

**Holy Eucharist
The Second Sunday
after the Epiphany
January 18, 2026— 10:00 a.m.**



**St. Luke's Episcopal Church
Los Gatos, California**

The Holy Eucharist

Prelude

My Shepherd Will Supply My Need

Louis L. White

Opening Hymn 542

"Christ is the world's true Light"

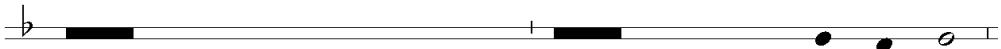


1 Christ is the world's true Light, its Captain of salvation,
2 In Christ all races meet, their ancient feuds forget - ting,
3 One Lord, in one great Name unite us all who own thee;
the Day-star clear and bright of every race and nation;
the whole round world complete, from sun-rise to its setting;
cast out our pride and shame that hinder to en-throne thee;
new life, new hope awakes, for all who own his sway:
when Christ is throned as Lord all shall forsake their fear,
the world has waited long, has tra-vailed long in pain;
free-dom her bond-age breaks, and night is turned to day.
to plough-share beat the sword, to prun-ing-hook the spear.
to heal its an- cien wrong, come Prince of Peace, and reign.

Words: George Wallace Briggs (1892-1955), alt. By permission of Oxford University Press. Music: *St. Joan*, Percy E. B. Collier (1892-?). Copyright © The Church Pension Fund.

Opening Acclamation

Celebrant 
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

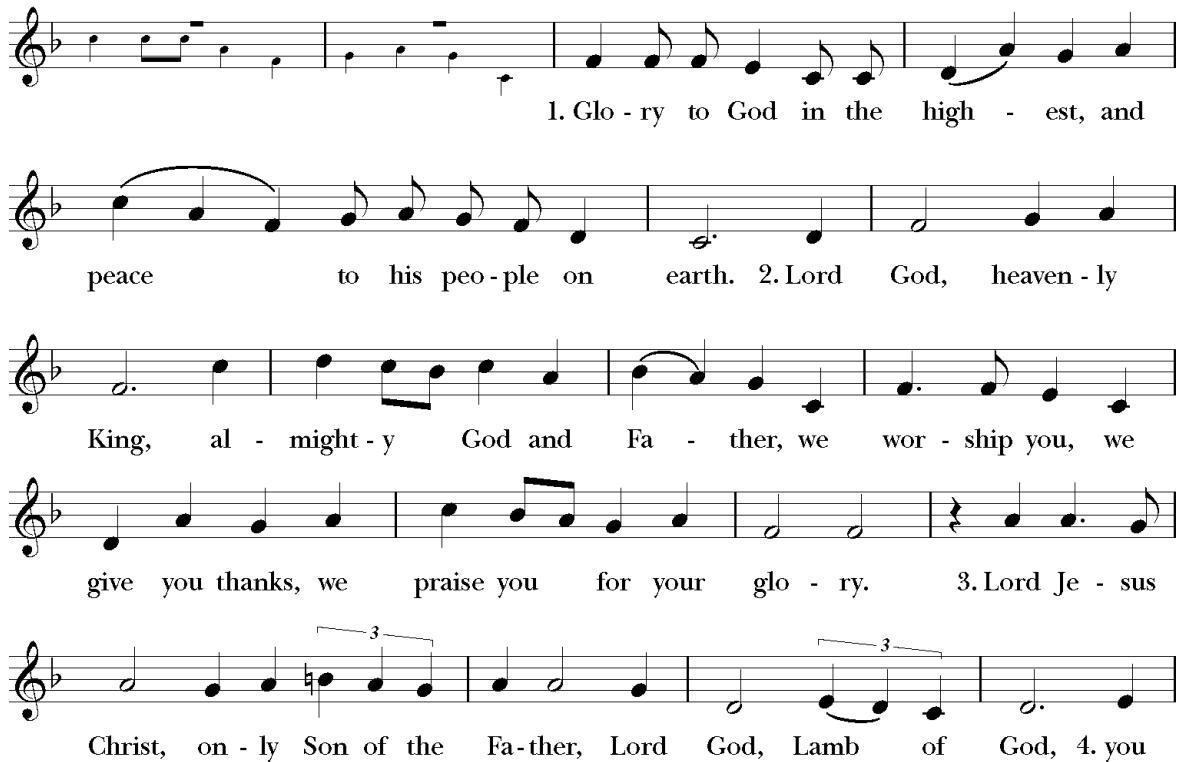
People 
And blessed be God's kingdom, now and for ev - er. A - men.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

