## Holy Eucharist With Baptism

# The Twenty-Fifth Sunday After Pentecost

**November 15, 2026—10:00 a.m.**
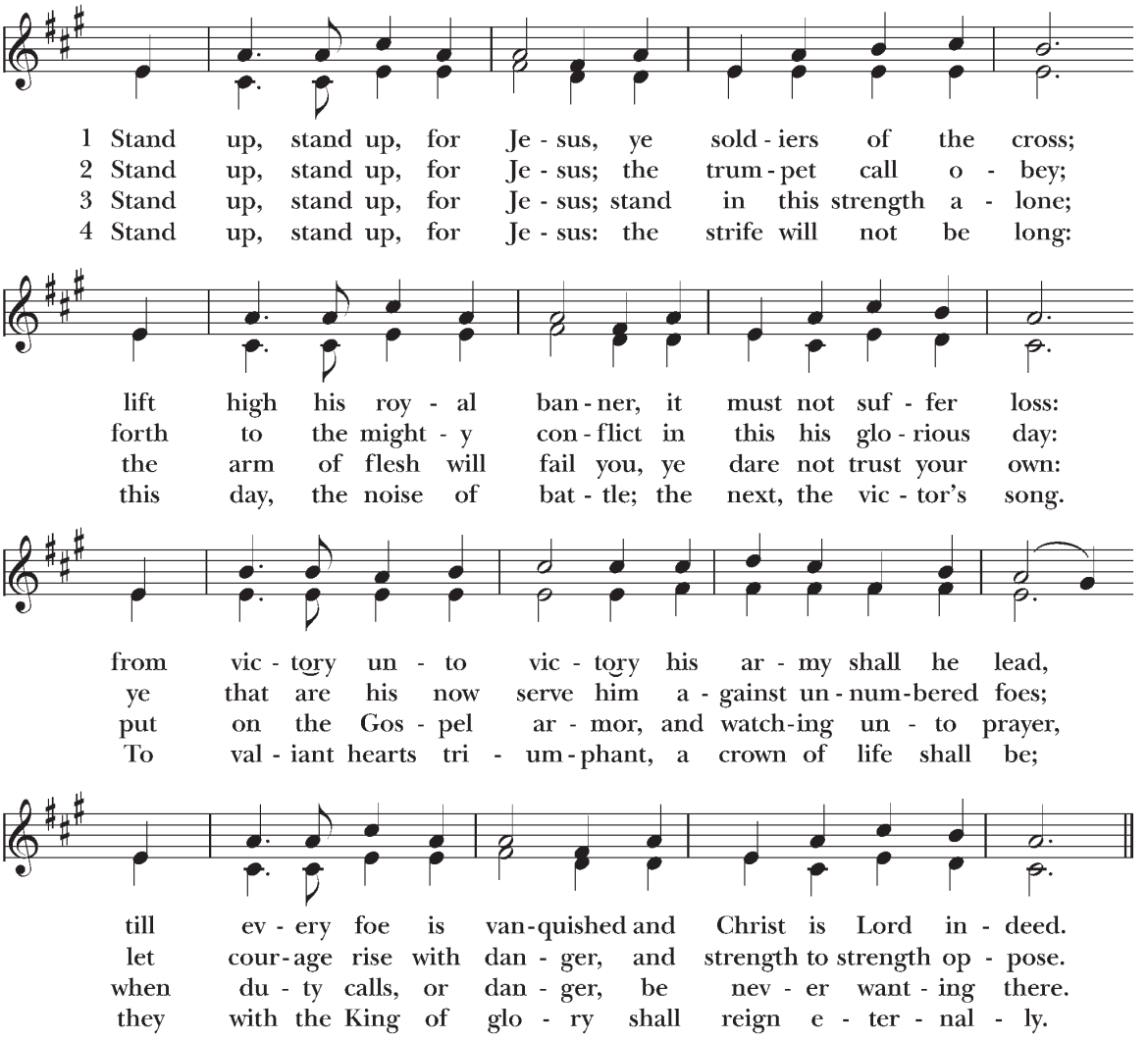


## Saint Luke's Episcopal Church

Los Gatos, California

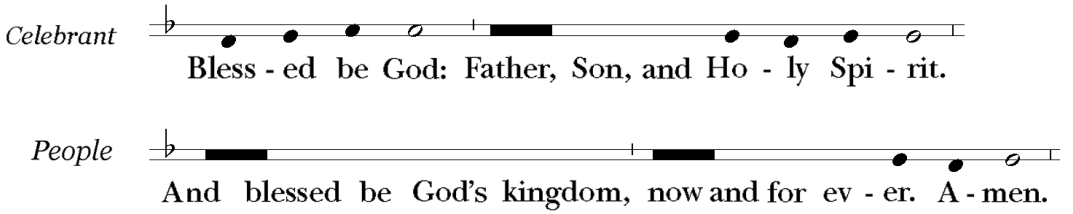
