

**Holy Eucharist**  
**Christmas Day**

**Thursday, December 25, 2025—10:00 a.m.**



**Saint Luke's Episcopal Church**  
Los Gatos, California

# The Holy Eucharist

## Prelude

*What Child Is This?*

arr. Kuehmann  
and Habegger

*An Antiphonal Christmas*

arr. Heywood

*Ding Dong Merrily on High*

trad. French,  
arr. Ashton

## Opening Hymn 83

*"O come, all ye faithful"*



1 O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2 God from God, Light from Light e - ter - nal,  
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
\*4 See how the shep - herds, sum - moned to his cra - dle,  
\*5 Child, for us sin - ners poor and in the man - ger,

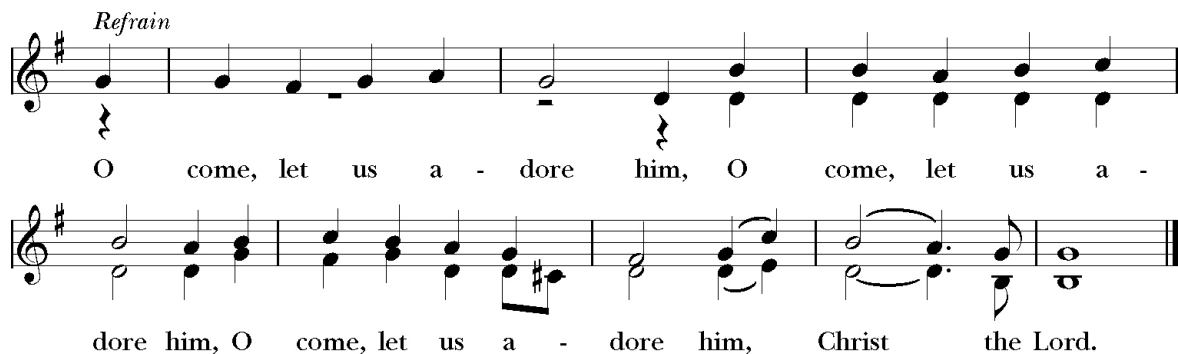


1 come ye, O come ye to Beth - le - hem;  
2 lo! he ab - hors not the Vir - gin's womb;  
3 sing, all ye ci - ti - zens of heaven a - bove;  
4 leav - ing their flocks, draw nigh to gaze;  
5 we would em - brace thee, with love and awe;



1 come, and be - hold him, born the King of an - gels;  
2 on - ly - be - got - ten Son of the Fa - ther;  
3 glo - ry to God, glo - ry in the high - est;  
4 we too will thith - er bend our joy - ful foot - steps;  
5 who would not love thee, lov - ing us so dear - ly?

*Refrain*

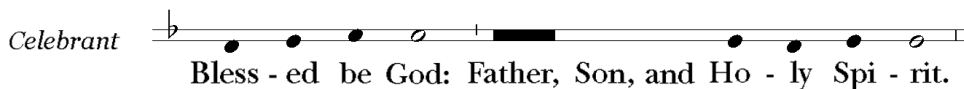


O come, let us a - dore him, O come, let us a -  
dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,  
born this happy morning;  
Jesus, to thee be glory given;  
Word of the Father,  
now in flesh appearing;

*Refrain*

*Celebrant*



Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*



And blessed be God's kingdom, now and for ev - er. A - men.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# The Gloria (Hymn 96)

“Angels we have heard on high”



1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?  
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;  
 4 See him in a man - ger laid whom the an - gels praise a - bove;



and the moun - tains in re - ply ech - o - ing their brave de - light.  
 What great bright - ness did you see? What glad tid - ings did you hear?  
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

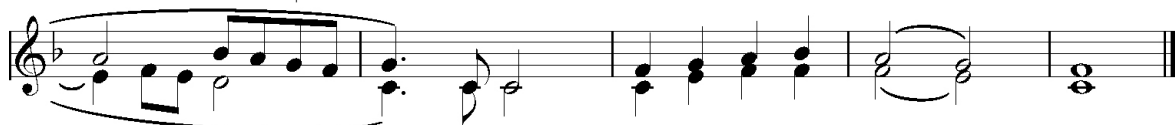
## Refrain



Glo - - - - - ri - a



in ex - cel - sis De - o. Glo - - - - -



- - - - - ri - a in ex - cel - sis De - o.

