praise your Ho - ly name.



A - - - men.

Music: Carl Haywood (b. 1949) from *Mass for Grace*. Copyright © 1992 Carl Haywood.

## The Collect of the Day

*Celebrant*     The Lord be with you.

*People*        **And also with you.**

*Celebrant*     Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Liturgy of the Word

### The First Lesson

Ezekiel 17:22–24

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

### Psalm 92:1–4, 11–14

- 1     It is a good thing to give thanks to the Lord, \*  
and to sing praises to your Name, O Most High;
- 2     To tell of your loving-kindness early in the morning \*  
and of your faithfulness in the night season;
- 3     On the psaltery, and on the lyre, \*  
and to the melody of the harp.
- 4     For you have made me glad by your acts, O Lord; \*  
and I shout for joy because of the works of your hands.
- 11    The righteous shall flourish like a palm tree, \*  
and shall spread abroad like a cedar of Lebanon.
- 12    Those who are planted in the house of the Lord \*  
shall flourish in the courts of our God;

- 13 They shall still bear fruit in old age; \*  
they shall be green and succulent;
- 14 That they may show how upright the Lord is, \*  
my Rock, in whom there is no fault.

## The Second Lesson

2 Corinthians 5:6-17

Reader The Word of the Lord.  
People **Thanks be to God.**

## Gospel Hymn 302

*"Father, we thank thee who has planted"*



1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,



in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
guard it still, per - fect it in thy love, u - nite it, cleansed and con -



Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,  
formed un - to thy will. As grain, once scat - tered on the hill - sides,



didst give us food for all our days, giv - ing in Christ the  
was in this bro - ken bread made one, so from all lands thy



Bread e - ter - nal; thine is the power, be thine the praise.  
Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?).

## The Holy Gospel

*Clergy* The Holy Gospel of our Lord Jesus Christ  
according to Mark.

*People* **Glory to you, Lord Christ.**

*Mark 4:26-34*

*Clergy* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Nayan McNeill

## The Nicene Creed

*Said by all*

We believe in one God, the Father, the Almighty, maker of heaven  
and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the  
Scriptures;  
he ascended into heaven, and is seated at the right hand  
of the Father.

He will come again in glory, to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father, who with the Father and the Son  
is worshiped and glorified, who has spoken through the  
Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

Form III

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence.*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## **The Confession of Sin**

*Celebrant* Let us confess our sins to God.

*Silence may be kept.*

*Celebrant and People*

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins  
through the grace of Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant*     The peace of Christ be always with you.

*People*         **And also with you.**

## **Welcome and Announcements**

# **The Holy Communion**

**Offertory Anthem**

*Song of Thanksgiving*

Malcolm Archer

Let us with a gladsome mind praise the Lord for he is kind.  
For his mercies shall endure, every faithful, ever sure.  
Let us tell his name abroad, for our God he is the Lord.  
For his mercies shall endure, ever faithful, ever sure.

He, the warm and golden sun, causes in its course to run.  
And the moon to shine at night, 'mid her starry sisters bright.  
All things living he will feed, his full hand supplies their need.  
For his mercies shall endure, ever faithful ever sure.

Let us with a gladsome mind praise the Lord, for he is kind.  
For his mercies shall endure, ever faithful, ever sure.

## **Prayers Over the Gifts**

Yours, O Lord, is the greatness, the power, the glory, the splendor, and the majesty. For everything in heaven and on earth is yours. All things come from you, **and of your own have we given you. Amen.**

Blessed are you, Lord, God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Heaven. **Blessed be God for ever.**

Blessed are you, Lord, God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation. **Blessed be God for ever.**



# Sanctus

WLP 858



Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Setting plainsong; adapt. Charles Winfred Douglas (1867-1944). ©1985 Church Publishing, Inc. All rights reserved. Re-printed, podcast and streamed with permission under One License #A-706525. All rights reserved.

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

# Communion Hymn 588

*“Almighty God, your word is cast”*



- 1 Al-might - y God, your word is
- 2 Let not our self - ish - ness and
- 3 Let not the world's de - ceit - ful



cast like seed up - on the ground, now let the dew of heaven de -  
hate this ho - ly seed re - move, but give it root in ev - ery  
cares the ris - ing plant des - troy, but let it yield a hun - dred -



scend and right-eous fruits a - bound.  
heart to bring forth fruits of love.  
fold the fruits of peace and (joy.) joy. \_\_\_\_\_

Words: John Cawood (1775-1852), alt.  
Music: *Call Street*, Roy Henry Johnson (b. 1933)

CM

## Post-Communion Prayer

*Celebrant* Let us pray.