# The Holy Eucharist

**Prelude** *Sheep May Safely Graze* J.S. Bach
*Winter* Antonio Vivaldi

**Opening Hymn 561** *"Stand up, stand up for Jesus"*



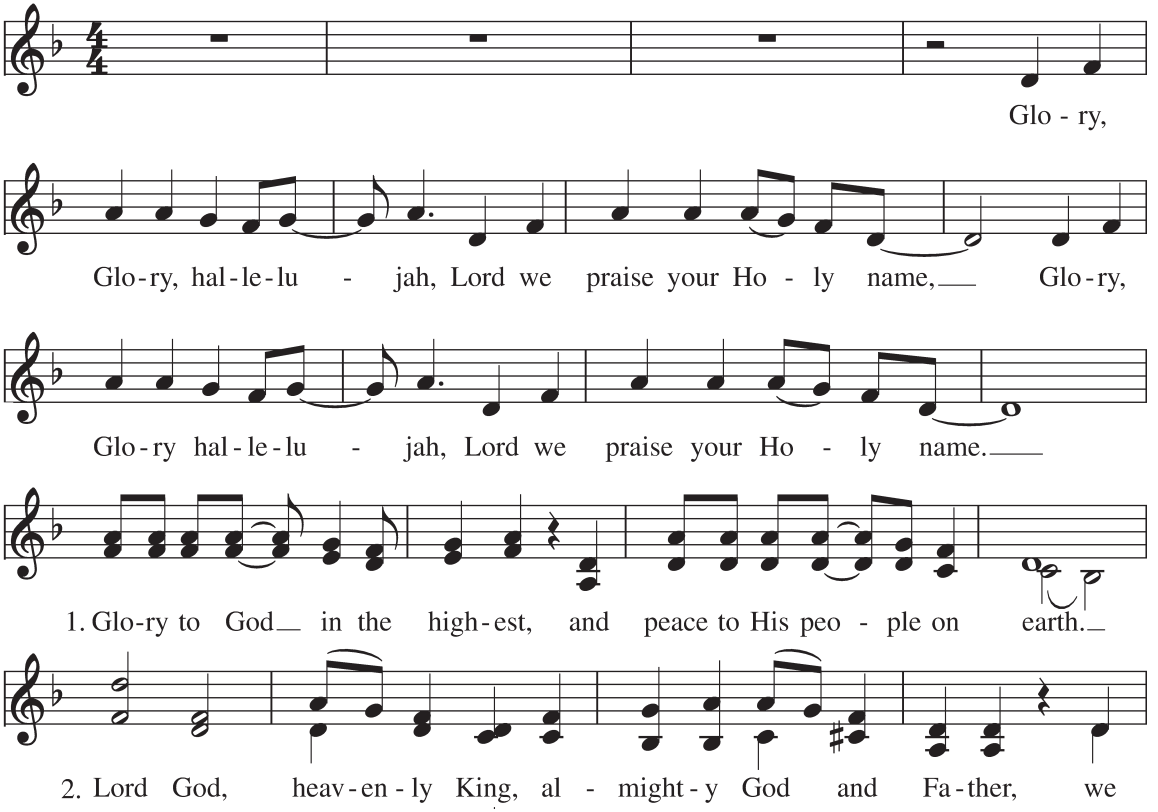
## Opening Acclamation
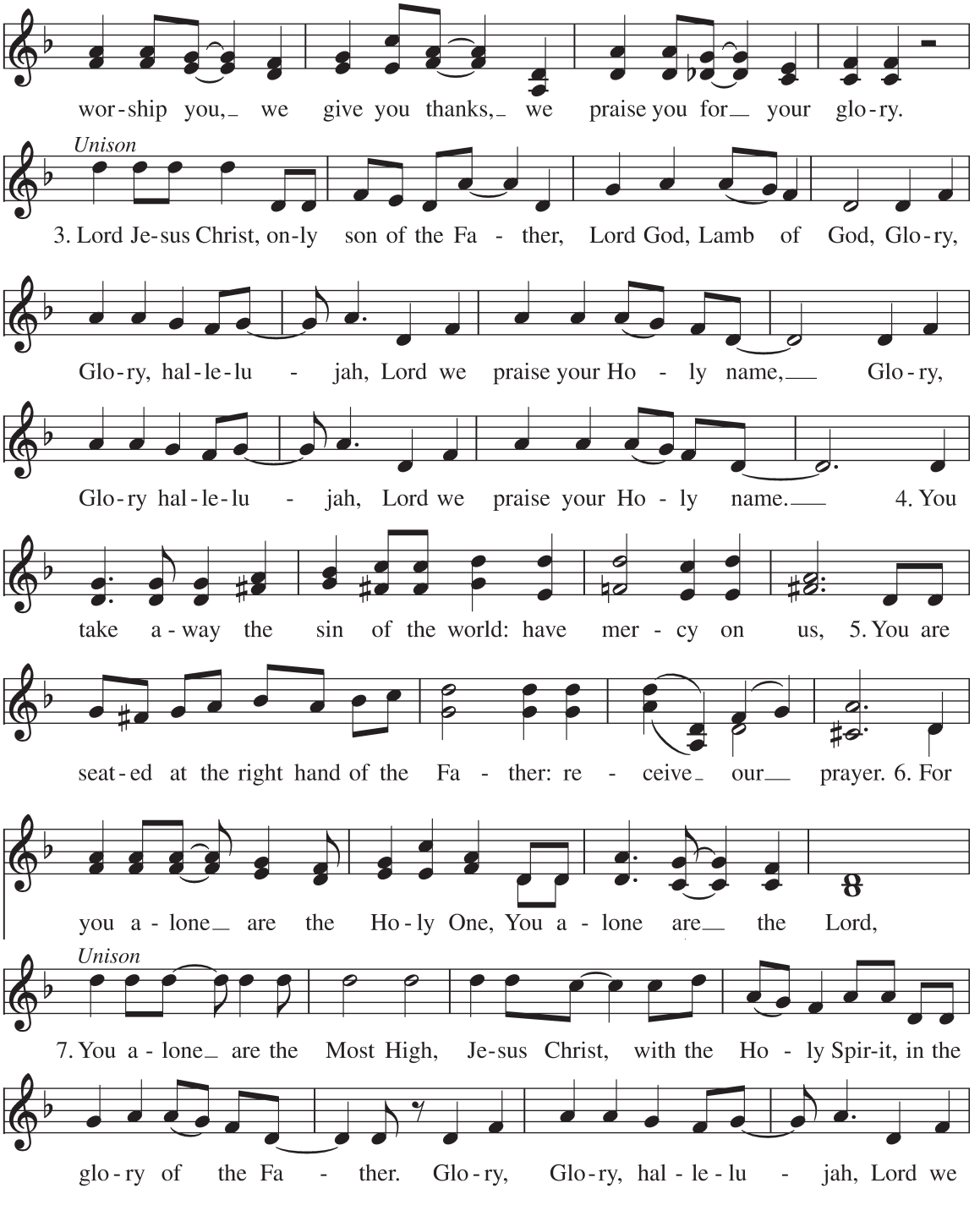


