

Holy Eucharist
The Seventh Sunday of Easter

June 1, 2025—10:00 a.m.



Saint Luke's Episcopal Church
Los Gatos, California

The Holy Eucharist

Prelude

Three Gospel Preludes for Organ

Gerald Near

Opening Hymn 215

"See the conqueror mounts in triumph"



1 See the Con - queror mounts in tri - umph; see the King in
2 He who on the cross did suf - fer, he who from the
3 Thou hast raised our hu - man na - ture on the clouds to



roy - al state, rid - ing on the clouds, his
grave a - rose, he has van - quished sin and
God's right hand: there we sit in heaven - ly



char - iot, to his heaven - ly pal - ace gate!
Sa - tan; he by death has spoiled his foes.
plac - es, there with thee in glo - ry stand.



Hark! the choirs of an - gel voic - es joy - ful
While he lifts his hands in bless - ing, he is
Je - sus reigns, a - dored by an - gels; Man with



al - le - lu - ias sing, and the por - tals
part - ed from his friends; while their ea - ger
God is on the throne; might - y Lord, in

high are lift - ed to re - ceive their heaven - ly King.
 eyes be - hold him, he up - on the clouds a - scends.
 thine as - cen - sion, we by faith be - hold our own.

Words: Christopher Wordsworth (1807-1885), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Charles Winfred Douglas (1867-1944).

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

Christ is ris - en in - deed. Al - le - lu - ia.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria



To God be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the



high - est and peace to his peo - ple who dwell here be - low, Our
Fa - ther we praise and we bless you, the Son and the Lamb. The



hea - v'n - ly Fa - ther, our Lord, and our sov - 'reign, to
sin of the world you have tak - en up - on you, have



you, the Al - migh - ty, our prai - ses be - stow. We wor ship and a -
mer - cy up - on us, the Great I AM. For ho - ly, you



dore you, we bow here be - fore you with grate - ful thanks - gi - ving, our
meet us, yet low - ly you greet us, the Lord in the high est, the



song let us raise. All glo - ry and hon - our and glad a - do -
Ho - ly One. All glo - ry to the Fath - er, the Son and the



- ra - tion to God in the high - est, ho - san - na and praise.

Spi - rit, From a - ges ev - er - last - ing, the Three in One.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The Liturgy of the Word

The First Lesson

Acts 16:16–34

A Reading from the Book of Acts.

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men

are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Psalm 97

- 1 The Lord is King;
 let the earth rejoice; *
 let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, *
 righteousness and justice are the foundations of his throne.
- 3 A fire goes before him *
 and burns up his enemies on every side.
- 4 His lightnings light up the world; *
 the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the Lord, *
 at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, *
 and all the peoples see his glory.
- 7 Confounded be all who worship carved images
 and delight in false gods! *
 Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, *
 because of your judgments, O Lord.
- 9 For you are the Lord,
 most high over all the earth; *
 you are exalted far above all gods.
- 10 The Lord loves those who hate evil; *
 he preserves the lives of his saints
 and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, *
 and joyful gladness for those who are truehearted.
- 12 Rejoice in the Lord, you righteous, *
 and give thanks to his holy Name.

The Second Lesson

Revelation 22:12–14,16–17,20–21

A Reading from the Book of Revelation.

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Hymn 218

“A hymn of glory let us sing”



1 A hymn of glo - ry let us sing, new
2 You are a pre - sent joy, O Lord; you
3 O ris - en Christ, a - scend - ed Lord, all



hymns through-out the world shall ring; by a new way none
will be ev - er our re - ward; and great the light in
praise to you let earth ac - cord, who are, while end - less



ev - er trod Christ takes his place— the throne of God!
you we see to guide us to e - ter - ni - ty. Al -
a - ges run, with Fa - ther and with Spi - rit, One.



- le - lu - ia, al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

The fanfare may be used as introduction, interlude or conclusion.

Words: The Venerable Bede (673-735); sts. 1-2, tr. Elizabeth Rundle Charles (1828-1896), alt.; st. 3, tr. Benjamin Webb (1819-1885), alt. Music: *Deo gracias*, English ballad melody, Trinity College, MS., 15th cent.; harm. Richard Proulx (b. 1937), based on E. Power Biggs (1906-1977). Copyright © 1947, Mercury Music Corporation. Used by permission. A subsidiary of Theodore Presser Company.

The Holy Gospel

John 17:20–26

Clergy The Holy Gospel of our Lord
Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Clergy The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Very Rev. William S. Stafford

The Nicene Creed

Said by all

We believe in one God, the Father, the Almighty, maker of heaven
and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven, and is seated at the right hand
of the Father.

He will come again in glory, to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father, who with the Father and the Son
is worshiped and glorified, who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
**For our families, friends, and neighbors,
and for those who are alone.**

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, Lucinda, our Bishop,
and for all bishops and other ministers;
For all who serve God in God's Church.