## The Collect for Christmas Day

*Celebrant*      The Lord be with you.

*People*      **And also with you.**

*Celebrant*      Let us pray.

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this day of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. **Amen.**

## The Liturgy of the Word

### The First Lesson

*Isaiah 62:6–12*

A Reading from the Book of the Prophet Isaiah.

Upon your walls, O Jerusalem, I have posted sentinels;  
all day and all night  
they shall never be silent.

You who remind the Lord,  
take no rest,

and give him no rest  
until he establishes Jerusalem  
and makes it renowned throughout the earth.

The Lord has sworn by his right hand  
and by his mighty arm:

I will not again give your grain  
to be food for your enemies,

and foreigners shall not drink the wine  
for which you have labored;

but those who garner it shall eat it  
and praise the Lord,

and those who gather it shall drink it  
in my holy courts.

Go through, go through the gates,  
prepare the way for the people;

build up, build up the highway,  
clear it of stones,  
lift up an ensign over the peoples.

The Lord has proclaimed  
to the end of the earth:

Say to daughter Zion,  
"See, your salvation comes;

his reward is with him,  
and his recompense before him."

They shall be called, "The Holy People,  
The Redeemed of the Lord";

and you shall be called, "Sought Out,  
A City Not Forsaken."

<i>Reader</i>	The Word of the Lord.
<i>People</i>	<b>Thanks be to God.</b>

## Psalm 97

- 1      The Lord is King;  
let the earth rejoice; \*  
let the multitude of the isles be glad.
- 2      Clouds and darkness are round about him, \*  
righteousness and justice are the foundations of his throne.
- 3      A fire goes before him \*  
and burns up his enemies on every side.
- 4      His lightnings light up the world; \*  
the earth sees it and is afraid.
- 5      The mountains melt like wax at the presence of the Lord, \*  
at the presence of the Lord of the whole earth.
- 6      The heavens declare his righteousness, \*  
and all the peoples see his glory.
- 7      Confounded be all who worship carved images  
and delight in false gods! \*  
Bow down before him, all you gods.
- 8      Zion hears and is glad, and the cities of Judah rejoice, \*  
because of your judgments, O Lord.
- 9      For you are the Lord,  
most high over all the earth; \*  
you are exalted far above all gods.
- 10     The Lord loves those who hate evil; \*  
he preserves the lives of his saints  
and delivers them from the hand of the wicked.
- 11     Light has sprung up for the righteous, \*  
and joyful gladness for those who are truehearted.
- 12     Rejoice in the Lord, you righteous, \*  
and give thanks to his holy Name.

## The Second Lesson

*Titus 3:4-7*

A Reading from the Letter of Paul to Titus.

When the goodness and loving kindness of God our Savior appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## Gospel Hymn 109

*“The first Nowell the angel did say”*



2 They look - ed up and saw a star  
3 And by the light of that same star  
4 This star drew nigh to the north - west,  
5 Then en - tered in those wise men three



2 shin - ing in the east be - yond them far,  
3 three wise men came from coun - try far;  
4 o'er Beth - le - hem it took its rest,  
5 full rev - erent - ly up - on their knee,



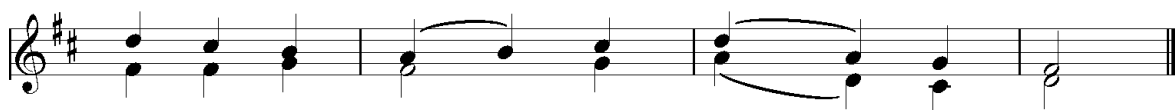
2 and to the earth it gave great light,  
3 to seek for a king was their in - tent,  
4 and there it did both stop and stay  
5 and of - fered there in his pres - ence



1 on a cold win-ter's night that was so deep.  
 2 and so it con - tin - ued both day and night.  
 3 and to fol - low the star wher - ev - er it went.  
 4 right o - ver the place where Je - sus lay.  
 5 their gold, and myrrh, and frank - in - cense.



No - well, No - well, No - well, No - well,



born is the King of Is - ra - el.

6 Then let us all with one accord  
 sing praises to our heavenly Lord;  
 that hath made heaven and earth of nought,  
 and with his blood our life hath bought.