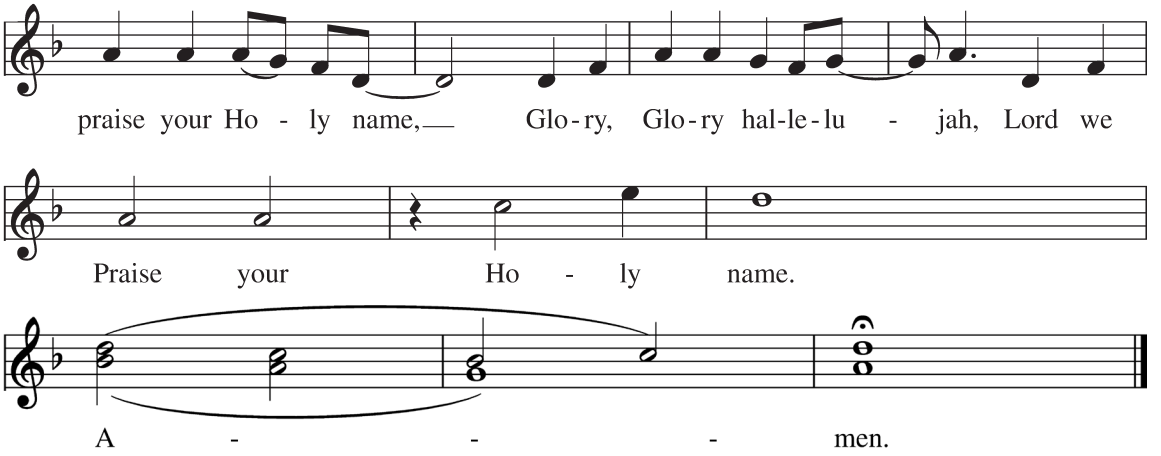

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

## The Gloria




wor-ship you, we give you thanks, we praise you for your glo-ry.
Unison
3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,
Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry,
Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. 4. You
take a-way the sin of the world: have mer - cy on us, 5. You are
seat-ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For
you a-lone are the Ho-ly One, You a-lone are the Lord,
Unison
7. You a-lone are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the
glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal-le-lu - jah, Lord we




Music: Carl Haywood (b. 1949) from *Mass for Grace*. Copyright © 1992 Carl Haywood.

### The Collect of the Day

*Celebrant* The Lord be with you.
*People* **And also with you.**
*Celebrant* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

## The Liturgy of the Word

### The First Lesson *Judges 4:1–7*

A Reading from the Book of Judges.

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

*Reader* The Word of the Lord.
*People* **Thanks be to God.**

## Psalm 123

1 To you I lift up my eyes, *
to you enthroned in the heavens.

2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,

3 So our eyes look to the Lord our God, *
until he show us his mercy.

4 Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,

5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

## The Second Lesson *1 Thessalonians 5:1–11*

A Reading from the First Letter of Paul to the Thessalonians.
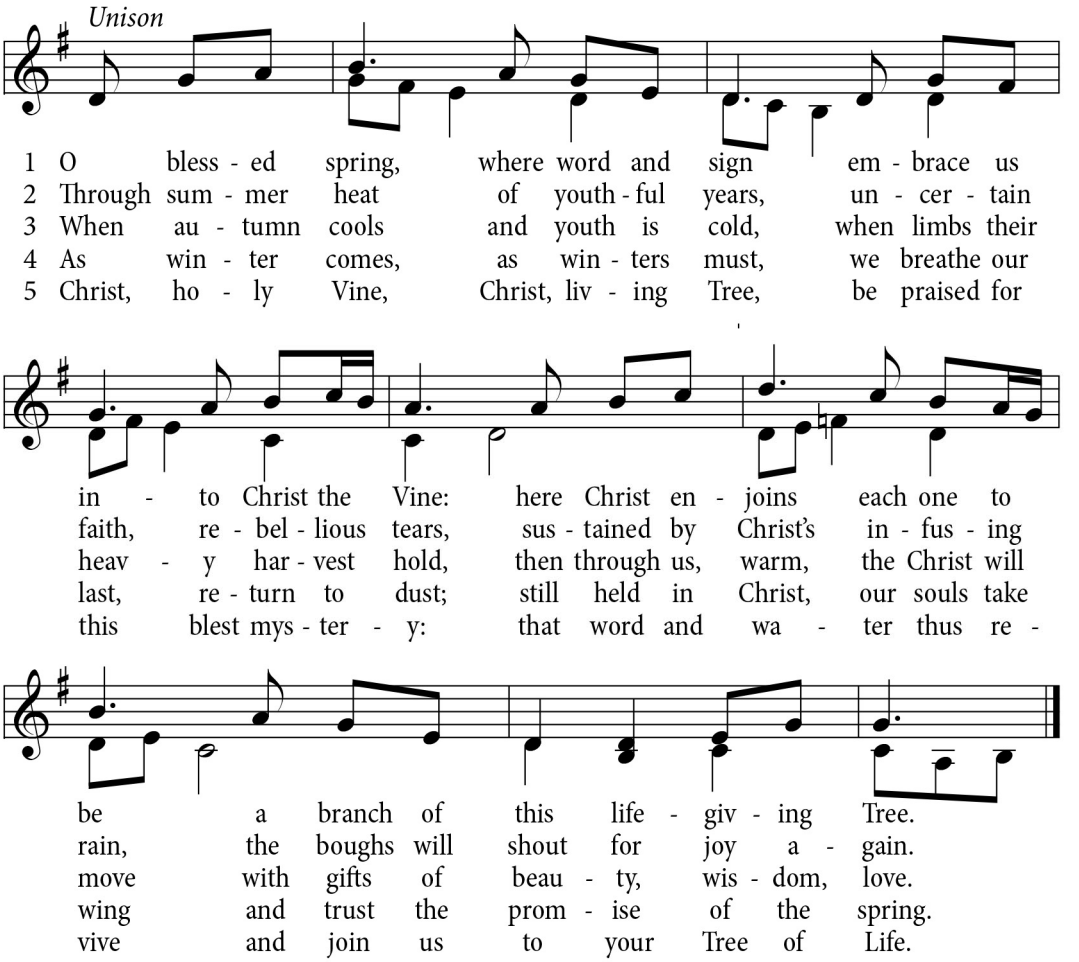
Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of

