

**Holy Eucharist**  
**The Day of Pentecost:**  
**Whitsunday**

**May 24, 2026—10:00 a.m.**



**Saint Luke's Episcopal Church**

Los Gatos, California

# The Holy Eucharist

Prelude

*In Quiet Mood*  
*Give Me Jesus*

Florence Price  
arr. Marques Garrett

Opening Hymn 120 (LEVAS)

*"There's a sweet, sweet Spirit"*

1. There's a sweet, sweet Spir - it in this place, \_\_\_\_\_ And I  
(2. There are) bless - ings you can - not re - ceive \_\_\_\_\_ Till you  
(3. If you) say He saved you from your sin, \_\_\_\_\_ Now you're

1. know that it's the Spir - it of \_\_\_\_\_ the Lord. \_\_\_\_\_ There are  
2. know Him in His full - ness, and \_\_\_\_\_ be - lieve. \_\_\_\_\_ You're the  
3. weak, you're bound, and can - not en - ter in, \_\_\_\_\_ you can

1. sweet ex - pres - sions on each face, \_\_\_\_\_ And I  
2. one to pro - fit when you say, \_\_\_\_\_ "I am  
3. make it right if you will yield; \_\_\_\_\_ You'll en -

1. know they feel the pres - ence of \_\_\_\_\_ the Lord. \_\_\_\_\_  
2. going to walk with Je - sus all \_\_\_\_\_ the way." \_\_\_\_\_  
3. joy the Ho - ly Spir - it that \_\_\_\_\_ we feel. \_\_\_\_\_

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, fill-ing us with your love.

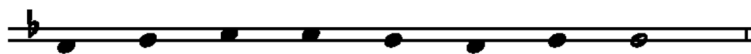
And for these bless - ings we lift our hearts in

praise; With-out a doubt we'll know that we have

been re-vived when we shall leave this place. 1.-2. There are  
3. If you place.

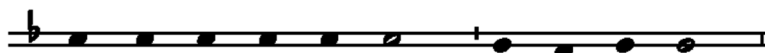
## Opening Acclamation

*Celebrant*



Al - le - lu - ia. Christ is ris - en.

*People*



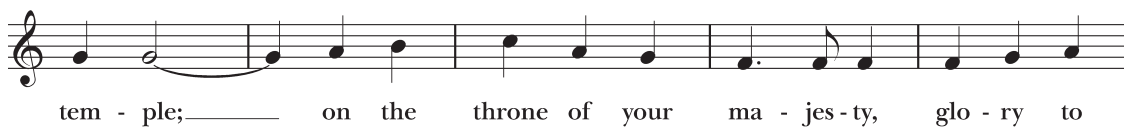
Christ is ris - en in - deed. Al - le - lu - ia.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### A Song of Praise

S 236



you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,

you. 6. Glo - ry to you, Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high-ly ex - alt you Glo - ry to you!\_\_\_\_\_

high-ly ex - alt you for ev - er.\_\_\_\_\_

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

# The Liturgy of the Word

## The First Lesson

*Acts 2:1–21*

A Reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.' ”

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

### **Psalm 104:25–35, 37**

- 25     O Lord, how manifold are your works! \*  
      in wisdom you have made them all;  
      the earth is full of your creatures.
- 26     Yonder is the great and wide sea  
      with its living things too many to number, \*  
      creatures both small and great.
- 27     There move the ships,  
      and there is that Leviathan, \*  
      which you have made for the sport of it.
- 28     All of them look to you \*  
      to give them their food in due season.
- 29     You give it to them; they gather it; \*  
      you open your hand, and they are filled with good things.
- 30     You hide your face, and they are terrified; \*  
      you take away their breath,  
      and they die and return to their dust.
- 31     You send forth your Spirit, and they are created; \*  
      and so you renew the face of the earth.

- 32 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. \*  
Hallelujah!

## **The Second Lesson**

*1 Corinthians 12:3b–13*

A Reading from the First Letter of Paul to the Corinthians.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

# Gospel Hymn 114 (LEVAS)

*“Ev’ry time I feel the spirit”*

*Harmony*

Ev’ - ry time I \_\_\_ feel the spir - it, \_\_\_ mov - ing

in my heart, \_\_\_ I will pray. \_\_\_ Ev’ - ry time I \_\_\_ feel the

**Fine**

spir - it, \_\_\_ mov - ing in my heart, \_\_\_ I will pray.