*Refrain*

Words: English carol, 18th cent. Music: *The First Nowell*, English carol, 17th cent.; harm. John Stainer (1840-1901)

## The Holy Gospel

*Luke 2:1–20*

*Clergy*      The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*People*      **Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

“Glory to God in the highest heaven,  
and on earth peace among those whom he favors!”

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

*Clergy*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

### The Nicene Creed

*Said by all*

We believe in one God, the Father, the Almighty, maker of heaven  
and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven, and is seated at the right hand  
of the Father.  
He will come again in glory, to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father, who with the Father and the Son  
is worshiped and glorified, who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

Form VI

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sarah, our Presiding Bishop-elect, Lucinda, our Bishop,  
and for all bishops and other ministers;

**For all who serve God in God's Church.**

For the special needs and concerns of this congregation, hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life, and we will exalt you,  
O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal  
kingdom. Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*Silence.*

*The People may add their own petitions.*

*The Celebrant concludes with a suitable Collect.*

## The Peace

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

## Welcome and Announcements

# The Holy Communion

## Offertory Anthem

*He Is Born*

arr. Royal Stanton

He is born, He is born,  
Jesus is born, Jesus is born,  
Jesus is born, Jesus is born,  
Jesus is born, Jesus is born,

*Refrain:*

He is born,  
The divine Christ Child,  
Play the oboe, sound the timbrel!  
He is born,  
The divine Christ Child,  
Sing we now to welcome Him!

Ages long have foretold this day,  
Prophets sung the Savior's coming,  
All the ages join to say:  
"He is born this happy day!"

*Refrain*

Ah, what beauty we behold,  
Ah, such grace, such sweet perfection!  
He has come, the Wond'rous Child,  
Promised us from days of old!

*Refrain*

Blessed Child born to be our King,  
Jesus is born,  
With the angels we will sing!  
He is born, Jesus is born,  
Be our King, be our King,  
Be our King, be our King!

## Prayers Over the Gifts

Yours, O Lord, is the greatness, the power, the glory, the splendor, and the majesty. For everything in heaven and on earth is yours. All things come from you, **and of your own have we given you. Amen.**

Blessed are you, Lord, God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Heaven. **Blessed be God for ever.**

Blessed are you, Lord, God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation. **Blessed be God for ever.**

Pray, friends, that this our sacrifice may be acceptable to God the Father Almighty. **May the Lord receive this sacrifice at your hands, to the praise and glory of God's Name, both to our benefit and that of all God's Holy Church. Amen.**

## The Great Thanksgiving

### *Eucharistic Prayer B*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the staves to indicate the speaker. The notes are primarily quarter and eighth notes, with some rests and accidentals (sharps and naturals) used for emphasis or correction.

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

S 130

*Celebrant and People*

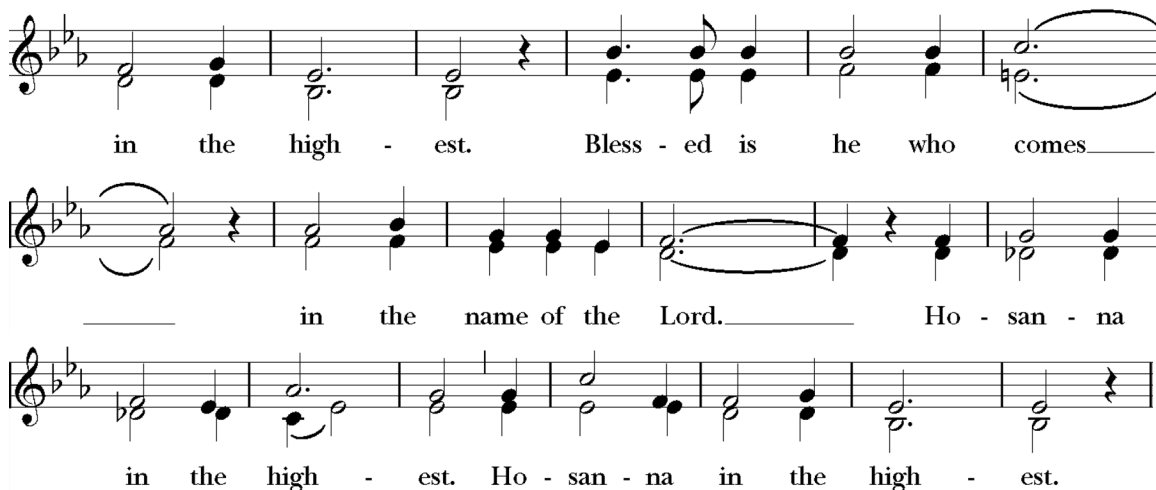
Ho - ly, ho - ly, ho - ly Lord, God of power and