light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*Reader* The Word of the Lord.
*People* **Thanks be to God.**

## Gospel Hymn TUTS 233

*"O blessed spring"*



## The Holy Gospel *Matthew 25:14–30*

*Clergy* The Holy Gospel of our Lord
Jesus Christ according to Matthew.
*People* **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

*Clergy* The Gospel of the Lord.
*People* **Praise to you, Lord Christ.**

# Holy Baptism

## Presentation and Examination of the Candidate

*Priest* The Candidate for Holy Baptism will now be presented.

*Parents & Godparents* I present Thiago Jose Ochoa Bates to receive the Sacrament of Baptism.

*The Priest then asks the Parents and Godparents*

*Priest* Will you be responsible for seeing that this child you present will be brought up in the Christian faith and life?

*God/parents* I will, with God's help.

*Priest* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*God/parents* I will, with God's help.

*Then the Priest asks the following questions of the parents and godparents who speak on behalf of the infant.*

*Priest* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*God/parents* I renounce them.

*Priest* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*God/parents* I renounce them.

*Priest* Do you renounce all sinful desires that draw you from the love of God?

*God/parents* I renounce them.

*Priest* Do you turn to Jesus Christ and accept him as your Savior?
*God/parents* I do.

*Priest* Do you put your whole trust in his grace and love?
*God/parents* I do.

*Priest* Do you promise to follow and obey him as your Lord?
*God/parents* I do.

*The Priest then addresses the congregation.*

*Priest* Will you who witness these vows do all in your power to support this person in his life in Christ?
*People* **We will.**

*Priest* Let us join with this child who is committing himself to Christ and renew our own baptismal covenant.

## The Baptismal Covenant

*Celebrant* Do you believe in God the Father?
*People* **I believe in God, the Father almighty,**
**creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?
*People* **I believe in Jesus Christ, his only Son, our Lord.**
**He was conceived by the power of the Holy Spirit**
**and born of the Virgin Mary.**
**He suffered under Pontius Pilate,**
**was crucified, died, and was buried.**
**He descended to the dead.**
**On the third day he rose again.**
**He ascended into heaven,**
**and is seated at the right hand of the Father.**
**He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,**
**the holy catholic Church,**
**the communion of saints,**
**the forgiveness of sins,**
**the resurrection of the body,**
**and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example
the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons,
loving your neighbor as yourself?