For the special needs and concerns of this congregation, hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life, and we will exalt you,
O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal
kingdom. Lord, let your loving-kindness be upon them;
Who put their trust in you.

Silence.

The People may add their own petitions.

The Celebrant concludes with a suitable Collect.

The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

Welcome and Announcements

The Holy Communion

Offertory Anthem *E'en So Lord Jesus Quickly Come* Paul O. Manz

Peace be to you and grace from him
Who freed us from our sins
Who loved us all and shed his blood
That we might saved be
sing Holy, Holy to our Lord
The Lord, Almighty God
Who was, and is, and is to come
Sing Holy, Holy Lord
Rejoice in heaven, all ye that dwell within
Rejoice on earth, ye saints below
For Christ is coming, is coming soon
For Christ is coming soon
E'en so Lord Jesus, quickly come
And night shall be no more
They need no light nor lamp nor sun
For Christ will be their All!

Prayers Over the Gifts

Yours, O Lord, is the greatness, the power, the glory, the splendor, and the majesty. For everything in heaven and on earth is yours. All things come from you, **and of your own have we given you. Amen.**

Blessed are you, Lord, God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Heaven. **Blessed be God for ever.**

Blessed are you, Lord, God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation. **Blessed be God for ever.**

Pray, friends, that this our sacrifice may be acceptable to God the Father Almighty. **May the Lord receive this sacrifice at your hands, to the praise and glory of God's Name, both to our benefit and that of all God's Holy Church. Amen.**

The Great Thanksgiving

Eucharistic Prayer B

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

8

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

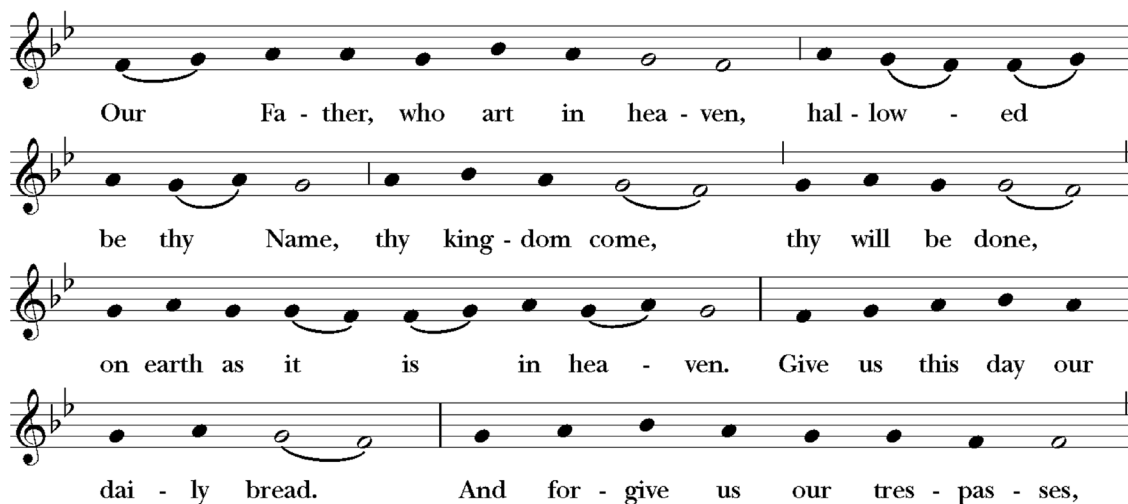
**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

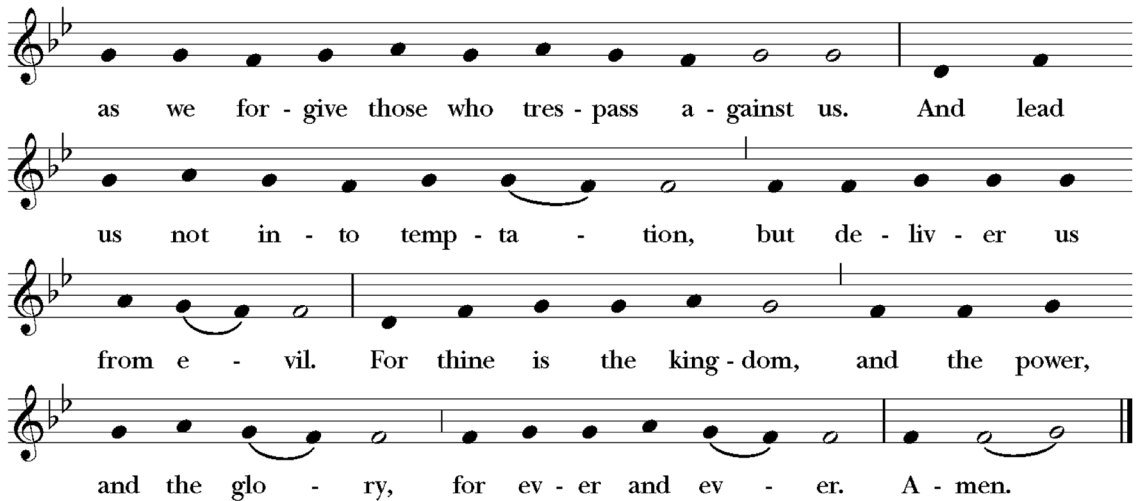
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Luke, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,



Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)
Reprinted from *The Hymnal 1982*, S 119. Used with permission.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**
Celebrant The Gifts of God for the People of God.