might, \_\_\_\_\_ Ho - ly, ho - ly, ho - ly Lord,

God of power and might, \_\_\_\_\_ hea - ven and earth are

full, \_\_\_\_\_ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

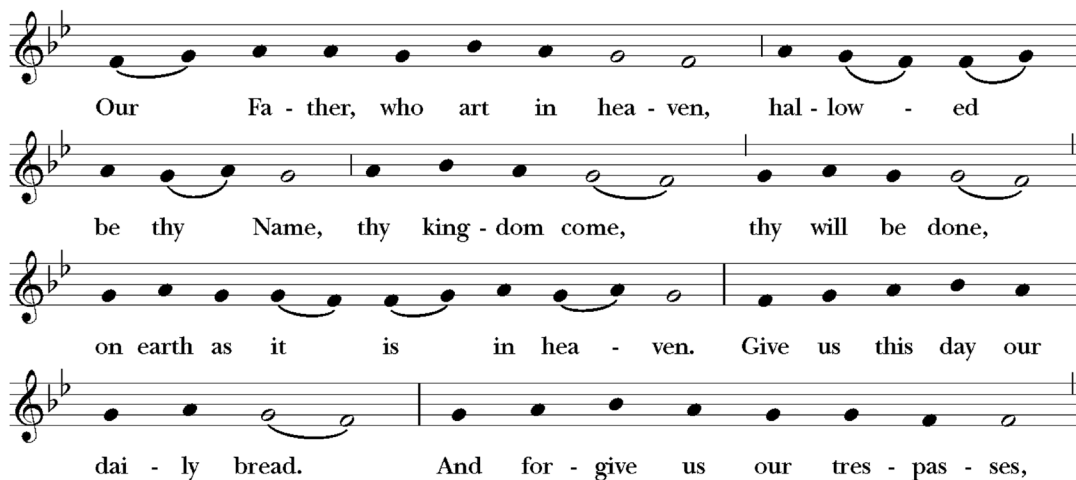
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Joseph, blessed Luke, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

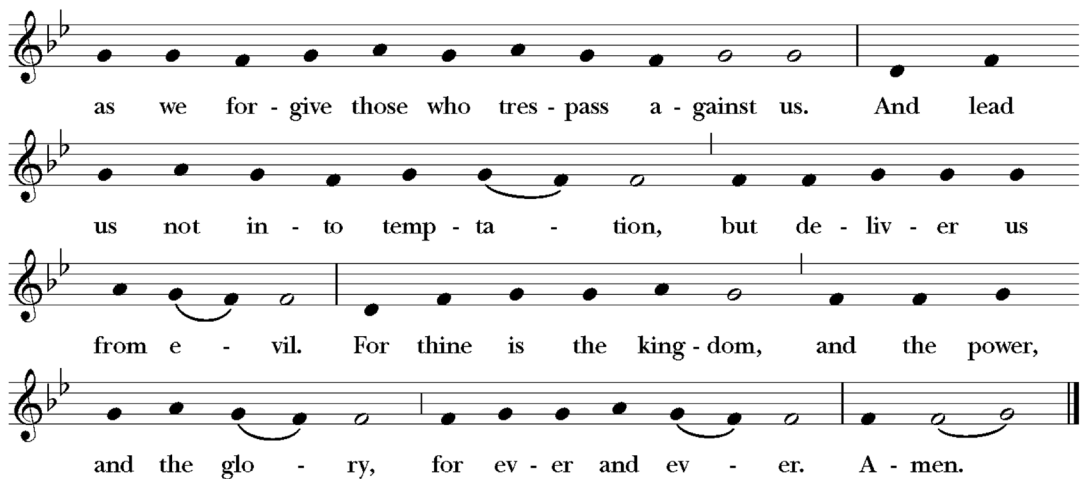
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,



Setting plainsong; adapt. Charles Winfred Douglas (1867-1944). ©1985 Church Publishing, Inc. All rights reserved. Reprinted, podcast and streamed with permission under One License #A-706525. All rights reserved.

