

**Holy Eucharist**  
**The Eighth Sunday**  
**After Pentecost**  
**August 3, 2025—10:00 a.m.**



**Saint Luke's Episcopal Church**  
Los Gatos, California

# The Holy Eucharist

Prelude

*How Great Thou Art*

Robert A. Hobby

## Opening Hymn 435

*"At the Name of Jesus"*



- 1 At the Name of Je - sus ev - ery knee shall bow,  
2 Hum - bled for a sea - son, to re - ceive a Name  
3 bore it up tri - um - phant, with its hu - man light,  
4 Name him, Chris - tians, name him, with love strong as death,  
\* 5 In your hearts en - throne him; there let him sub - due  
\* 6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



- 1 ev - ery tongue con - fess him King of glo - ry now;  
2 from the lips of sin - ners, un - to whom he came,  
3 through all ranks of crea - tures, to the cen - tral height,  
4 name with awe and won - der and with bat - ed breath;  
5 all that is not ho - ly, all that is not true;  
6 with his Fa - ther's glo - ry o'er the earth to reign;



- 1 'tis the Fa - ther's plea - sure we should call him Lord  
2 faith - ful - ly he bore it spot - less to the last,  
3 to the throne of God - head, to the Fa - ther's breast;  
4 he is God the Sa - vior, he is Christ the Lord,  
5 crown him as your Cap - tain in temp - ta - tion's hour;  
6 for all wreaths of em - pire meet up - on his brow,



- 1 who from the be - gin - ning was the might - y Word.  
2 brought it back vic - to - rious, when from death he passed;  
3 filled it with the glo - ry of that per - fect rest.  
4 ev - er to be wor - shipped, trust - ed, and a - dored.  
5 let his will en - fold you in its light and power.  
6 and our hearts con - fess him King of glo - ry now.

## Opening Acclamation

[illegible]

People And blessed be God's kingdom, now and for ev - er. A - men.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# The Gloria

3



To God be the glo - ry, all glo - ry in the  
Lord Je - sus, the on - ly be - got - ten of the



high - est and peace to his peo - ple who dwell here be - low, Our  
Fa - ther we praise and we bless you, the Son and the Lamb. The



hea - v'n - ly Fa - ther, our Lord, and our sov - reign, to  
sin of the world you have tak - en up - on you, have



you, the Al - mighty, our prai - ses be - stow. We wor ship and a -  
mer - cy up - on us, the Great I AM. For ho - ly, you



dore you, we bow here be - fore you with grate-ful thanks - gi-ving, our  
meet us, yet low - ly\_\_\_ you\_ greet us, the Lord in\_\_\_ the\_ high est, the



song let us raise. All glo - ry and hon-our and glad a - do -  
Ho - ly One. All glo - ry to the Fath-er, the Son and\_ the\_



- ra - tion to God in\_\_\_ the\_ high-est, ho - san - na and praise.  
Spi - rit, From a - ges\_\_\_ ev-er - last-ing, the Three\_\_\_ in One.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# The Liturgy of the Word

## The First Lesson

*Ecclesiastes 1:2, 12–14; 2:18–23*

A Reading from the Book of Ecclesiastes.

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## Psalm 49:1–11

- 1        Hear this, all you peoples;  
          hearken, all you who dwell in the world, \*  
          you of high degree and low, rich and poor together.
- 2        My mouth shall speak of wisdom, \*  
          and my heart shall meditate on understanding.
- 3        I will incline my ear to a proverb \*  
          and set forth my riddle upon the harp.

- 4      Why should I be afraid in evil days, \*  
when the wickedness of those at my heels surrounds me,
- 5      The wickedness of those who put their trust in their goods, \*  
and boast of their great riches?
- 6      We can never ransom ourselves, \*  
or deliver to God the price of our life;
- 7      For the ransom of our life is so great, \*  
that we should never have enough to pay it,
- 8      In order to live for ever and ever, \*  
and never see the grave.
- 9      For we see that the wise die also;  
like the dull and stupid they perish \*  
and leave their wealth to those who come after them.
- 10     Their graves shall be their homes for ever,  
their dwelling places from generation to generation, \*  
though they call the lands after their own names.
- 11     Even though honored, they cannot live for ever; \*  
they are like the beasts that perish.

## **The Second Lesson**

*Colossians 3:1–11*

A Reading from the Letter to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger,

wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader           The Word of the Lord.  
People           **Thanks be to God.**

## Gospel Hymn 408

*“Sing praise to God who reigns above”*



1 Sing           praise to God who reigns a - bove, the God of all cre -  
2 What       God's al-might - y power hath made, his gra - cious mer - cy  
3 Let           all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of  
keep-eth; by morn-ing glow or eve - ning shade his watch-ful  
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep-eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur-mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Mit Freuden zart*, melody from “Une pastourelle gentille,” 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtarticke des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.).

## The Holy Gospel

*Luke 12:13–21*

*Clergy*            The Holy Gospel of our Lord  
                      Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

*Clergy*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## The Sermon

The Rev. Ricardo Avila

## The Nicene Creed

*Said by all*

We believe in one God, the Father, the Almighty, maker of heaven  
and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.



