

**Holy Eucharist**  
**The Feast of St. Luke**

**October 15, 2023—10:00 a.m.**



**Saint Luke's Episcopal Church**

Los Gatos, California

# The Holy Eucharist

Prelude

*Meditation on the Ash Grove*

David Lasky

## Opening Hymn 232

*“By all your saints still striving”*



1 By all your saints still striv - ing, for all your saints at rest,  
2 (See verse on next page.)  
3 Then let us praise the Fa - ther and wor-ship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.  
and sing to God the Spi - rit, e - ter-nal Three in One,



You rose, our King vic - tor - ious, that they might wear the crown  
till all the ran - somed num - ber who stand be - fore the throne




and ev - er shine in splen - dor re - flect-ed from your throne.  
a - scribe all power and glo - ry and praise to God a - lone.

Words: Horatio Bolton Nelson (1823-1913); ver. *Hymnal 1982* Copyright © The Church Pension Fund. Music: *Nyland*, Finnish folk melody; adapt and harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Verse 2:

For Luke, beloved physician,  
all praise, whose Gospel shows  
the healer of the nations,  
the one who shares our woes.  
Your wine and oil, O Savior,  
upon our spirits pour,  
and with true balm of Gilead  
anoint us evermore.

## Opening Acclamation

*Celebrant*   
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

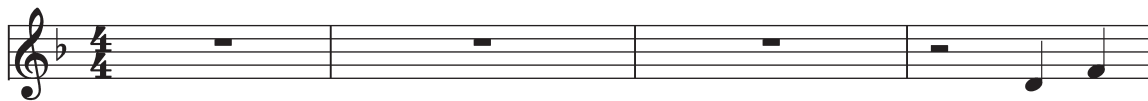
*People*   
And blessed be God's kingdom, now and for ev - er. A - men.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# The Gloria

*“Gloria in excelsis”*



Glo - ry,



Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name,— Glo-ry,



Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name.—



Glo-ry to God in the high-est, and peace to His peo - ple on earth.



Lord God, heav-en - ly King, al - mighty God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of



God, Glo-ry, Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name,—



— Glo-ry, Glo-ry hal - le - lu - jah, Lord we praise your Ho - ly name.—

You take a - way the sin of the world: have  
 mer - cy on us; you are seat - ed at the right hand of the  
 Fa - ther: re - ceive our prayer. For you a - lone are the  
 Ho - ly One, You a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,  
 Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,  
 Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly  
 name. A - men.

## The Collect of the Day

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Liturgy of the Word

### The First Lesson

*Sirach 38:1-4, 6-10, 12-14*

*Reader*          The Word of the Lord.

*People*          **Thanks be to God.**

### Psalm 147: 1-7

- 1      Hallelujah!  
How good it is to sing praises to our God! \*  
how pleasant it is to honor him with praise!
- 2      The Lord rebuilds Jerusalem; \*  
he gathers the exiles of Israel.
- 3      He heals the brokenhearted \*  
and binds up their wounds.
- 4      He counts the number of the stars \*  
and calls them all by their names.
- 5      Great is our Lord and mighty in power; \*  
there is no limit to his wisdom.

- 6 The Lord lifts up the lowly, \*  
but casts the wicked to the ground.
- 7 Sing to the Lord with thanksgiving; \*  
make music to our God upon the harp.

## The Second Lesson

2 Timothy 4:5-13

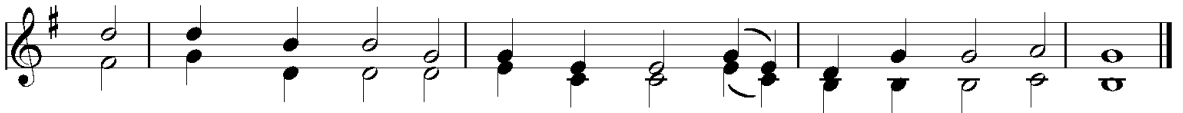
Reader The Word of the Lord.  
People **Thanks be to God.**

## Gospel Hymn 493

“O for a thousand tongues to sing”



- 1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



- 1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

- 6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

## **The Holy Gospel**

*Clergy*        The Holy Gospel of our Lord Jesus Christ  
                 according to Luke.