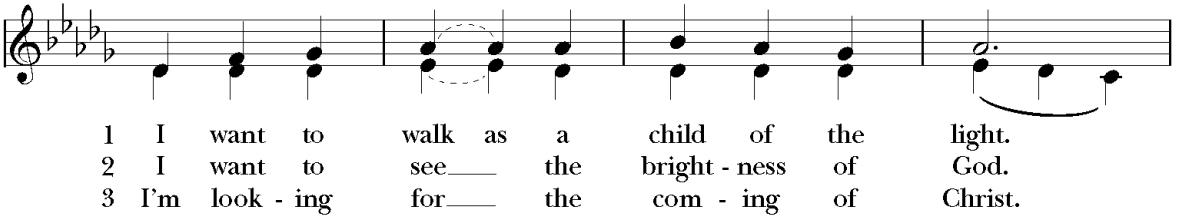
*People* **I will, with God's help.**
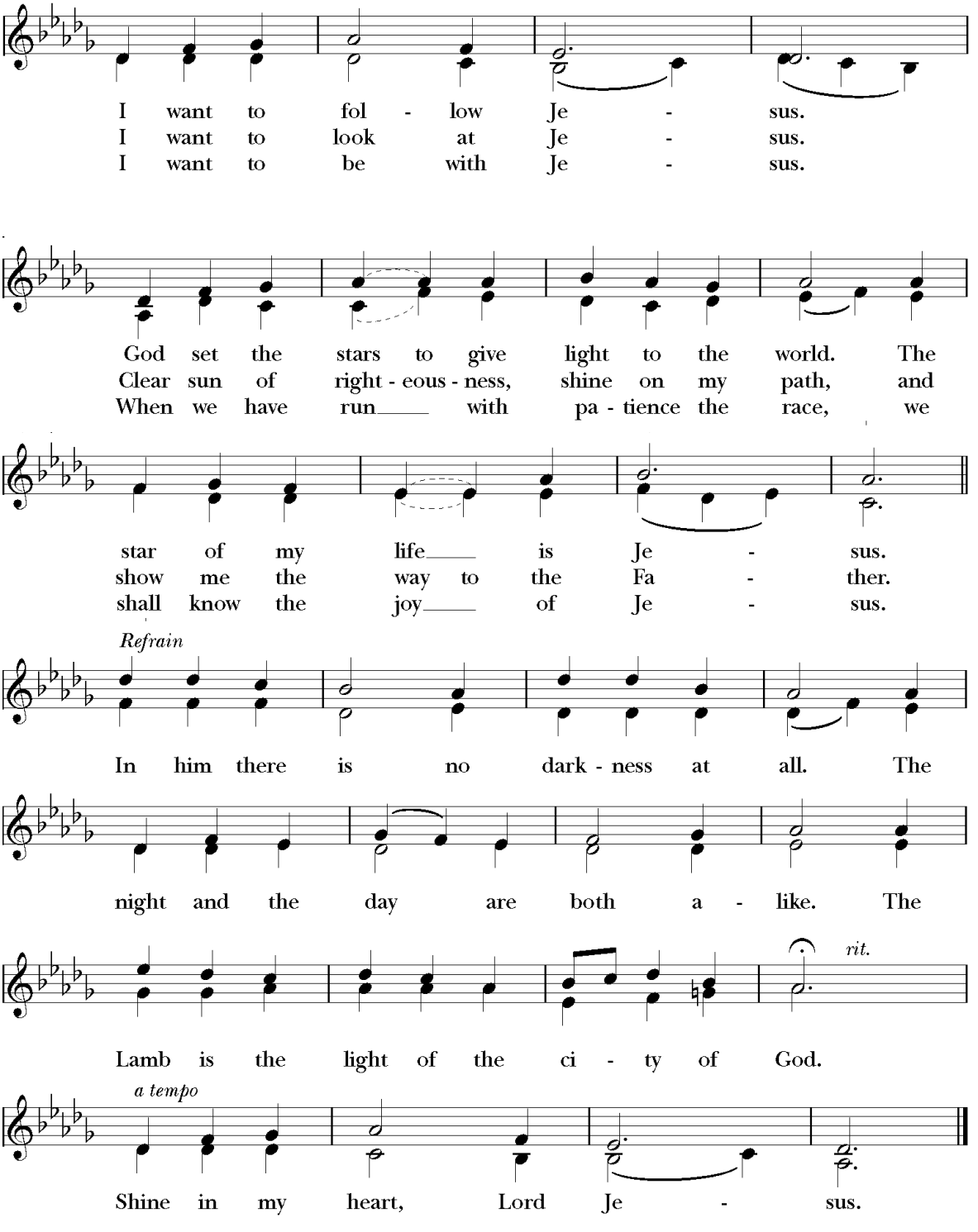
*Celebrant* Will you strive for justice and peace among all people,
and respect the dignity of every human being?

*People* **I will, with God's help.**

*During the following hymn, the baptismal party processes to the baptismal font.*

**Hymn 490** *"I want to walk as a child of the light"*




I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.
God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we
star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.
Refrain
In him there is no dark - ness at all. The
night and the day are both a - like. The
rit.
Lamb is the light of the ci - ty of God.
a tempo
Shine in my heart, Lord Je - sus.

## Prayers for the Candidate

*Priest* Let us now pray for this person who is to receive the Sacrament of new birth.

*Leader* Deliver him, O God, from the way of sin and death.
*People* **Lord, hear our prayer.**

*Leader* Open his heart to your grace and truth.
*People* **Lord, hear our prayer.**

*Leader* Fill him with your holy and life-giving Spirit.
*People* **Lord, hear our prayer.**

*Leader* Keep him in the faith and communion of your holy Church.
*People* **Lord, hear our prayer.**

*Leader* Teach him to love others in the power of the Spirit.
*People* **Lord, hear our prayer.**

*Leader* Send him into the world in witness to your love.
*People* **Lord, hear our prayer.**

*Leader* Bring him to the fullness of your peace and glory.
*People* **Lord, hear our prayer.**

*Priest* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.
*People* **Amen.**

## Thanksgiving Over the Water

*Priest* The Lord be with you.
*People* **And also with you.**
*Priest* Let us give thanks to the Lord our God.
*People* **It is right to give our thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## The Baptism

*The candidate is baptized with holy water.*

*Priest* Thiago, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

*People* **Amen.**

*The candidate is annointed with holy chrism.*

*Priest* Thiago, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

*People* **Amen.**

*Priest* Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*A candle is lighted from the Paschal Candle and given to the newly baptized.*

*Priest* Receive the light of Christ and let your light so shine before all that they may see your good works and give glory to your Father in heaven.

*Priest* Let us welcome the newly baptized.
*All* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*The congregation is asperged as the altar party processes back up to the chancel.*

*Prayers of the People are omitted on this day, but your prayer slip petitions will be prayed for during announcements.*

## The Peace

*Celebrant* The peace of Christ be always with you.
*People* **And also with you.**

## Welcome and Announcements

# The Holy Communion

**Offertory Anthem** *Domine Filii Unigenite* Antonio Vivaldi

*Domine Fili Unigenite, Jesu Christe*
(Lord, the only-begotten Son, Jesus Christ)