S 280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The Liturgy of the Word

The First Lesson

Isaiah 49:1–7

A Reading from the Book of the Prophet Isaiah.

Listen to me, O coastlands,
pay attention, you peoples from far away!

The Lord called me before I was born,
while I was in my mother's womb he named me.

He made my mouth like a sharp sword,
in the shadow of his hand he hid me;

he made me a polished arrow,
in his quiver he hid me away.

And he said to me, "You are my servant,
Israel, in whom I will be glorified."

But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;

yet surely my cause is with the Lord,
and my reward with my God."

And now the Lord says,
who formed me in the womb to be his servant,

to bring Jacob back to him,
and that Israel might be gathered to him,

for I am honored in the sight of the Lord,
and my God has become my strength—

he says,

"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;

I will give you as a light to the nations,
that my salvation may reach to the end of the earth.”

Thus says the Lord,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
“Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the Lord, who is faithful,
the Holy One of Israel, who has chosen you.”

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 40:1–12

- 1 I waited patiently upon the Lord; *
 he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire and clay; *
 he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth,
 a song of praise to our God; *
 many shall see, and stand in awe,
 and put their trust in the Lord.
- 4 Happy are they who trust in the Lord! *
 they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O Lord my God!
 how great your wonders and your plans for us! *
 there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them! *
 but they are more than I can count.

- 7 In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);
- 8 Burnt-offering and sin-offering you have not required, *
and so I said, “Behold, I come.
- 9 In the roll of the book it is written concerning me: *
'I love to do your will, O my God;
your law is deep in my heart.'"
- 10 I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips;
and that, O Lord, you know.
- 11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great
congregation.
- 12 You are the Lord;
do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever.

The Second Lesson

1 Corinthians 1:1–9

A Reading from the First Letter of Paul to the Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you

wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

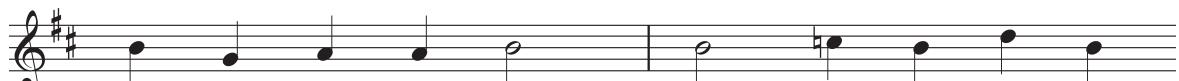
Reader The Word of the Lord.
People **Thanks be to God.**

Gospel Hymn 132

*"When Christ's appearing
was made known"*



1 When Christ's ap - pear - ing was made known, King He - rod
2 The east - ern sa - ges saw from far and fol - lowed
3 With - in the Jor - dan's sa - cred flood the heaven - ly
4 Oh, what a mir - a - cle di - vine, when wa - ter
5 All glo - ry, Je - sus, be to thee for this thy



1 trem - bled for his throne; but he who of - fers
2 on his guid - ing star; by light their way to
3 Lamb in meek - ness stood, that he, to whom no
4 red - dened in - to wine! He spoke the word, and
5 glad e - piph - a - ny: whom with the Fa - ther



1 heaven - ly birth sought not the king - doms of this earth.
2 Light they trod, and by their gifts con - fessed their God.
3 sin was known, might cleanse his peo - ple from their own.
4 forth it flowed in streams that na - ture ne'er be - stowed.
5 we a - dore and Ho - ly Ghost for ev - er - more.