Those receiving Holy Communion may partake of both bread and wine or in just one kind. If partaking from the chalice, please only drink, do not dip your wafer into the cup. You may also touch the wafer to the outside of the chalice if desired. If you wish to receive a Blessing rather than Communion, come forward and stand or kneel with your arms crossed over your chest.

Communion Hymn 796 (WLP)

"Unidos"



U - ni - dos, u - ni - dos, en tu nom - bre u -
To - geth - er, to - geth - er, in your name, we



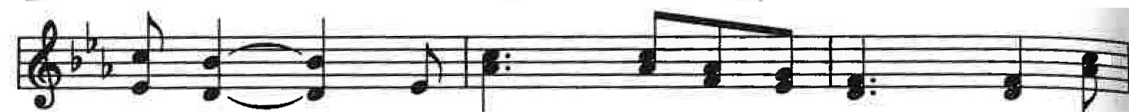
ni - dos. U - ni - dos, u - ni - dos, en tu nom - bre u -
gath - er. To - geth - er, to - geth - er, in your name, we



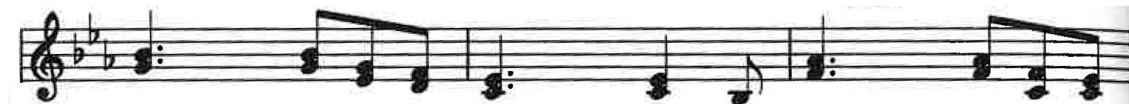
ni - dos. Pues en es - te mun - do paz y a - mor ten -
gath - er. Then we'll have in this world peace and love a -



dre - mos, Pues en es - te mun - do paz y a - mor ten -
round us. Then we'll have in this world peace and love a -



dre - mos. U - ni - dos, siem - pre u - ni - dos, to -
round us. To - geth - er we're u - nit - ed; we



mán - do - nos las ma - nos i - re - mos por el
hold hands as we strug - gle; we walk in - to the



Words: Benjamin Villanueva, 1982; © 1983 Benjamin Villanueva;
 tr. George Lockwood, 1983; © 1983 George Lockwood

Music: Unidos, Benjamin Villanueva, 1982; © 1983 Benjamin Villanueva; arr. Esther Frances, 1983, alt.

Post-Communion Prayer

Celebrant Let us pray.

Said by all

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.
Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn 477

“All praise to thee, for thou, O King divine”



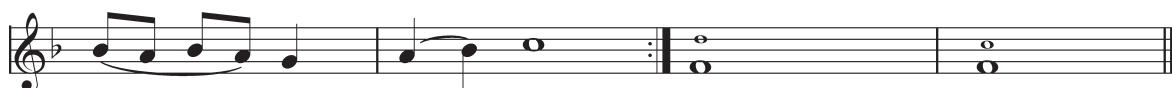
1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord



1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;



1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.



Al - le - lu - ia! A - men.

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Dismissal

The clergy dismisses the People and they respond

Thanks be to God. Alleluia, alleluia.

Postlude

*Siyahamba
 (We Are Marching in the Light of God)*

Robert Farlee



Servers— June 1, 2025

Celebrant	The Rev. Penelope Duckworth
Preacher	The Very Rev. William S. Stafford
Lay Assistant	Roger Fleming
Acolyte	Warren Hackbarth
Lectors	Elane O'Rourke & John McDonald
Organist	Laura Green
Singers	St. Luke's Choir
Usher	Jim Graham
Live-stream Director	Art Feather
Altar Guild	Linda Walton, Bruce & Darlene Friesen

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*St. Luke's Episcopal Church is a place of peace, beauty,
and relationship that reflects God's saving presence
through our rich Tradition, our intellectual curiosity,
and our work in the wider community.*

Saint Luke's Clergy & Staff

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Parish Administrator	Mr. Michael King office@stlukeslg.org
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Altar Guild Coordinator	Ms. Carol Graham
Outreach/Pantry Director	Ms. Jo Greiner
Rector Emeritus	The Rev. David R. Breuer

Saint Luke's Vestry • vestry@stlukeslg.org

John Cleveland (Senior Warden)	Loren Schlesinger
Ron Victor (Junior Warden)	Joanie Smith
John Culwell	Janet Souza
Paul Fait	Steve Sullins
Roger Fleming	Glenn Katz (Non-Vestry Clerk)

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