## Prayers Over the Gifts

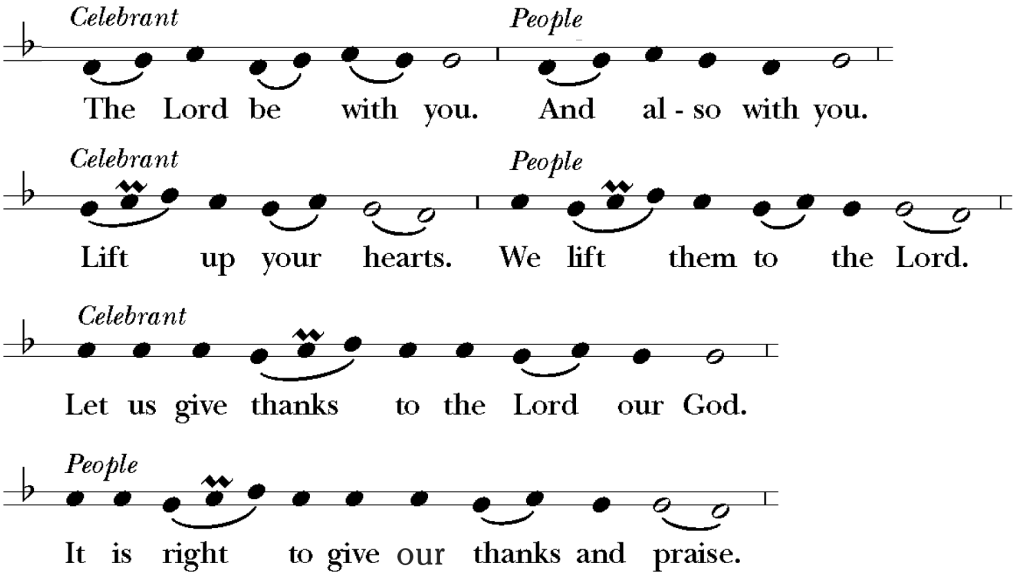
Yours, O Lord, is the greatness, the power, the glory, the splendor, and the majesty. For everything in heaven and on earth is yours. All things come from you, **and of your own have we given you. Amen.**

Blessed are you, Lord, God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Heaven. **Blessed be God for ever.**

Blessed are you, Lord, God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation. **Blessed be God for ever.**

Pray, friends, that this our sacrifice may be acceptable to God the Father Almighty. **May the Lord receive this sacrifice at your hands, to the praise and glory of God's Name, both to our benefit and that of all God's Holy Church. Amen.**

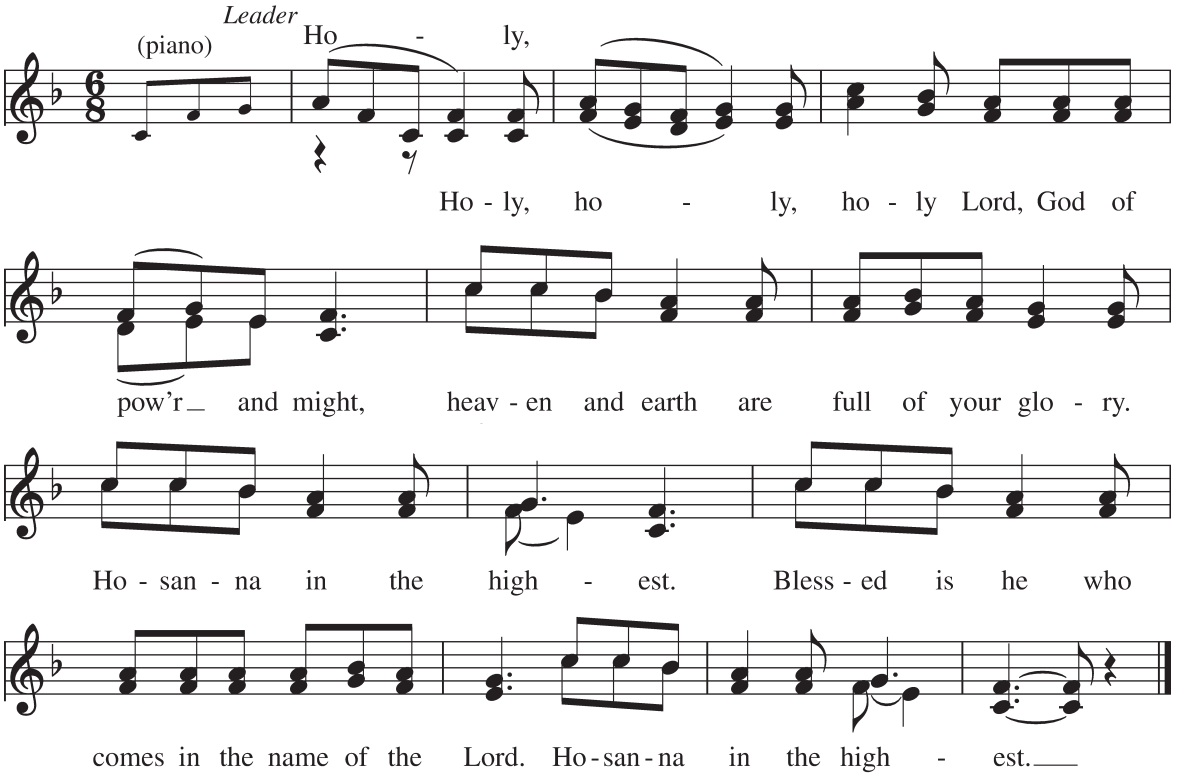
## The Great Thanksgiving *Eucharistic Prayer A*




It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** *LEVAS 256*




*The Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**
**Christ is risen.**
**Christ will come again.**