Words: Caelius Sedulius (5th cent.); st.1, tr. *The Hymnbook of the Anglican Church of Canada and the United Church of Canada*, 1971; sts. 2-5, tr. John Mason Neale (1818-1866), alt. Reprinted from *The Hymn Book of the Anglican Church of Canada and the United Church of Canada*. Used by permission. Music: *Erhalt uns, Herr*, melody from *Geistliche Lieder*, 1543; harm. Hans Leo Hassler (1564-1612).

The Holy Gospel

John 1:29-42

Clergy The Holy Gospel of our Lord Jesus Christ
 according to John.

People **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Clergy The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Ricardo Avila

The Nicene Creed

Said by all

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven, and is seated at the right hand of the Father.

He will come again in glory, to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Confession of Sin

Celebrant Let us confess our sins to God.

Silence may be kept.

Celebrant and People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins
through the grace of Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Welcome and Announcements

The Holy Communion

Offertory Anthem

Behold the Lamb of God
—from “Messiah”
G.F. Handel

Behold the Lamb of God,
that taketh away the sin of the world.

Prayers Over the Gifts

Yours, O Lord, is the greatness, the power, the glory, the splendor, and the majesty. For everything in heaven and on earth is yours. All things come from you, **and of your own have we given you. Amen.**

Blessed are you, Lord, God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Heaven. **Blessed be God for ever.**

Blessed are you, Lord, God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation. **Blessed be God for ever.**

Pray, friends, that this our sacrifice may be acceptable to God the Father Almighty. **May the Lord receive this sacrifice at your hands, to the praise and glory of God’s Name, both to our benefit and that of all God’s Holy Church. Amen.**

Celebrant

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

8

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

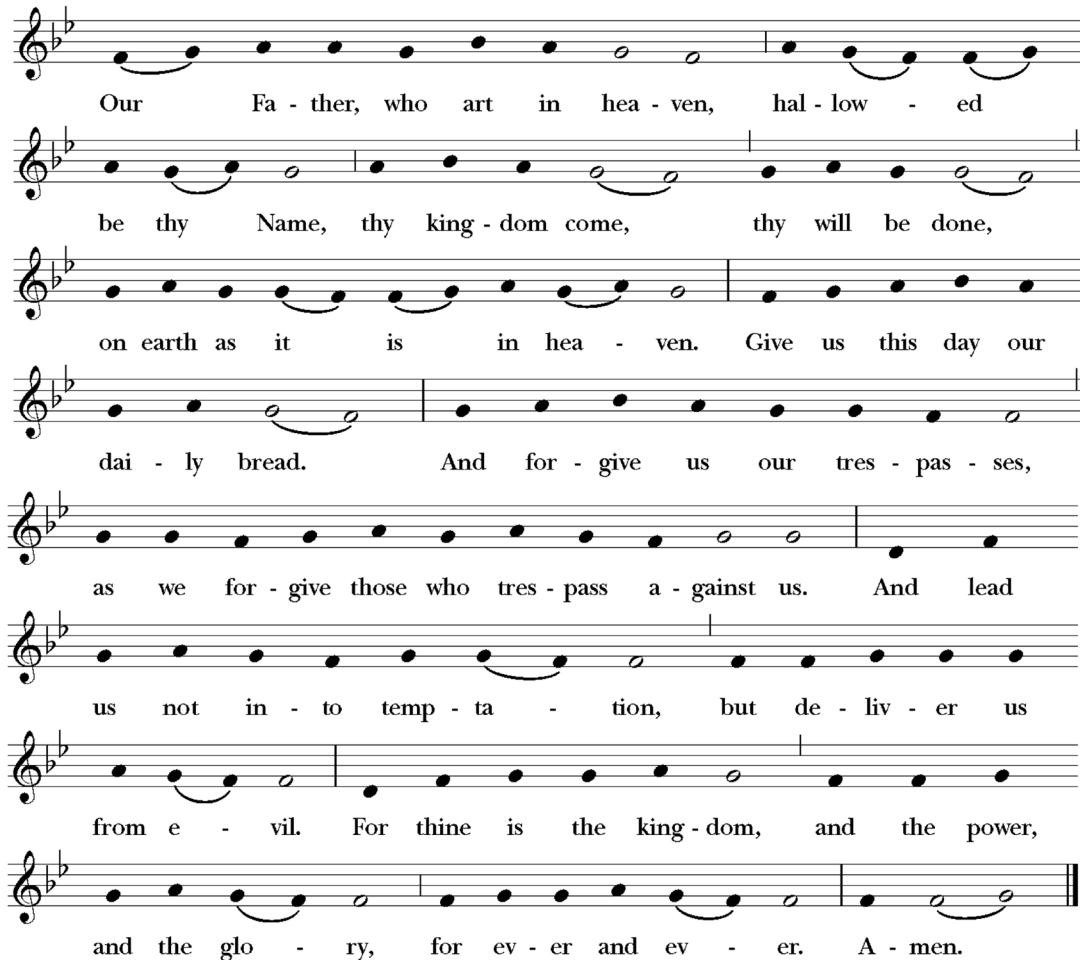
Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the blessed Virgin Mary, blessed Luke, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