For us and for our salvation he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the  
Scriptures;  
he ascended into heaven, and is seated at the right hand  
of the Father.

He will come again in glory, to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father, who with the Father and the Son  
is worshiped and glorified, who has spoken through the  
Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People**

Form VI

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, Lucinda, our Bishop, and for all bishops and other ministers;  
**For all who serve God in God's Church.**

For the special needs and concerns of this congregation, hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life, and we will exalt you,  
O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Silence.*

*The People may add their own petitions.*

*The Celebrant concludes with a suitable Collect.*

## **The Confession of Sin**

*Celebrant* Let us confess our sins to God.

*Silence may be kept.*

*Celebrant and People*

God of all mercy,

we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins  
through the grace of Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant* The peace of Christ be always with you.

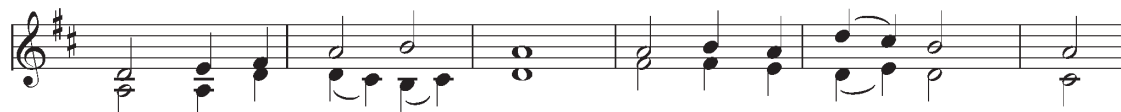
*People* **And also with you.**

## **Welcome and Announcements**

# The Holy Communion

## Offertory Hymn 516

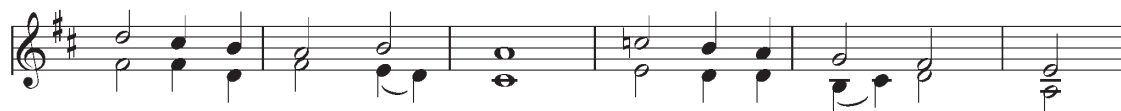
*"Come down O love divine"*



1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

## Prayers Over the Gifts

Yours, O Lord, is the greatness, the power, the glory, the splendor, and the majesty. For everything in heaven and on earth is yours. All things come from you, **and of your own have we given you. Amen.**

Blessed are you, Lord, God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Heaven. **Blessed be God for ever.**

Blessed are you, Lord, God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation. **Blessed be God for ever.**

Pray, friends, that this our sacrifice may be acceptable to God the Father Almighty. **May the Lord receive this sacrifice at your hands, to the praise and glory of God's Name, both to our benefit and that of all God's Holy Church. Amen.**

## The Great Thanksgiving

*Eucharistic Prayer A*

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give our thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

WLP 785

*Sing first in Spanish, then in English.*



San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

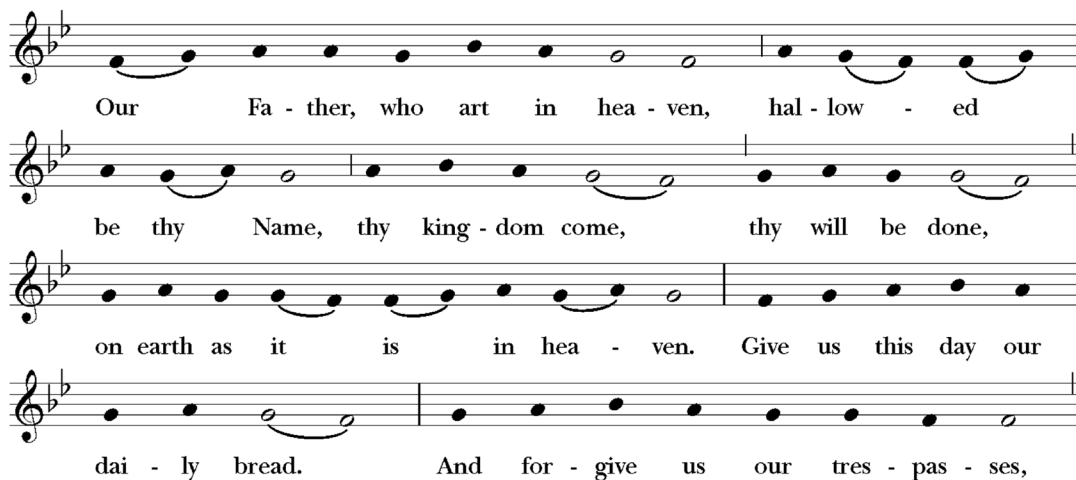
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

