

The Liturgy of the Word
Holy Saturday
April 19, 2025—10:00 a.m.



Saint Luke's Episcopal Church
Los Gatos, California

On this day that our Lord Jesus Christ rested in the grave, there is no celebration of the Holy Eucharist. The church is bare of all ornaments and decorations. The cross from the Solemn Liturgy of Good Friday is still in place near the altar, without candles.

Ante-Communion and Meditation

Introit – Psalm 88:1-5 Domine, Deus

V. O Lord, my God, my Savior, *
by day and night I cry to you

R: My soul is full of trouble; my life is at the brink of the grave.

V. Let my prayer enter into your presence; *
incline your ear to my lamentation.

R: My soul is full of trouble; my life is at the brink of the grave.

V. I am counted among those who go down to the Pit; *
I have become like one who has no strength

R: My soul is full of trouble; my life is at the brink of the grave.

V. Lost among the dead, *
Like the slain who lie in the grave.

R: My soul is full of trouble; my life is at the brink of the grave.

Collect

O God, Creator of heaven and earth: Grant that, as the crucified body of your dear Son was laid in the tomb and rested on this holy Sabbath, so we may await with him the coming of the third day, and rise with him to newness of life; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Book of Job.

Job said, “A mortal, born of woman, few of days and full of trouble,
comes up like a flower and withers,
flees like a shadow and does not last.
Do you fix your eyes on such a one?
Do you bring me into judgment with you?
Who can bring a clean thing out of an unclean?
No one can.
Since their days are determined,
and the number of their months is known to you,
and you have appointed the bounds that they cannot pass,
look away from them, and desist,
that they may enjoy, like laborers, their days.

“For there is hope for a tree,
if it is cut down, that it will sprout again,
and that its shoots will not cease.
Though its root grows old in the earth,
and its stump dies in the ground,
yet at the scent of water it will bud
and put forth branches like a young plant.
But mortals die, and are laid low;
humans expire, and where are they?
As waters fail from a lake,
and a river wastes away and dries up,
so mortals lie down and do not rise again;
until the heavens are no more, they will not awake
or be roused out of their sleep.
Oh that you would hide me in Sheol,
that you would conceal me until your wrath is past,
that you would appoint me a set time, and remember me!
If mortals die, will they live again?
All the days of my service I would wait
until my release should come.”

Here ends the First Reading.

Psalm 31:1–4, 15–16

- 1 In you, O Lord, have I taken refuge;
let me never be put to shame; *
deliver me in your righteousness.
- 2 Incline your ear to me; *
make haste to deliver me.
- 3 Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.
- 4 Take me out of the net that they have secretly set for me, *
for you are my tower of strength.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me.

Epistle

1 Peter 4:1-8

A Reading from the First Letter of Peter.

Since Christ suffered in the flesh, arm yourselves also with the same intention (for whoever has suffered in the flesh has finished with sin), so as to live for the rest of your earthly life no longer by human desires but by the will of God. You have already spent enough time in doing what the Gentiles like to do, living in licentiousness, passions, drunkenness, revels, carousing, and lawless idolatry. They are surprised that you no longer join them in the same excesses of dissipation, and so they blaspheme. But they will have to give an accounting to him who stands ready to judge the living and the dead. For this is the reason the gospel was proclaimed even to the dead, so that, though they had been judged in the flesh as everyone is judged, they might live in the spirit as God does.

The end of all things is near; therefore be serious and discipline yourselves for the sake of your prayers. Above all, maintain constant love for one another, for love covers a multitude of sins.

Here ends the Second Reading.

Gospel

Matthew 27:57-66

A Reading from the Gospel According to Matthew.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." So they went with the guard and made the tomb secure by sealing the stone.

Here ends the Third Reading.

The Nicene Creed is omitted today.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

The Lord be with you.
And also with you.

Let us pray.

O Lord Jesus Christ, Son of the living God, on this day you rested in the tomb, and thereby sanctified the grave to be a bed of hope for your people: Make us so to abound in sorrow for our sins, that when our mortal natures rest in dust, we may put on the immortality of your glorious Resurrection; for you live and reign with the Father and the Holy Spirit, one God, for ever and ever. **Amen.**

Responsory

In the midst of life we are in death; from whom can we seek help?
From you alone, O Lord, who by our sins are justly angered.

**Holy God, Holy and Mighty, Holy and merciful Savior,
deliver us not into the bitterness of eternal death.**

Lord, you know the secrets of our hearts; shut not your ears to our prayers,
but spare us, O Lord.

**Holy God, Holy and Mighty, Holy and merciful Savior,
deliver us not into the bitterness of eternal death.**

O worthy and eternal Judge, do not let the pains of death turn us away
from you at our last hour.

**Holy God, Holy and Mighty, Holy and merciful Savior,
deliver us not into the bitterness of eternal death.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Said by all

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Closing Prayer

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**



Server—April 19, 2025

Officiant The Rev. Ricardo Avila



Cover: “*Lamentation (The Mourning of Christ)*,” by Giotto di Bondone, 1306, fresco in the Scrovegni Chapel, Padua, Italy.