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The Breaking of the Bread

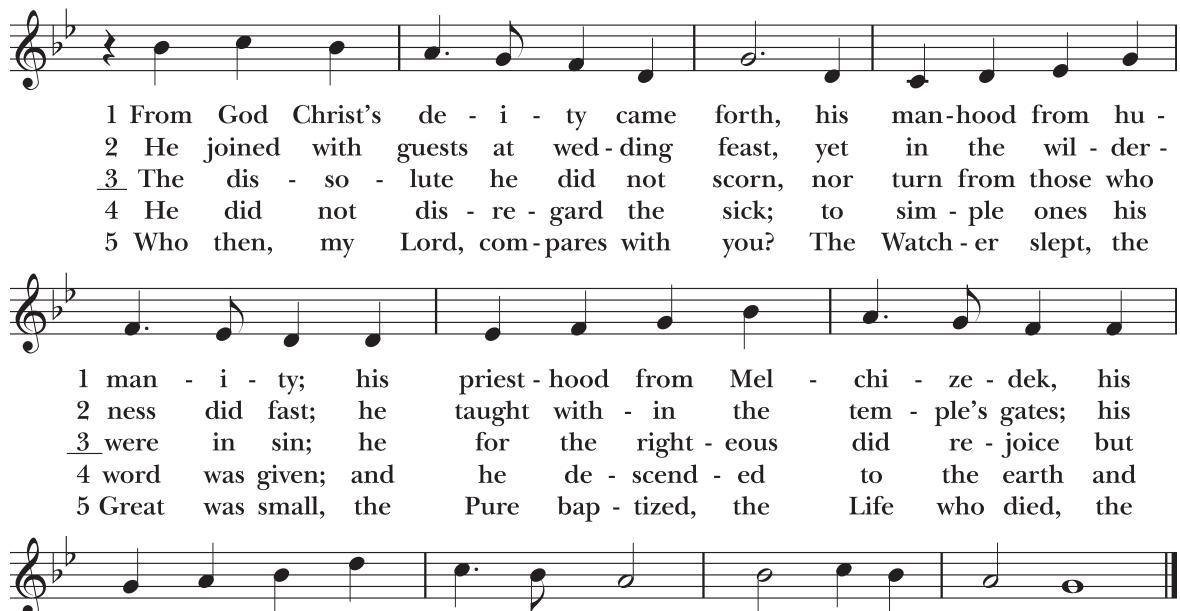
Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

Those receiving Holy Communion may partake of both bread and wine or in just one kind. If partaking from the chalice, please only drink, do not dip your wafer into the cup. You may also touch the wafer to the outside of the chalice if desired. If you wish to receive a Blessing rather than Communion, come forward and stand or kneel with your arms crossed over your chest.