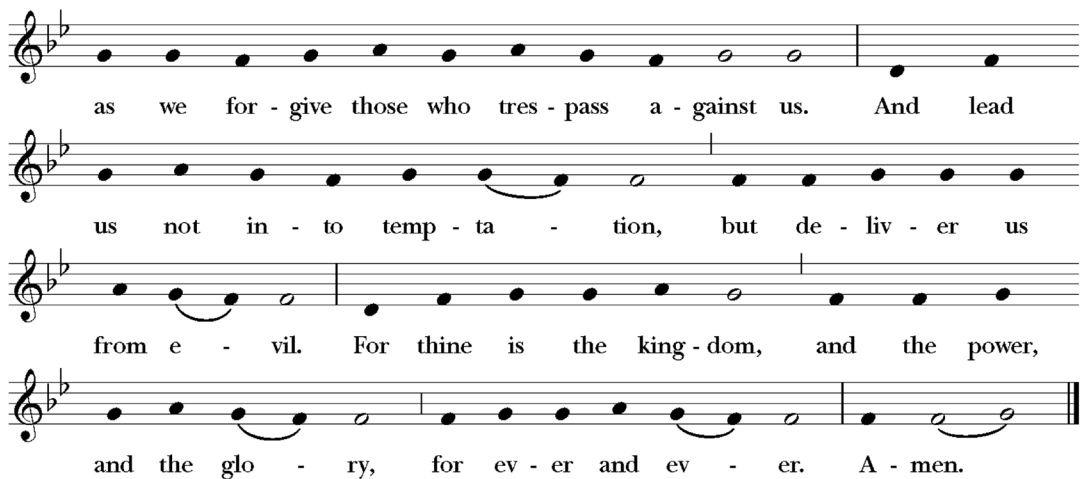
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to pray,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,



Setting plainsong; adapt. Charles Winfred Douglas (1867-1944). ©1985 Church Publishing, Inc. All rights reserved. Reprinted, podcast and streamed with permission under One License #A-706525. All rights reserved.

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

*Those receiving Holy Communion may partake of both bread and wine or in just one kind. If partaking from the chalice, please only drink, do not dip your wafer into the cup. You may also touch the wafer to the outside of the chalice if desired. If you wish to receive a Blessing rather than Communion, come forward and stand or kneel with your arms crossed over your chest.*



## Communion Hymn

*Ubi Caritas*

*Ubi caritas et amor,  
ubi caritas Deus ibi est.*

Where true charity and  
love abide, God is there.

## Post-Communion Prayer

*Celebrant*      Let us pray.

*Said by all*

Loving God, we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds  
in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the  
blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you,  
and remain with you always. **Amen.**

# Closing Hymn 665

"All my hope on God is founded"



- 1 All my hope on God is found - ed; he doth still my
- 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
- 3 God's great good-ness e'er en - dur - eth, deep his wis - dom
- \* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
- 5 Still from earth to God e - ter - nal sac - ri - fice of



- 1 trust re - new, me through change and chance he
- 2 tray our trust; though with care and toil we
- 3 pass - ing thought: splen - dor, light, and life at -
- 4 us be - stow; his de - sire our soul de -
- 5 praise be done, high a - bove all prais - es



- 1 guid - eth, on - ly good and on - ly true. God un -
- 2 build them, tower and tem - ple fall to dust. But God's
- 3 tend him, beau - ty spring - eth out of nought. Ev - er -
- 4 light - eth, plea - sure leads us where we go. Love doth
- 5 prais - ing for the gift of Christ, his son. Christ doth



- 1 known, he a - lone calls my heart to be his own.
- 2 power, hour by hour, is my tem - ple and my tower.
- 3 more from his store new-born worlds rise and a - dore.
- 4 stand at his hand; joy doth wait on his com - mand.
- 5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680)

Music: Michael, Herbert Howells (1892-1983)

87. 87. 337

## **Dismissal**

*The clergy dismisses the People and they respond*

**Thanks be to God.**

## **Postlude**

*Tocatta in 7*

John Rutter







## **FLOWERS AT THE ALTAR**

**Flowers at the altar are given to the glory of God by Ricardo Avila, in thanksgiving for another year of life and service.**



## Servers—August 3, 2025

Celebrant/Preacher	The Rev. Ricardo Avila
Lay Assistant	Linda Walton
Acolyte	Pablo Alvarez
Lectors	Elane O'Rourke & Jennifer Hall Thornton
Organist	Laura Green
Live-streaming Director	Art Feather
Usher	Ron Victor & Kelly Conway
Altar Guild	Linda Walton, Bruce & Darlene Friesen

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Cover: *Why Hide Them?* by Francisco Goya (1746–1828) b. Spain

***St. Luke's Episcopal Church is a place of peace, beauty,  
and relationship that reflects God's saving presence  
through our rich Tradition, our intellectual curiosity,  
and our work in the wider community.***

## **Saint Luke's Clergy & Staff**

Rector	The Rev. Ricardo Avila revrico@stlukeslg.org
Assisting Clergy	The Rev. Ernest Cockrell The Rev. R. Clark Emerson The Rev. Nayan McNeill, Ph.D. The Very Rev. William S. Stafford, Ph.D.
Music Director	Ms. Laura Green lauragreen@stlukeslg.org
Parish Administrator	Mr. Michael King office@stlukeslg.org
Treasurer	Mr. Art Feather afeather@stlukeslg.org
Altar Guild Coordinator	Ms. Carol Graham
Outreach/Pantry Director	Ms. Jo Greiner
Rector Emeritus	The Rev. David R. Breuer

## **Saint Luke's Vestry • [vestry@stlukeslg.org](mailto:vestry@stlukeslg.org)**

John Cleveland (Senior Warden)	Loren Schlesinger
Ron Victor (Junior Warden)	Joanie Smith
John Culwell	Janet Souza
Paul Fait	Steve Sullins
Roger Fleming	Glenn Katz (Non-Vestry Clerk)

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