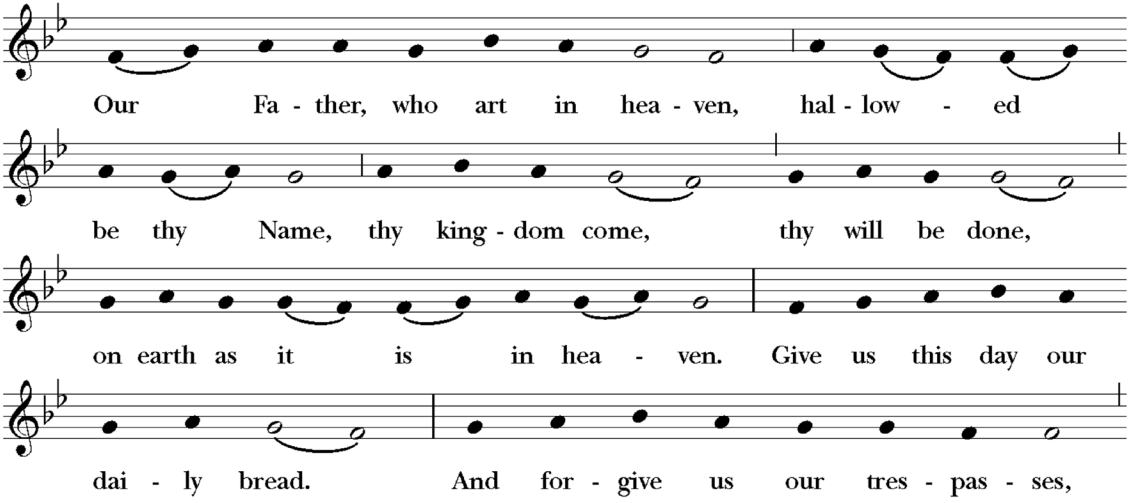
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

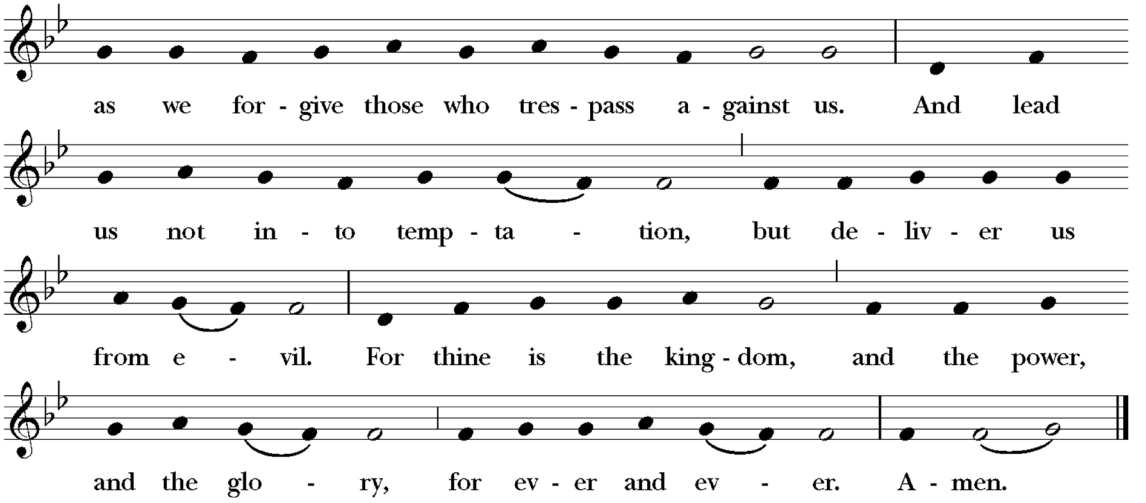
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**.

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,






## The Breaking of the Bread

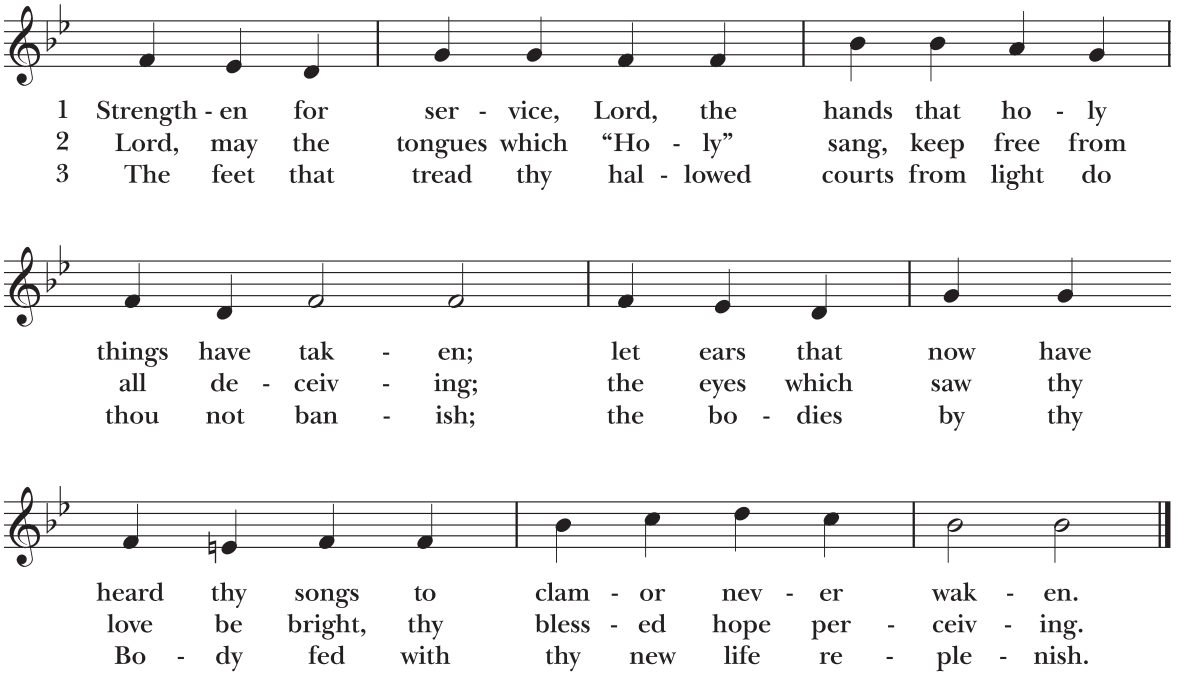
*Celebrant* Alleluia. Christ our Passover is sacrificed for us.
*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

*Those receiving Holy Communion may partake of both bread and wine or in just one kind. If partaking from the chalice, please only drink, do not dip your wafer into the cup. You may also touch the wafer to the outside of the chalice if desired. If you wish to receive a Blessing rather than Communion, come forward and stand or kneel with your arms crossed over your chest.*

## Communion Hymn 312

*"Strenghthen for service, Lord"*




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## Post-Communion Prayer

*Celebrant* Let us pray.