*People*        **Glory to you, Lord Christ.**

*Luke 4:14–21*

*Clergy*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Ricardo Avila

## **The Nicene Creed**

*Said by all*

We believe in one God, the Father, the Almighty, maker of heaven  
and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the  
Scriptures;

he ascended into heaven, and is seated at the right hand  
of the Father.

He will come again in glory, to judge the living and the dead,  
and his kingdom will have no end.



We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father, who with the Father and the Son  
is worshiped and glorified, who has spoken through the  
Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

Form III

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence.*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## **The Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins  
through the grace of Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

## **Welcome and Announcements**

# The Holy Communion

## Offertory Anthem

“*Locus Iste*”

Anton Bruckner  
sung by St. Luke’s Choir

*Locus iste a Deo factus est,  
inaestimabile sacramentum,  
irreprehensibilis est.*

This is the Lord's house,  
which He hath made.  
Profoundly sacred,  
it is beyond reproof.

## Prayers Over the Gifts

Yours, O Lord, is the greatness, the power, the glory, the splendor, and the majesty. For everything in heaven and on earth is yours. All things come from you, **and of your own have we given you. Amen.**

Blessed are you, Lord, God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Heaven. **Blessed be God for ever.**

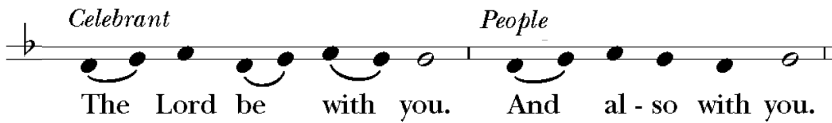
Blessed are you, Lord, God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation. **Blessed be God for ever.**

Pray, friends, that this our sacrifice may be acceptable to God the Father Almighty. **May the Lord receive this sacrifice at your hands, to the praise and glory of God’s Name, both to our benefit and that of all God’s Holy Church. Amen.**

# The Great Thanksgiving

*Enriching Our Worship 1*

*Celebrant*                      *People*



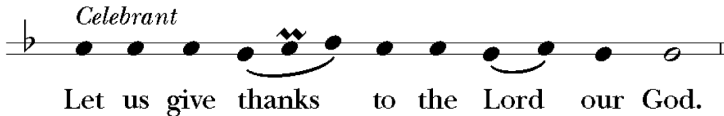
The Lord be with you. And al - so with you.

*Celebrant*                      *People*



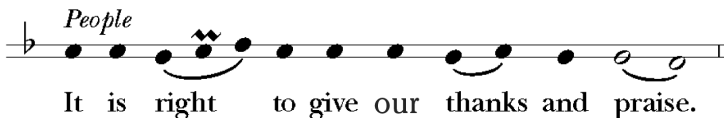
Lift up your hearts. We lift them to the Lord.

*Celebrant*



Let us give thanks to the Lord our God.

*People*



It is right to give our thanks and praise.

## *Celebrant*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

# Sanctus

WLP 857

The musical score is written on a single staff in 6/8 time with a key signature of one flat (Bb). It consists of four lines of music. The first line begins with a treble clef and a key signature of one flat. The melody starts with a quarter note G4, followed by quarter notes A4 and Bb4. A slur covers the next two notes, C5 and Bb4, with the lyrics 'Ho - ly,' above them. The second line continues with a quarter note A4, a quarter note G4, and a quarter note F4. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of' are written below. The third line starts with a quarter note G4, a quarter note A4, and a quarter note Bb4. The lyrics 'pow'r and might, heav - en and earth are full of your glo - ry.' are written below. The fourth line begins with a quarter note G4, a quarter note A4, and a quarter note Bb4. The lyrics 'Ho - san - na in the high - est. Bless - ed is he who' are written below. The final line of music ends with a quarter note G4, a quarter note A4, and a quarter note Bb4. The lyrics 'comes in the name of the Lord. Ho-san-na in the high - est.' are written below. The score concludes with a double bar line.

Ho - ly,  
Ho - ly, ho - ly, ho - ly Lord, God of  
pow'r and might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high - est.

Music: Betty Carr Pulkingham (b. 1928) from *Freedom Mass*. Based on traditional African melodies. Copyright © 1989 Celebration, Aliquippa, PA 15001. All rights reserved. International copyright secured. Used by permission.