*Said by all*

Loving God, we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

## The Blessing

### Closing Hymn 598

*“Lord Christ, when first thou cam’st to earth”*



1 Lord Christ, when first thou cam’st to earth, up - on a cross they  
2 O awe - ful Love, which found no room in life where sin de -  
3 New ad - vent of the love of Christ, shall we a - gain re -  
4 O wound-ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then  
nied thee, and, doomed to death, must bring to doom  
fuse thee, till in the night of hate and war  
a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs  
the powers which cru - ci - fied thee, till not a stone  
we per - ish as we lose thee? From old un - faith  
we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that  
was left on stone, and all those na - tions’  
our souls re - lease to seek the king - dom  
umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.  
pride, o’er-thrown, went down to dust be - side thee!  
of thy peace, by which a - lone we choose thee.  
fore thy cross, to fi - nish thy sal - va - tion.

Words: Walter Russell Bowie (1882-1969), alt.

Music: *Mit Freuden zart*, melody from “Une pastourelle gentille,” 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566

87. 87. 887

## **Dismissal**

*The clergy dismisses the People and they respond*

**Thanks be to God.**

## **Postlude**

*Postlude on the hymn tune  
"Terra Beata"*

Charles Callahan



## **FLOWERS AT THE ALTAR**

**Flowers at the altar are given to the glory of God by Diane Siemens in memory of her husband Peter Siemens on his birthday.**

**Flowers at the altar are also given to the glory of God by Ron Victor in thanksgiving for all the many blessings of this wonderful life, including family and friends, and for this loving and blessed St.Luke's community.**



## Servers—June 16, 2024

|                         |                                  |
|-------------------------|----------------------------------|
| Celebrant               | The Rev. Ernest Cockrell         |
| Preacher                | The Rev. Nayan McNeill           |
| Lay Assistant           | Linda Walton                     |
| Acolyte                 | Pablo Alvarez                    |
| Lectors                 | Kelly Conway & Arlene McClelland |
| Organist                | Laura Green                      |
| Singers                 | St. Luke's Summer Choir          |
| Live-streaming Director | Art Feather                      |
| Usher                   | Paul Fait & Kelly Conway         |
| Altar Guild             | Connie Beck & Gigi Fait          |

Permission to podcast and stream the music in this service obtained from One License with license #A-706525. All rights reserved.



Cover: *The Artist's Father, Reading "L'Événement"*  
by Paul Cézanne (1839–1906) b. France

*St. Luke's Episcopal Church is a place of peace, beauty,  
and relationship that reflects God's saving presence  
through our rich Tradition, our intellectual curiosity,  
and our work in the wider community.*

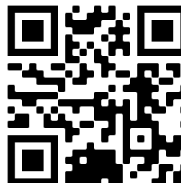
## **Saint Luke's Clergy & Staff**

|                          |  |
|--------------------------|--|
| Rector                   | The Rev. Ricardo Avila<br>revrico@stlukeslg.org  |
| Assisting Clergy         | The Rev. Ernest Cockrell<br>The Rev. R. Clark Emerson<br>The Rev. Nayan McNeill, Ph.D.<br>The Very Rev. William S. Stafford, Ph.D. |
| Music Director           | Ms. Laura Green<br>lauragreen@stlukeslg.org  |
| Parish Administrator     | Mr. Michael King<br>office@stlukeslg.org   |
| Treasurer                | Mr. Art Feather<br>afeather@stlukeslg.org  |
| Altar Guild Coordinator  | Ms. Carol Graham   |
| Outreach/Pantry Director | Ms. Jo Greiner   |
| Rector Emeritus          | The Rev. David R. Breuer   |

## **Saint Luke's Vestry • [vestry@stlukeslg.org](mailto:vestry@stlukeslg.org)**

|                               |                   |
|-------------------------------|-------------------|
| Martha Sterne (Senior Warden) | Paul Fait         |
| Glenn Katz (Clerk)            | Grady Jeter       |
| John Cleveland                | Loren Schlesinger |
| Kelly Conway                  | Janet Souza       |
| John Culwell                  |                   |

**Saint Luke's Episcopal Church**  
20 University Ave. • Los Gatos, CA • 95030  
408-354-2195 • [www.stlukeslg.org](http://www.stlukeslg.org)



Scan to visit our website.