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The gifts of God for the people of God.

*We believe that Our Lord Christ is really present in both the Bread and the Wine.*

*At the Holy Communion, please stand or kneel at the rail when it is your turn, as guided by the usher.*

- *For the Bread, raise your hands to receive it into your palm; then, consume it.*
- *For the Wine, take hold of the foot of the Chalice and gently tip it away from yourself for a reverent sip.*
- *Do not dip your wafer into the cup. You may, however, touch the wafer to the outside of the chalice if desired; then, consume it.*
- *If you do not wish to receive the Wine, then cross your arms over your chest to be blessed by the Presence of Christ.*
- *If you wish to receive a Blessing rather than Communion, come forward and stand or kneel with your arms crossed over your chest.*

# Communion Hymn 79

*“O little town of Bethlehem”*



1 O lit - tle town of Beth - le - hem, how still we see thee lie!  
 2 For Christ is born of Ma - ry; and gath - ered all a - bove,  
3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!  
 \*4 Where child - ren pure and hap - py pray to the bless - ed Child,  
 5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;



1 A - bove thy deep and dream - less sleep the si - lent stars go by;  
 2 while mor - tals sleep, the an - gels keep their watch of won - dering love.  
3 So God im - parts to hu - man hearts the bless - ings of his heaven.  
 4 where mis - er - y cries out to thee, Son of the mo - ther mild;  
 5 cast out our sin and en - ter in, be born in us to - day.



1 yet in thy dark streets shin - eth the ev - er - last - ing Light;  
 2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!  
3 No ear may hear his com - ing, but in this world of sin,  
 4 where char - i - ty stands watch - ing and faith holds wide the door,  
 5 We hear the Christ - mas an - gels the great glad tid - ings tell;



1 the hopes and fears of all the years are met in thee to - night.  
 2 and prais - es sing to God the King, and peace to men on earth.  
3 where meek souls will re - ceive him, still the dear Christ en - ters in.  
 4 the dark night wakes, the glo - ry breaks, and Christ - mas comes once more.  
 5 O come to us, a - bid with us, our Lord Em - man - u - el!

Words: Phillips Brooks (1835-1893). Music: *St. Louis*, Lewis H. Redner (1831-1908).

# Communion Hymn 87

*“Hark! the herald angels sing”*



1 Hark! the her-ald an - gels sing glo - ry to the new-born King!  
 2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;  
 3 Mild he lays his glo - ry by, born that we no more may die,



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!  
 late in time be - hold him come, off - spring of the Vir - gin's womb.  
 born to raise us from the earth, born to give us sec - ond birth.

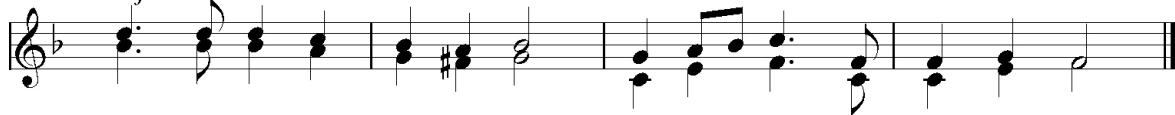


Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;  
 Veiled in flesh the God-head see; hail the in-car-nate De - i - ty.  
 Risen with heal-ing in his wings, light and life to all he brings,



with the an-gel - ic host pro - claim Christ is born in Beth - le - hem!  
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!  
 hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!

*Refrain*



Hark! the her - ald an - gels sing glo - ry to the new-born King!

Words: Charles Wesley (1707-1788), alt. Music: *Mendelssohn*, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915)

## Post-Communion Prayer

*Celebrant*      Let us pray.