*Said by all*
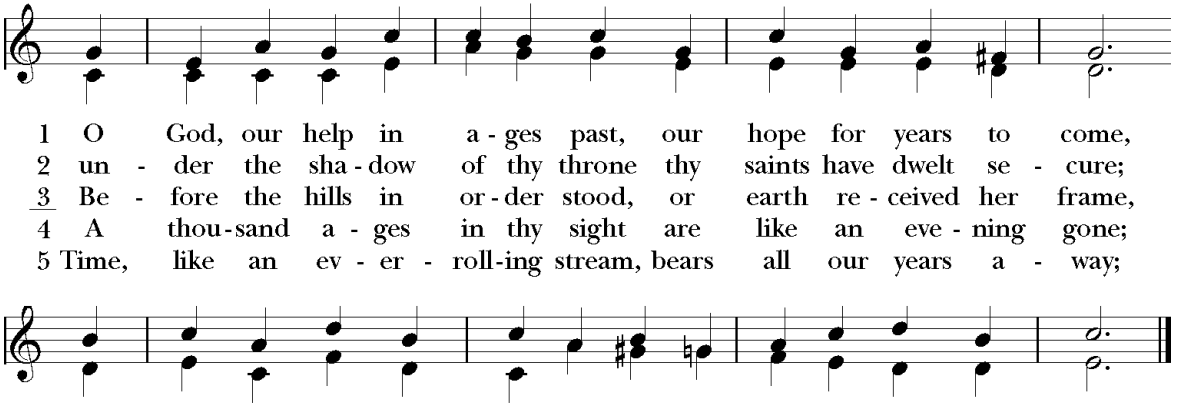
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

## The Blessing

The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious unto you; the Lord lift up his countenance upon you and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen**.

## Closing Hymn 680

*"O God our help in ages past"*




6 O God, our help in ages past,
our hope for years to come,
be thou our guide while life shall last,
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5
Music: *St. Anne,* melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

## Dismissal

*The clergy dismisses the People and they respond*
**Thanks be to God.**

## Postlude

*Spring* Antonio Vivaldi

St. Luke's joyfully welcomes

# Thiago Jose Ochoa Bates

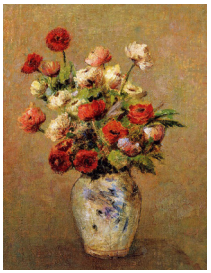
into our community of faith.

Parents

**Diego Ochoa Baeza**
**& Simone Rosalie Ochoa Bates**

Godparents

**Stella Maria Bates**
**& Andres Ochoa Baeza**



## FLOWERS AT THE ALTAR

**Flowers at the altar are given to the glory of God by Caralee Weich in remembrance of her best friends: Leslie, Martha, Marilyn, Shirley, and Rosemarie.**

# Servers—November 15, 2026

| | |
|---|---|
| Celebrant/Preacher | The Rev. Ricardo Avila |
| Eucharistic Minister | Indie Howie |
| Acolytes | Pablo Alvarez & Terry Kuhlmann |
| Thurifer | Roger Fleming |
| Lectors | Rod Cornell & Jennifer Thornton |
| Organist | Susan Snook-Luther |
| Violin | Heidi Modr |
| Cello | Kyle Young |
| Singers | St. Luke's Choir |
| Livestream Team | Art Feather, Glenn Katz, & Girault Jones |
| Ushers | Ron Victor & Kelly Conway |
| Altar Guild | Gigi Fait, John Barber, & Caralee Weich |

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Cover: *House at Chatou* by Maurice de Vlaminck (1876–1958) b. France

***St. Luke's Episcopal Church is a place of peace, beauty, and relationship that reflects God's saving presence through our rich Tradition, our intellectual curiosity, and our work in the wider community.***

## Saint Luke's Clergy & Staff

| | |
|---|---|
| Rector | The Rev. Ricardo Avila<br>revrico@stlukeslg.org |
| Assisting Clergy | The Rev. Ernest Cockrell<br>The Rev. R. Clark Emerson<br>The Rev. Nayan McNeill, Ph.D.<br>The Very Rev. William S. Stafford, Ph.D. |
| Music Director | Ms. Laura Green<br>lauragreen@stlukeslg.org |
| Parish Administrator | Mr. Michael King<br>office@stlukeslg.org |
| Treasurer | Mr. Art Feather<br>afeather@stlukeslg.org |
| Altar Guild Coordinator | Ms. Carol Graham |
| Acolyte Coordinator | Mr. Roger Fleming |
| Outreach/Pantry Director | Ms. Jo Greiner |

## Saint Luke's Vestry • *vestry@stlukeslg.org*

John Cleveland (Senior Warden)
Ron Victor (Junior Warden)
Glenn Katz (Clerk)
Ariana Bates
Paul Fait
Joanie Smith
Janet Souza
Steve Sullins
Stephen Wells

**Saint Luke's Episcopal Church**
20 University Ave. • Los Gatos, CA • 95030
408-354-2195 • www.stlukeslg.org

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