*unison*

1. Up - on the moun - tain my \_\_\_ Lord spoke, out of his  
2. Jor - dan ri - ver chil - ly and cold, chills \_\_\_ the

1. mouth came \_\_\_ fire and smoke. \_\_\_ All a - round me looked so  
2. bod - y but not the soul. \_\_\_ There ain't but one train runs this

**D.C.**

1. fine, asked \_\_\_ my Lord if all was mine. \_\_\_  
2. track, runs to heav - en and runs right back. \_\_\_

Words: Traditional. Music: Negro Spiritual.

## The Holy Gospel

John 20:19–23

*Clergy*            The Holy Gospel of our Lord  
                         Jesus Christ according to John.

*People*            **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

*Clergy*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## The Sermon

The Rev. Ricardo Avila

## The Renewal of Baptismal Vows

*Celebrant*        Dear People of God: Our Lord Jesus Christ sealed the paschal mystery of his death and resurrection in his ascension and gift of the Holy Spirit on the Day of Pentecost. That same Spirit continues to give birth to God’s people by the waters of Baptism. I call upon you, therefore, to renew your own baptismal covenant.

*Celebrant*        Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People*            **I do.**

*Celebrant*        Do you believe in God the Father?

*People*            **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

*Celebrant* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Jesus Christ our Lord. **Amen.**

*The People are asperged with holy water.*

## The Prayers of the People

Form III

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence.*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## The Peace

*Celebrant*     The peace of Christ be always with you.

*People*        **And also with you.**

## Welcome and Announcements

# The Holy Communion

## Offertory Anthem

African-American Spiritual  
arr. Moses Hogan

*I'm Gonna Sing till the Spirit  
Moves in My Heart*

I'm gonna sing till the Spirit moves in my heart  
I'm gonna sing till Jesus comes.

It was grace that brought me  
It was grace that taught me  
It was grace that kept me  
And it's grace that will lead me home.

I'm gonna pray till the Spirit moves in my heart.  
I'm gonna pray till my Jesus comes.

Can't you feel the spirit moving?

I'm gonna shout till the Spirit moves in my heart  
I'm gonna shout till Jesus comes.  
I'm gonna sing till my Jesus comes.

## Prayers Over the Gifts

Yours, O Lord, is the greatness, the power, the glory, the splendor, and the majesty. For everything in heaven and on earth is yours. All things come from you, **and of your own have we given you. Amen.**

Blessed are you, Lord, God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Heaven. **Blessed be God for ever.**

Blessed are you, Lord, God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation. **Blessed be God for ever.**



## Sanctus

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

The musical score is written in 4/4 time. The vocal line (treble clef) and piano accompaniment (bass clef) are shown. The lyrics are written below the vocal line. The score consists of two systems of music. The first system covers the first two lines of lyrics, and the second system covers the last two lines. The piano accompaniment features a steady bass line and chords that support the vocal melody.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;  
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Luke, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Setting plainsong; adapt. Charles Winfred Douglas (1867-1944). ©1985 Church Publishing, Inc. All rights reserved. Reprinted, podcast and streamed with permission under One License #A-706525. All rights reserved.

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

*Those receiving Holy Communion may partake of both bread and wine or in just one kind. If partaking from the chalice, please only drink, do not dip your wafer into the cup. You may also touch the wafer to the outside of the chalice if desired. If you wish to receive a Blessing rather than Communion, come forward and stand or kneel with your arms crossed over your chest.*

# Communion Hymn 513

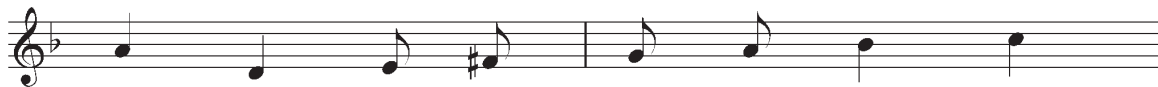
*“Like the murmur of the dove’s song”*



1 Like the mur - mur of the dove's song, like the  
 2 To the mem - bers of Christ's Bo - dy, to the  
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
 branch - es of the Vine, to the Church in faith as -  
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
 sem - bled, to her midst as gift and  
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.  
 sign: come, — Ho - ly Spi - rit, come.  
 pare: come, — Ho - ly Spi - rit, come.