## *The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

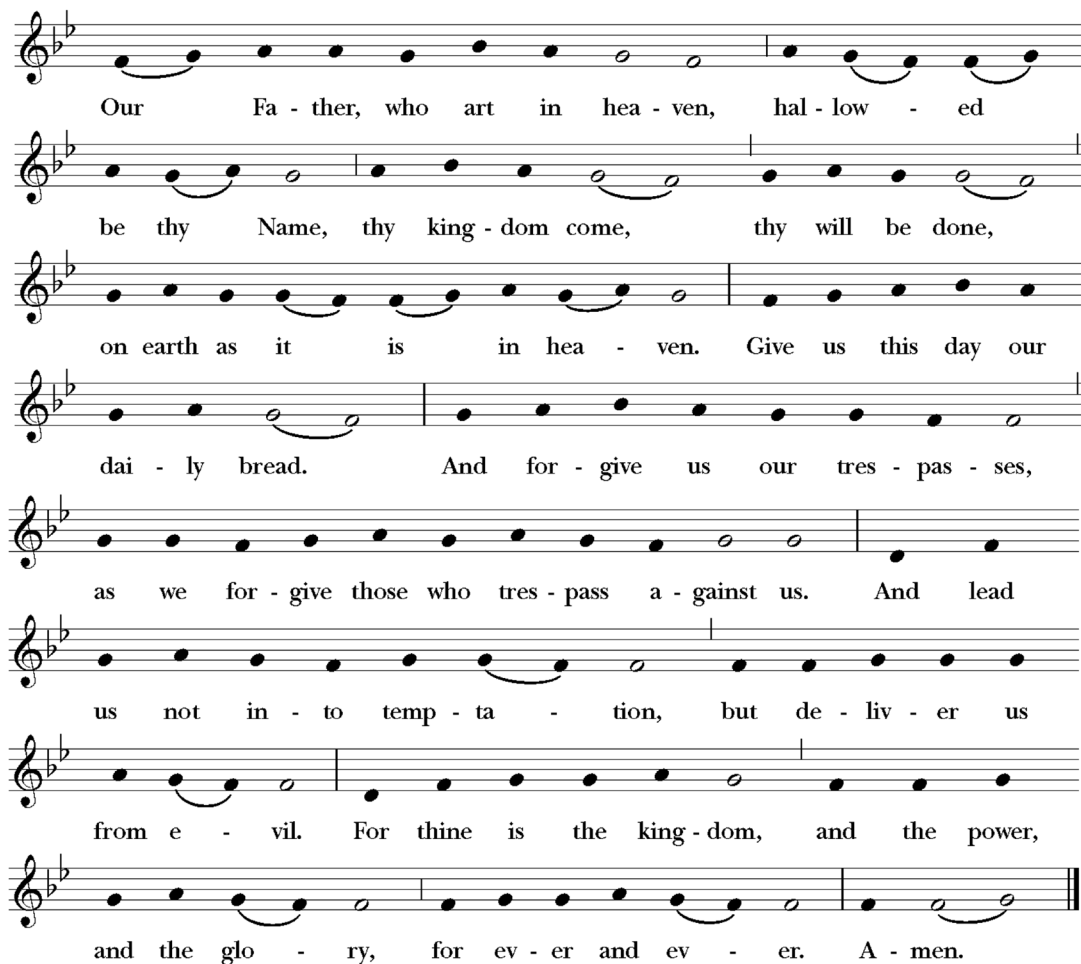
**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Setting plainsong; adapt. Charles Winfred Douglas (1867-1944). ©1985 Church Publishing, Inc. All rights reserved. Reprinted, podcast and streamed with permission under One License #A-706525. All rights reserved.

## **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

## **Communion Anthem**

*“Precious Lord”*  
arr. Ernest Cockrell  
sung by St. Luke’s Choir

Precious Lord, take my hand, lead me on, let me stand,  
I am tired, I am weak, I am worn; through the storm,  
through the night, lead me on to the light,  
take my hand, precious Lord, lead me on.

When my way grows drear, precious Lord, linger near,  
when my life is almost gone; hear my cry,  
hear my call, hold my hand, lest I fall,  
take my hand, precious Lord, lead me on.