*Said by all*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## A Christmas Blessing

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of divine holiness. **Amen.**

May God, who sent the angels to proclaim glad tidings of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, grant you peace and favor. **Amen.**

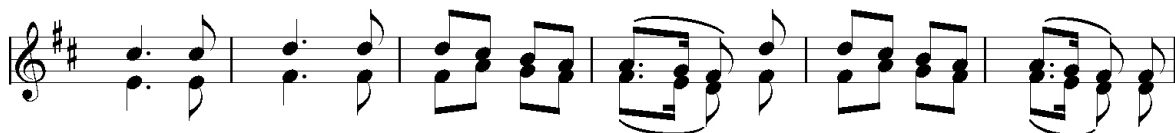
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## Closing Hymn 100

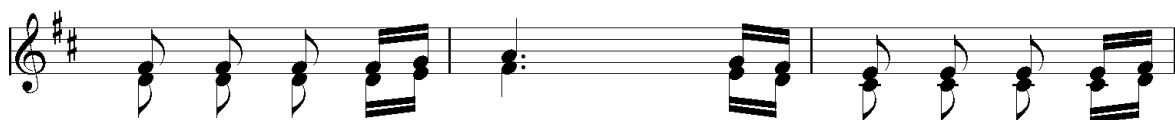
*"Joy to the world! the Lord is come"*



1 Joy to the world! the Lord is come: let earth re -  
 2 Joy to the world! the Sa - vior reigns; let us our  
 \*3 No more let sins and sor - rows grow, nor thorns in -  
 4 He rules the world with truth and grace, and makes the



ceive her King; let ev - ery heart pre - pare him room, and  
 songs em - ploy, while fields and floods, rocks, hills and plains, re -  
 fest the ground; he comes to make his bless - ings flow far  
 na - tions prove the glo - ries of his right - eous - ness, and



heaven and na - ture sing, and heaven and na - ture  
 peat the sound - ing joy, re - peat the sound - ing  
 as the curse is found, far as the curse is  
 won - ders of his love, and won - ders of his



sing, and heaven, and heaven and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

Words: Isaac Watts (1674-1748), alt. Music: *Antioch*, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872)

## The Dismissal

*The clergy dismisses the People and they respond*

**Thanks be to God.**

## Postlude

*For Unto Us a Child Is Born*

G. F. Handel







## Hark the Herald

Unless she was poor, the prettiest girl  
always got to be Mary. Her mother  
had to promise a new blue cape. There were  
no other parts for girls, except the crowd  
scene at the inn. And even Mary said  
nothing, looked fragile, and was still.  
I finally opted for the bright archangel,  
conveniently sexless and with the longest speech.

Balanced on scaffold I sang hosannahs,  
one of a shaky heavenly host.  
Jostling through the scruffy straw the shepherds  
giggled and were sore afraid, while Joseph—  
who really doesn't matter much—cinched up  
his faded bathrobe and sighed with impotence.

Wobbling forward under precarious  
crowns the kings of heavenly wisdom gazed  
on the clever cardboard trough that held a  
low-watt bulb, which lighted up us Gentiles.  
With empty shoe box wrapped in foil, a tall  
contrivance that once held spray cologne, and  
someone's grandma's sewing box the infant  
was presented his predestined treasures.  
I thought the gifts peculiar even then.

Down from my laddered perch I peered at what  
I never dreamed was tragedy. Drama  
rarely invades our innocence. And yet  
what I looked on was the entire plot:  
Birth, family, Shepherd King, Message from God,  
the bitter Myrrh. There is no other play.

*Nayan McNeill (1968)*



## Servers—December 25, 2025

Celebrant/Preacher	The Rev. Ricardo Avila
Lay Assistant	Linda Walton
Acolyte	Roger Fleming
Lectors	Lewis Pollard & Kirk Young
Organist	Laura Green
Singers	St.Luke's Choir Ensemble
Live-streaming	Art Feather & Glenn Katz
Usher	Lewis Pollard
Altar Guild	The Altar Guild Team

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Cover: *Madonna of the Rose Bower*  
by Stefan Lochner (c. 1400/1410–1451) b. Germany

*St. Luke's Episcopal Church is a place of peace, beauty,  
and relationship that reflects God's saving presence  
through our rich Tradition, our intellectual curiosity,  
and our work in the wider community.*

## **Saint Luke's Clergy & Staff**

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Altar Guild Coordinator	Ms. Carol Graham
Outreach/Pantry Director	Ms. Jo Greiner
Rector Emeritus	The Rev. David R. Breuer

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John Cleveland (Senior Warden)	Loren Schlesinger
Ron Victor (Junior Warden)	Joanie Smith
John Culwell	Janet Souza
Paul Fait	Steve Sullins
Roger Fleming	Glenn Katz (Non-Vestry Clerk)

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