## Post-Communion Prayer

*Celebrant*      Let us pray.

*Said by all*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing for the Day of Pentecost

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with divine blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of God's presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## Closing Hymn 511

*“Holy Spirit, ever living”*



1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
2 Ho - ly Spi - rit, ev - er work - ing through the Church's



ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
min - is - try; quick - ening, strength - ening, and ab - solv - ing,



through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er



form - ing in the Church the mind of Christ; thee we praise with  
bind - ing age to age, and soul to soul, in a fel - low -



end - less wor - ship for thy fruits and gifts un - priced.  
ship un - end - ing thee we wor - ship and ex - tol.

Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942, Renewal 1970 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

## Dismissal

*The clergy dismisses the People and they respond*

**Thanks be to God. Alleluia, alleluia.**

## Postlude

*Spirit Fantasy*

arr. by Carl Haywood



## **FLOWERS AT THE ALTAR**

**Flowers at the altar are given to the glory of God by Grady Jeter, in honor of Memorial Day, especially remembering friends who gave up their hopes and dreams for future birthdays.**

**Flowers at the Altar are also given to the glory of God in honor of Nate Wilson's birthday, with love and gratitude from his daughters, Natalie, Rebecca, and Stephanie, and his loving wife of 63 years, Carolyn.**



## Servers—May 24, 2026

Celebrant/Preacher	The Rev. Ricardo Avila
Lay Assistant	Linda Walton
Acolytes	Pablo Alvarez & Indie Howie
Thurifer	Ariana Bates
Lectors	Elane O'Rourke & Barbara Stafford
Organist & Choirmaster	Laura Green
Singers	St. Luke's Choir
Livestream Team	Art Feather, Glenn Katz, & Girault Jones
Ushers	Nate Wilson & Jim Graham
Altar Guild	Connie Beck, Elaine Smith, & Jane Voss

Permission to podcast and stream the music in this service obtained from One License with license #A-706525. All rights reserved.



Cover: *Pentecost* by Plautilla Nelli (1524–1588) b. Italy

*St. Luke's Episcopal Church is a place of peace, beauty,  
and relationship that reflects God's saving presence  
through our rich Tradition, our intellectual curiosity,  
and our work in the wider community.*

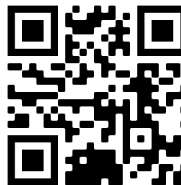
## **Saint Luke's Clergy & Staff**

Rector	The Rev. Ricardo Avila revrico@stlukeslg.org
Assisting Clergy	The Rev. Ernest Cockrell The Rev. R. Clark Emerson The Rev. Nayan McNeill, Ph.D. The Very Rev. William S. Stafford, Ph.D.
Music Director	Ms. Laura Green lauragreen@stlukeslg.org
Parish Administrator	Mr. Michael King office@stlukeslg.org
Treasurer	Mr. Art Feather afeather@stlukeslg.org
Altar Guild Coordinator	Ms. Carol Graham
Acolyte Coordinator	Mr. Roger Fleming
Outreach/Pantry Director	Ms. Jo Greiner
Rector Emeritus	The Rev. David R. Breuer

## **Saint Luke's Vestry • [vestry@stlukeslg.org](mailto:vestry@stlukeslg.org)**

John Cleveland (Senior Warden)	Joanie Smith
Ron Victor (Junior Warden)	Janet Souza
Glenn Katz (Clerk)	Steve Sullins
Ariana Bates	Stephen Wells
Paul Fait	

**Saint Luke's Episcopal Church**  
20 University Ave. • Los Gatos, CA • 95030  
408-354-2195 • [www.stlukeslg.org](http://www.stlukeslg.org)



Scan to visit our website.