When the darkness appears and the night draws near,  
and the day is past and gone;  
at the river I stand, guide my feet, hold my hand,  
take my hand, precious Lord, lead me on.



## **Post-Communion Prayer**

*Celebrant*      Let us pray.

*Said by all*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## **The Aaronic Blessing**

The Lord bless you and keep you; the Lord make his face to shine upon you and  
be gracious unto you; the Lord lift up his countenance upon you, and give you  
peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be upon you, and remain with you always. **Amen.**

## Closing Hymn 537

“Christ for the world we sing”



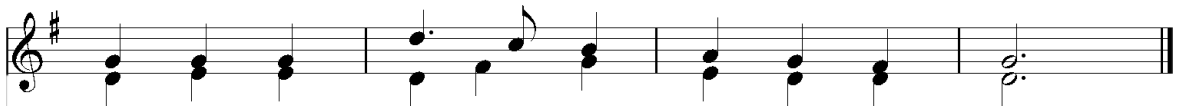
1 Christ for the world we sing! The world to  
2 Christ for the world we sing! The world to  
3 Christ for the world we sing! The world to  
4 Christ for the world we sing! The world to



Christ we bring with lov - ing zeal; the poor, and  
Christ we bring with fer - vent prayer; the way - ward  
Christ we bring with one ac - cord; with us the  
Christ we bring with joy - ful song; the new - born



them that mourn, the faint and o - ver - borne,  
and the lost, by rest - less pas - sions tossed,  
work to share, with us re - proach to dare,  
souls, whose days, re - claimed from er - ror's ways,



sin - sick and sor - row - worn, whom Christ doth heal.  
re - deemed at count - less cost from dark de - spair.  
with us the cross to bear, for Christ our Lord.  
in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916  
based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

## Dismissal

*The clergy dismisses the People and they respond*

**Thanks be to God.**

## Postlude

*Fantasia on Marion*

Robert McIver



## **FLOWERS AT THE ALTAR**

Flowers at the altar are given to the glory of God by Anuja Chaudhri and Ron Victor, in thanksgiving for all the blessings bestowed upon them through all their years together.

## **Servers—October 15, 2023**

Celebrant/Preacher	The Rev. Ricardo Avila
Lay Assistant	Lewis Pollard
Acolyte	Ariana Bates
Lectors	Ron Victor & Grady Jeter
Organist	Laura Green
Singers	St. Luke's Choir
Live-streaming Director	Girault Jones & Glenn Katz
Usher	Ann Whyte
Altar Guild	Connie Beck

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Cover: *St. Luke Drawing the Virgin*  
by Rogier van den Weyden (1400–1464) b. Belgium

*St. Luke's Episcopal Church is a place of peace, beauty,  
and relationship that reflects God's saving presence  
through our rich Tradition, our intellectual curiosity,  
and our work in the wider community.*

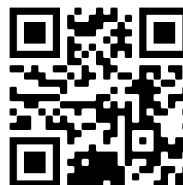
## **Saint Luke's Clergy & Staff**

Rector	The Rev. Ricardo Avila revrico@stlukeslg.org
Assisting Clergy	The Rev. Ernest Cockrell The Rev. R. Clark Emerson The Rev. Nayan McNeill, Ph.D. The Very Rev. William S. Stafford, Ph.D.
Music Director	Ms. Laura Green lauragreen@stlukeslg.org
Parish Administrator	Mr. Michael King office@stlukeslg.org
Treasurer	Mr. Art Feather afeather@stlukeslg.org
Altar Guild Coordinator	Ms. Carol Graham
Outreach/Pantry Director	Ms. Jo Greiner
Rector Emeritus	The Rev. David R. Breuer

## **Saint Luke's Vestry • [vestry@stlukeslg.org](mailto:vestry@stlukeslg.org)**

Toni Dick (Senior Warden)	Grady Jeter
Genevieve Cleveland (Junior Warden)	Jane Ogle
Glenn Katz (Clerk)	Martha Sterne
Kelly Conway	Colin Whitby-Stevens
John Culwell	

**Saint Luke's Episcopal Church**  
20 University Ave. • Los Gatos, CA • 95030  
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