Communion Hymn 443

“From God Christ’s deity came forth”



1 From God Christ's de - i - ty came forth, his man-hood from hu -
2 He joined with guests at wed - ding feast, yet in the wil - der -
3 The dis - so - lute he did not scorn, nor turn from those who
4 He did not dis - re - gard the sick; to sim - ple ones his
5 Who then, my Lord, com-pares with you? The Watch - er slept, the

1 man - i - ty; his priest - hood from Mel - chi - ze - dek, his
2 ness did fast; he taught with - in the tem - ple's gates; his
3 were in sin; he for the right - eous did re - joice but
4 word was given; and he de - scend - ed to the earth and
5 Great was small, the Pure bap - tized, the Life who died, the

1 roy - al - ty from Da - vid's tree: praised be his One - ness.
2 peo - ple saw him die at last: praised be his teach - ing.
3 bade the fall - en to come in: praised be his mer - cy.
4 his work done, went up to heaven: praised be his com - ing.
5 King a - based to hon - or all: praised be your glo - ry.

Words: Ephrem of Edessa (4th cent.); tr. by J. Howard W. Rhys (b. 1917); adapt. and alt. F. Bland Tucker (1895-1984).
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Post-Communion Prayer

Celebrant Let us pray.

Said by all

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.

Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

An Epiphany Blessing

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn 136 (LEVAS)

"I have decided to follow Jesus"

1. I have de - cid - ed _____ to fol - low Je - sus, _____
2. Though no one join me, _____ still I will fol - low, _____
3. The world be - hind me, _____ the cross be - fore me, _____

1. I have de - cid - ed _____ to fol - low Je - sus, _____
2. Though no one join me, _____ still I will fol - low, _____
3. The world be - hind me, _____ the cross be - fore me, _____

1. I have de - cid - ed _____ to fol - low Je - sus, _____
2. Though no one join me, _____ still I will fol - low, _____
3. The world be - hind me, _____ the cross be - fore me, _____

— No turn - ing back, _____ no turn - ing back! _____

Words: Ascribed to an Indian Prince; as sung in Garo, Assam

Music: Indian Folk Melody; arr. Norman Johnson

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The Dismissal

The clergy dismisses the People and they respond

Thanks be to God.

Postlude

Sarabande in D Minor

G.F. Handel



Servers—January 18, 2026

Celebrant/Preacher
Lay Assistant
Acolytes
Thurifer
Lectors
Organist
Singers
Usher
Altar Guild

The Rev. Ricardo Avila
Roger Fleming
Pablo Alvarez & Olivia French
Warren Hackbarth
Rod Cornell & Girault Jones
Laura Green
St. Luke's Choir
Ron Victor
Gigi Fait, John Barber, Caralee Weich

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St. Luke's Episcopal Church is a place of peace, beauty, and relationship that reflects God's saving presence through our rich Tradition, our intellectual curiosity, and our work in the wider community.

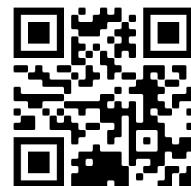
Saint Luke's Clergy & Staff

Rector	The Rev. Ricardo Avila revrico@stlukeslg.org
Assisting Clergy	The Rev. Ernest Cockrell The Rev. R. Clark Emerson The Rev. Nayan McNeill, Ph.D. The Very Rev. William S. Stafford, Ph.D.
Music Director	Ms. Laura Green lauragreen@stlukeslg.org
Parish Administrator	Mr. Michael King office@stlukeslg.org
Treasurer	Mr. Art Feather afeather@stlukeslg.org
Altar Guild Coordinator	Ms. Carol Graham
Outreach/Pantry Director	Ms. Jo Greiner
Rector Emeritus	The Rev. David R. Breuer

Saint Luke's Vestry • *vestry@stlukeslg.org*

John Cleveland (Senior Warden)	Loren Schlesinger
Ron Victor (Junior Warden)	Joanie Smith
John Culwell	Janet Souza
Paul Fait	Steve Sullins
Roger Fleming	Glenn Katz (Non-Vestry Clerk)

Saint Luke's Episcopal Church
20 University Ave. • Los Gatos, CA • 95030
408-354-2195 • www.stlukeslg.org



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